

The Perfect Heart Kings – 13  
Pastor Jesse O'Dorisio – January 10, 2024  
Bible Text: [II Kings 22:19-20](#)

<https://livingwaterstabernacle.com/sermons/01-10-24-the-perfectheart-kings-13/>

Alright, let's go ahead and open our bibles tonight to, oh, we'll begin in Second Kings, and we'll begin in chapter twenty-two. We'll be going back between Second Kings, Second Chronicles Thirty-four. We're so thankful it's like different facets of the diamonds in speaking of these kings, and it's wonderful how the Lord allows us to again just be so enriched with double portion all over the word of God. But we left off, let's just go head and start reading Second Kings Chapter Twenty-two, and from verse nineteen, and this is Josiah again. And, because Josiah, thine heart, and again this is being spoken to him of the