

The Perfect Heart King Study - 10
Pastor O'Dorisio – December 20, 2023
Bible Text: [II Kings 20:12-18](#); [II Chronicles 32:24](#)

[Living Waters Tabernacle – 12-20-23 The Perfect Heart Kings – 10](#)

Let's open our bibles up to Second Kings Chapter Twenty-two, and we're to move now on over to the glory of the perfected king that the LORD gave and put in Josiah. Now what we're going to see here tonight is, and we've touched on this before, but we're going to see more and more of this double-portion of the increase of the glory that will be revealed in the life of Josiah even over the life of Hezekiah. And I thank the LORD, the LORD showed us these types of things, it's just like Elisha when he took up the mantle when Elijah was being taken up into heaven he said well, if I can't go, I want a double portion, and praise be to God, he sure got it. To the exact, and it wasn't about that, but if you even look at the mighty acts that God did through their lives. Elisha had twice as many of them as Elijah did. God knows what He's doing. Just like He did when He did with Job, He gave him a double portion. 01:16

He took him all the way through, but there was more. 01:18 and I thank the LORD that's the way He always finishes. He always finishes with the best wine; it's always the best wine last. I know we don't feel like it, but praise be to God for His grace, this is it so we thank the LORD and I do believe it. I believe we're right on the moment that we're going to hear the voice of our beloved. So, we thank God that we'll see Josiah representing this double portion to us, and especially representing this bridal company of this of this Church Age that we by the grace of God press toward that mark for the high calling of God in Christ Jesus. The LORD has assured us these things, and no greater assurance we have than in Hebrews Chapter Eleven. You know, let's just go ahead and turn over there. I didn't intend to, but we love to read about our promises, amen? And it's so wonderful that God has given us the faith to receive these promises in the full assurance of faith believing that we stand upon on them as the pillars of the house of the Lord. Praise God we know that they're ours, and they're alive for us. And at the end of Hebrews Eleven which is so beautiful after it's running through all these amazing worthies of faith; the Old Testament full overcomers from all the way back to the lives of Noah, and Abraham, and speaking even of Adam, all the way to David, and Rahab; all of these precious lives that speak so richly to us because they're the word. 03:07

And there are other ones just like we're of the word praise God, and I thank God that's our life and that's the life we live by the faith of the Son of God which is the word of God. So in that as you run through all these things, and in verse thirty-nine it says, all of these if you will, worthies of faith; all these full overcomers of the Old Testament having obtained a good report through faith, and always remember that brothers and sisters, there's no other good report but through faith; it's never going to come by works, it's never going to come by flesh, it's going to come by faith, and it's going to come by the Spirit. So, it says all of these having obtained a good report through faith, received not

the promise, but God again having provided some better thing for us, that they without us should not be made perfect. They can't be complete without us. And it tells us that we specifically have even a better thing. And thanks be to God again the Apostle Paul writing this to the Hebrews we have those wonderful epistles that opened up to us the mystery of Christ in the church. And it's to us and it's for us, and truly even required of us to know the mysteries amen? And God gave us the Holy Ghost to know those mysteries Who open's all those things that eye has not seen, that ear heard, nor has entered into the hearts of man which God has prepared for them that love Him, but by His Spirit gave the deep things of God, the Holy Ghost. And the LORD goes into saying how look, this is for you, this is the whole bit of my plan is for you to possess it because I've already given it to you, but you need to walk through it. So, we thank God for this precious assurance.

04:54

But as we get into this even the meaning of the names of these names; Hezekiah, his name means strengthened of the LORD. Wonderful thing, strengthened of the LORD. But Josiah, the name means sustained of the LORD. It's wonderful and needful to be strengthened, but Josiah even got more; he got strength and the sustaining. And see, that's an encouragement to us to not grow weary saints. Amen? To not lay down the crown, but by the grace of God we need to be sustained to remain and abide in first love; amen, that's called sustaining. Thank You Jesus, we need to finish the course with that full joy, and that only comes through the LORD. Yes strengthening, but the LORD sustains.

05:45

So, let's go ahead and read here as we're back here Second Kings Chapter Twenty-two, lets read the first two verses here. Again, introducing us to King Josiah. Josiah was eight years old. Eight years old, think of that when he began to reign, and he reigned thirty and one years in Jerusalem, and his mother's name was Jedidah, the daughter of Adaiah of Boscath. And he did that which was right in the sight of the LORD and walked in all the way of David his father and turned not aside to the right hand or to the left. So, what we have here is we have a really precious wonderful grace of God; we got an eight-year-old king. Isn't that beautiful? And I thank the LORD how it even emphasizes and magnifies this number eight. We know that that's the number of the bride in the word of God, we rejoice over and over that that was the number of bride, that God again lifted out in that ark, there were eight, and so that should get our attention right there. But right off the bat going back to Hezekiah it said that he did that which was right in the sight of the LORD according to all that David his father did. So, Hezekiah did all that was right that's according to all that David his father did, but what we just read was Josiah not only did that which was right in the sight in the sight of his father David, but there was a double portion. He also walked in all the way of David his father. 07:32

Isn't that glorious? And I love it too as well, you notice it doesn't say he walked in all the ways of his father David? He just walked in the way of his father did. You see, there's just one thing; there was just one thing about David's life and that truly was my heart pants after You. It's all about the heart, it's all about this love, it's all about the mercy

and grace of God. We know the life of David, the LORD opened that up a little bit to us to see that he was a very fallible man; he made very bad decisions in certain instances, certain situations, circumstances whether with his own son, with his wife and again desiring a woman that wasn't his wife, murdering a man, numbering the people later on in his life. A lot different things, but the benchmark was always the perfect heart. And the perfect heart was the heart after God's very own heart, and that was the way, that was everything about the way. That's why if you think about what we're told and we're encouraged in the way if you will of the Apostle Paul, it's unto all them also that love His appearing. It doesn't go through all of these things that need to be done, it says that all them also that love His appearing. It's that same heart that was magnified with David; that heart that was after God's very own heart. 09:07

We understand when the Apostle Paul talks about loving His appearing, and really understanding Paul's gospel, you know what that love is. It's the love of the appearing of the Bridegroom; that's the love. It's not just love seeing the Lord, it's not just loving seeing my Saviour, it's the specific love and the knowledge of love that Paul goes through, and all of those epistles, and lays out in such fulness and assurance of what love this is speaking about. It's talking about the agape love, it's talking about the marriage love, it's talking about the first love, it's talking about the love that the church of Ephesus left. There's no doubt about what love Paul's speaking of here, that's saying that this crown, this exalted rank of righteousness, that we'll be given to them also which is given to me which is laid up for me now. That was all predicated on the same thing that I've lived in this one way; I love Him as my Bridegroom. That's the benchmark, and that's the benchmark that this is speaking about of David. It wasn't a benchmark of do's and don'ts, it wasn't a benchmark of here's how the flesh should work. Huh? Right, it wasn't a benchmark of works, it was a benchmark of grace, it was a benchmark of mercy, it was a benchmark of love and I pray brothers and sisters we really apprehend this because this is who wins. 10:47

This is it and I'm so thankful to God that you know, just listen to the words: he walked in all the way, one; the one thing, this one thing I do, amen? It's all about one. It's so precise, it's a mark for the prize, it's not a shotgun blast, it's a pen-point rifle and you thank God for this and I know we do together. But so, what this goes on to tell us is that this double portion tainted him, that he walked in all the way of David his father. This is like Joshua who walked through all the land, and then Joshua also knowing there's also more land to walk through. Isn't that glorious? I can testify with you of Christ in us the hope of glory, we have this testimony because it's His; we love the truth. We know the bridal message, but I thank the LORD there's more land, and there's more beauty of our Bridegroom and our wedlock to walk through, amen that He wrote about what we are to Him, and we share with Him in all of this wondrous Old Testament that continues to come forward even in the New Testament that the layers keep coming forward, amen? 12:23

This is our promise just like that promise was to Joshua. And that's why Joshua could say oh yeah, well I know this piece, and that piece, and I've been over here, and

I've been through that and everything like that, but I want to get out there some more because there's more of it to walk through. There's more of it to see; different vantage points to look at it from. I might go through the same place or that piece of ground, but man I really never saw it like that. And I never saw the sun set like this, or the sun rise like that. It'll be just like you know, I thank God for the view I got out at my house. Oh, I've seen the mountains one time, well I saw that view. And I get up there every day and you can ask my wife, my goodness honey, come here look at this. You could look at that mountain thousands of times, but this time, that's the one that counts. Look at what we're seeing. How much more is this? Thank You Holy Ghost. So, Hezekiah was give so much, but here this purpose that was given to this Josiah was marvelous. Thinking of Joshua as well too, again walking through all the land. Moses knew it but Joshua got to walk through it. You think again about with us, the way of the Apostle Paul following him as he followed Christ. 13:49

Thank God, the way speaks of a double portion that Moses knew, it said he knew yes the ways of God, Israel only knew the acts of God. If you talk about the way or the ways of someone, what you're speaking of there is the internal heart reason for the action. You understand the reason for the action because you understand the heart. That's the way or the ways of God, and when you know the ways of God you know what you know? It is one way; it's love. It is, it's love, and I just was rejoicing again today how God is love, and yes I love it this way as well too, Jesus is grace. That love gave us all grace, it gave us all Jesus. We're saved by grace right through faith we're saved by Jesus; He's grace. It's so wonderful grace, Jesus, it's interchangeable because it's Him and we're going to see Him real soon. Praise God. 15:00

Now, let's go on here, the motivation of the way of God is always love; always is. I thank God last night listening to Brother Dean minister this precious truth in love. He was speaking for moment with chastening, and none of it is really joyous for the moment; it's not joyous to be chastened but we know it's needful, we know it's vital, and we know that the LORD does it in love. And we know the LORD even when He was dealing with Paul as He deals with us as Paul said in like manner we will suffer. Exactly, because it's the path, it's the way of winning, but the LORD in God's love sent him a messenger of Satan to buffet him; that was love. Because the LORD loved him so much that He was willing to allow Paul to suffer this with all of these different things because He knew without it Paul would be puffed up. And I love, at least my personal revelation of that from my life because I am so weak and my flesh is so bad. I thank God that He lets me know how bad my flesh is. The things I never thought that I had, oh my goodness I got that too. And it seems as if sometimes brothers and sisters I'll just tell you this I know I think we could sing this together the further and the deeper He takes us He's got to show us how weak and vile this wretched man really is. It don't get better, the outward man perishes. That means he gets worse and worse, and worse. It's not He's encouraging us to do bad stuff; you understand what I'm saying, right? Please understand that. 17:08

I thank God for again His testimony of grace in you. His testimony of love in you, but see, it's the love that keeps you, and it's the love that keeps you from, and then it's the love that keeps you, and causes you to will and do of His good pleasure. And I'm talking about the love for one another. You don't want to hurt me; I don't want to hurt you. Sometimes we do, but it's not something I'd get up out of bed and say well how can I mess with that brother or sister. No, I thank God, I believe we're in wanting this, we get up on our knees when we get up out of bed and we're praying for one another. We know we got things and sometimes God will have us have a sober moment with a brother or sister, and it isn't easy as I told a brother here coming in my office, it isn't easy to be a pastor; there's moments. I think oh LORD, I know what's going to happen here, I know what You want me to do, I know. It's the same LORD and speaking through His vessels the same way. He set the prophets to go speak in different things. He's the same, He works the same, He don't change, and I understand how some of these prophets felt. Lord, I really don't want to go inside and say this, but I don't have a choice, and I thank God that His grace made it for me, so I leave that to God. 18:46

Now, we are thankful because what we read here is well too going on is we're right back to a mom. Did you notice that in verse one right there? And his mother's name was Jedidah; so glorious. The daughter of Adaiah and that means adorned of Jehovah. That was the one that had her, so there was a lot of lineage there. But we're back to the mom, and do you remember how Hezekiah's mom was so vital in his life? And the reason especially for these two men Hezekiah and Josiah they had very ungodly dads. They had dads that did not want to turn to God, matter of fact did everything against the truth, but their moms brought the truth in the ways of God into their son's lives, As the case with Hezekiah, his mom's name was Abi if you remember that; Abi or Abijah. Jehovah is my Father, that was her name, Jehovah is my Father. 20:01 What comforted her, and she needed that comfort, she came from a lot of disfunction, a lot of things happened. She saw children burned right in front of her; she saw her husband doing that kind of stuff and burning those kids to pagan gods; that's how ungodly that man was, but Jehovah was her Father. 20:21

But we even have a double portion here for Josiah's mom Jedidah. Her name means beloved. So now we've moved from Jehovah's my Father to beloved. You know, when I hear beloved I don't about you but I don't think it's a stretch, I think that's love language. Do you not? Now come on, beloved of the LORD. It's marvelous, and that means much love; deep love. That's even interchangeable language between a husband and a wife. But I thank God that this Jedidah brought this this full purposed truth to build up a perfect heart king. Because without that truth, that king could never have the perfect heart, and here we have beloved that brought that to her son. And I thank God for moms like this; I thank God for my mother. I thank God for Sister Robinson, what a mom. Thank God she stayed in the truth. She wasn't going to be lost or moved, and thanks be to God grace made the choice and grace was where she planted her house. and how wonderful, and if the LORD tarry to the thirteenth of January it's so sweet, the LORD puts the memorial message for your mama Ty, I never told you this, but months back I believe He

told me that He was going to take her home, and that's fine, but I thank God for what she represents, and what God has manifest so clearly to her life. Now, it was the queen, the queens were afforded this place with their sons, and the reason this was is because the queen had full access to the teachers and the priests and they could dictate, train up, and educate their sons in the things of God. The kings thank God were usually busy running the show, or doing whatever they were going to do, and they were being wicked these two dads. They sure were but thank God for these women. God touched them to direct their children and what a wondrous mom Josiah had and it's evident here. 22:42

Alright, now let's go on over speaking of that wonderful mom, and the evidence of this wonderful mom now turn over to Second Chronicles Chapter Thirty-four, and we're going to read of Josiah and the introduction of him in verses one through three. And we kind of read the same thing again over here in chapter thirty-four of Second Chronicles, it says Josiah was eight years old when he began to reign. He reigned in Jerusalem one and thirty years, and he did that which was right in the sight of the LORD and walked in the ways of David his father. And declined neither to the right hand, nor to the left. And here we go, for in the eighth year of his reign while he was yet young. So now he was eight years old, and now in the eighth year of his reign while he was yet young, he began to seek after the God of David his father. It didn't just say he was seeking after God; it was the God of David his father. And notice here he is sixteen years old seeking after the God of David his father. And the way of David his father was the double portion of David. Praise God, and that's what's so beautiful here. It's wonderful, hallelujah to walk in the way, or walk in the ways of God, but again the double portion came; he seeks God. He sought the LORD of his father David, again the double portion; the much the more. It wasn't just something that was common to him, it was intimate to him, it was everything to him. My goodness, when they find that word that was in the temple, when they bring that out to him, you'll see how intimate and how powerful, and what a zeal God had given him, and then to know and to have the fullness of that word, and then to bring it to the people. We're even going to see Hezekiah had others read it to the people. Josiah himself, he brought all the people out, he brought the young and old out there and he read it to them himself; that's how much he loved it. A reservoir of love praise God that just poured out to the people; that's the perfect heart. 25:14

Now, again seeking God is wonderful, but seeking after the God of David see it's different. There's always the emphasis of the more. This wasn't just seeking after God; this was the God of his father David. It was the perfect way; it was the complete way that's fulfilled with all the fullness of God seeking way. That is seeking and panting after the LORD like a deer for the water. Amen? A few verses here, let's go on over to Psalm Chapter Twenty-seven, or Psalm Twenty-seven I should say: Psalm Twenty-seven and verse eight. And, when thou saidst, seek ye my face, and know this, the LORD has to tell you to seek Him, the LORD has to draw you; the LORD does everything. This isn't an ache in us, this is God's grace. Hallelujah, and thank the LORD for it. This is you and a better thing, and more. Alright? But here's David and, When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek, and Who gave him the heart? So,

Who told him to seek, Who gave him the heart, and then it's the heart praise God that says unto Him, Thy face LORD will I seek. Everything back to the LORD, and how beautiful this seeking and this is that seeking of the face-to-face fellowship, not that he just wanted to see God, or be by God, or whatever, he wanted to be face-to-face because that's what the LORD put in his heart. 27:11

That face-to-face as a friend, that face-to-face praise be to God as a face he even has as a lover. Go on over to Jeremiah Chapter Twenty-nine, and what a wonderful chapter twenty-nine is. But verse eleven we know this scripture very well, and know what a promise to us brothers and sisters; what a promise to us. For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, not of evil, to give you an expected end, or that thing longed for. Kind of sounds like the money that was brought into the temple for Josiah, the thing longed for. Remember that, see it all just so perfect; so perfect. Then shall ye call upon me. So, think of this again, I know my thoughts, but I know the thoughts that I think toward you, saith the LORD, thoughts of peace, not of evil, to give you an expected end. I've strewn out all before ordained good works that you should walk therein, and this is what's going to happen with this because I'm God and this is how it turns out. Then you shall call upon Me, and you shall go and you pray unto me, and I will hearken unto you. See, The LORD already foresaw all this for all of us, and ye shall seek Me, and find Me when ye shall search for me with all your heart, when ye shall. No maybe in there. This is God and His will; this is God and I'll have mercy upon whom I'll have mercy. 29:00

Do you love to be, and I'll really say this in such a beautiful I do love to be controlled by grace. I do, I love it. Oh, I fought against it at times, you have too, but then you just begin to settle down and just let it move you; move your life, it's glorious and you really begin to thank Him for what He foreknew, and then what He finished, praise the LORD what He predestinated. The finish is the same thing. Praise God, and God's word is yea and amen, and praise the LORD He created time for us so it could all be made manifest. You see that? It's already done, but then it's like well, but God's plan is well it's going to be manifest. So, I got to create time for that. Take me on LORD, amen? let's go, okay. So, This is so beautiful here that we see that He's the One that causes us to seek Him. 30:23

Now, let's go on over to Hebrews Chapter Eleven Verse Six, kind of move here a little bit more. Hebrews 11:6 we quote this verse often, we thank God for it because it puts it all back on Him. Amen. But without faith it is impossible to please Him, and always think of those brothers and sisters, the life I now live, I live by the faith of the Son of God. So, when I say it puts it all back on Him, it's His faith; it's the life that He gave me when I died took Him, it's His life He purposed and now lives in me. It's the life that now lives by the faith of the Son of God, so all of this was set up by Him, for Him, due Him, to Him, amen? So, without faith it's impossible to please Him, and thanks be to God I can't help but please Him because my life lives by the faith of the Son of God. Praise God I can't help but please Him because that's how I live. Every Christian lives that way, they're still

pleasing, every vessel even if it's the faith of a mustard seed it sure pleases Him. Amen? You don't have to think about great faith brothers and sisters, you just let the LORD have you and He'll take you to the most holy faith, alright? So, it says but without faith it is impossible to please Him, for he that cometh to God must believe that He is, and that He is a rewarder of them that what? Diligently seek Him. 32:02

See how important it is to seek God, but then again, we just read that He's the One that said you're going to seek me, and then I gave you the heart that's going to speak back to Me that Your face I will seek. Do you see, it's just so beautifully done, it's so beautifully made, it's so beautifully purposed, and with all the power of the Holy Ghost to perform this in our lives brothers and sisters, so and again you get this; that's you. When you don't get this, I pray that that person will grow into it, but that's a Godly do, He has to give the increase. Amen? But we don't know, so we preach. You talk about good news; this is good news. The bridal message is good news, so you preach this and you're thankful and then it hits; right Alex? Praise God brother, the most blessed man that's ever been I know him, his name's Alex. Praise God, and that's Alex, and James is the same one. Glory hallelujah because that's how it is because it is one. Amen, so you thank God here that He said that He is a rewarder of them that diligently seek Him. What do you think He set up for you to have? Reward after reward, but the reward; the crown reward. Think of how the LORD has graced you to diligently seek Him? You're seeking Him for one thing, the mark for the prize for the high calling of God in Christ Jesus. You're seeking Him for the one thing, the crown, the exalted rank of righteousness; you're seeking Him for one thing, my Bridegroom. You're seeking Him to rule and to reign jointly together with Him to be glorified together with Him. That's diligently seeking Him and that's reward that's the prize of all time. Thanks be to God the lover of our soul. 34:17

Now going on, David represented this benchmark, amen? And he did, he represented this benchmark which I'll say it like this, it's the high calling of God in Christ Jesus to the Old Testament saints; praise the LORD, that was it. It was that mercy, it was that grace, it was that love, it was that heart; every single king, every benchmark was back to the way, and the heart, and the trust, and the love, and seeking as my father David. It wasn't anyone else, it was that, and it was that love and that purposed heart that God always pointed to. David would be the seeking of God to be in the company of the many graves that were opened in Matthew Twenty-seven. You see what I'm saying? Those graves that were opened in Matthew Twenty-seven it said at that time Christ opened many of the graves of the saints; not all of them. So here was that resurrection at that time, amen? And if you were an Old Testament full overcomer that's the resurrection you wanted. That's the resurrection of the twenty-four elders; praise be to God, that's that resurrection and that's what they wanted, that's what they wanted to attain to. Amen? As an Old Testament believer, you don't want to still be in a sense in the grave, you have the opportunity to be resurrected. You have the opportunity to have a body like unto His own glorious body way back then as an Old Testament believer and the benchmark was David. Oh yes it was. It was that heart, that grace and here we are and we're waiting for that resurrection. Same thing for us, but a better thing. Amen? 36:12

See, praise God He's not creating something new in all of this, His way is still the same and He showed us His pattern of love always, always, and it's there for all, and that promise is laid out to God's people but how many of them ever took it? How many went into the promised land, how many gave all the excuses of why, in getting mad at this, and I think I got slighted, and dad liked him more than this, and he got that position, and I didn't, I'm jealous, and you know on, and on, and on, and on and those are the ones that are still in the grave. Those are the murmurs and complainers as opposed to those like a Johnathan; I'm so thankful that David is my king. And no one exceeded that heart. Jonathan had the heart my goodness maybe even before David did, before David really knew it. I'm not kidding, you understand this. That same heart that was in David was in Noah. Well, how did that happen? It doesn't matter about time, it's the heart, it's that exact love, it's that purpose. It doesn't matter what everybody else is saying, this what God says is going to happen; it don't matter. He's going to save us; He's going to take us out of here; that's the heart of those that believe like that. 37:36

So, the Old Testament worthies of faith, they make up that wonderful company of the twenty-four elders, the highest rank of Old Testament. To us brothers and sisters this is our high calling of God in Christ Jesus, and you know what the word of God says is that we follow Paul as he followed Christ. There it is. There's the benchmark. That is if by any means we might attain to that our resurrection to be in the first rank company of the New Testament saints. Amen? Just like they had the first rank company of the Old Testament saints, and those graves were opened, and they were resurrected in Matthew Twenty-seven and there they went, and those that didn't believe with the perfect heart they didn't go. Oh yeah, that's the truth. So, we thank the LORD that the first rank company, the bride of the Lamb, the four living ones that rule and reign jointly together with Jesus Christ, that is our better rank. 38:35

Now, how does this all come? Let's wrap up with this tonight. In whose way in seeking do we follow? Well, we already said it, the Apostle Paul and I thank God that God has graced our hearts with this, and I thank God to follow Paul as he followed Christ thrills our heart. Do you hear the thrill in Hezekiah and especially in Josiah that he sought the LORD like the God of his father David? He loved that; he loved the testimony of his father David. He loved that encouragement; he loved that truth that came through that brother in the LORD. That's the same love there and thankfulness not to again, they didn't build idols to David, they didn't worship David, we don't build idols to Paul, and we don't worship Paul, but we're thankful for that vessel, that vessel of incredible mercy. And once again as I mark often in this place, no one preached, spoke of, used the word mercy not even near as many times as David did. Think about the Apostle Paul, he brings in even an elevated message of mercy in the message of all grace. Amen? 40:08

Let's talk about our mark for the prize in some verses just before we commence tonight. Go on over to First Corinthians 11:1. Let's read these things and enjoy it. This is our hope of our calling. Paul says in 1 Corinthians 11:1, be ye followers of me even as I

also am of Christ. Praise God, thank God for the boldness of this brother and thank God we know that gospel that was given to Paul that will judge the secrets of the hearts of men. Amen. Alright, go on over to Second Timothy Chapter Two. In Second Timothy Chapter Two Verse Seven Paul says to Timothy consider what I say, and the LORD give me understanding in all things. No one in the word of God speaks with this authority, they just don't because Paul was given the dispensation. I always loved how Brother Hill would always speak of it, he was domestic, the housekeeper. Yes, the word of God calls him the master builder. Amen, and we build there upon, we go on, but we need to be very mindful; mindful of the way praise God and following Paul as he followed Christ that perfect hearted king. 41:37

Go on over to Romans Chapter Sixteen? How wonderful, just having a good time in Jesus. And Romans Sixteen what we have in Christ we got it all. Now to Him, this is Rom 16:25, now to Him that is of power to stablish you. Isn't that glorious? He's got the power to stablish you, you don't stablish a thing because you can't do a thing, but He's got the power to do it, and what? To stablish you according to my gospel. What authority, isn't that glorious? And thanks be to God that that is our gospel. As we step into those same shoes, this is my gospel because this is the gospel that was given to Paul, and his gospel is my gospel. Just like Paul said you're partakers of my grace, and I've got that grace as my grace. Paul's grace is my grace, that's all grace because that's the specificity of that grace that Paul was speaking of just like all those that love His appearing. We know what love that is if you know the message of the mystery of the bride in the church. Right? Those things you just know. But praise the LORD he says now to Him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ according to the revelations of the mystery, which was kept secret since the world began, but now is made manifest. Glorious. 43:30

And by the scriptures of the prophets it was all in there, amen. We know that but thank the LORD for this chosen vessel that it was revealed to him as he said, Paul said it was revealed to me for you; praise the LORD. Eph 3:2. Just a few more. Eph 3:2 here's Paul. If ye have heard of the dispensation of the grace of God which is given me to you-ward. Man? Heard of the dispensation of the grace of God to be this domestic as housekeeper of the grace of God? Paul, you really think of yourself like that. Praise be to God he knew he was chosen of the LORD. Brothers and sisters and it's not in arrogance, it's in absolute thanksgiving to God to have that faith, and we need to have that faith that this truly has been given to us, this magnificence of the grace of God, and Paul goes on to say in verse three how that by revelation He made know unto me the mystery as I wrote afore in few words whereby when ye read what was given to me what was wrote afore in few words ye may understand my knowledge in the mystery of Christ. If you don't understand Paul's knowledge, you'll never understand the mystery. You don't have that perfect heart, Paul's knowledge, you'll never have the perfect heart; there's no other way to get there. It makes it so clear it's so beautiful it's so exact, I just thank the LORD. The simplicity that is in Christ I love being simple. This life can be so complex, everything is so hard, and the yoke of God is so easy, and it truly is. 45:58

Now turn on over to Colossians 1:25. Paul again, wherefore I am made a minister according to the dispensation of God, which is given to me for you to fulfil, to complete the word of God to fulfil, to complete Jesus was given to me for you. Such authority, such power, but that same principle of always he sought the LORD. He walked in the way all the way of his father David. The God is his Father David, do you see the same pattern how it was always that marker, it was always that, and the LORD is so faithful to us; it's so simple. If you think about those kings, there they were. If you were going to be a king, what would you do to be successful? What did my father David do? I don't want to do anything different, I want to do exactly, exactly I want that heart, I want that life, I want to seek the LORD in that way, I want to approach God in the way that David approached Him; go start reading the Psalms. Go start dancing before Him naked, go start thanking Him for when your bed in hell He's there with you. Go start thanking Him that the mercies of the LORD endure forever. The mercy of the LORD endureth forever. 47:46

Do you ever get into that Psalm where you just keep saying and the mercy of the LORD endureth forever, and the mercy of the LORD endureth forever, and the mercy of the LORD; he couldn't get over it. That was the mark, and here we have even the more grace and we have the Apostle Paul. And finally, Galatians Chapter One, and this is your gospel in verses eight and nine. How could it be any more clear for us? But though we, and there we are, we're there, and we're here in that same we, the same yesterday, today and forever, or an angel from heaven preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again if any man preach any other gospel unto you that that ye have received let him be accursed. How much clearer could it be that this is all about first love preaching, this is all about the mystery preaching, this is all about the mark for the prize preaching. Aren't you thankful perfect hearted kings. Praise God let's stand and be dismissed. 49:16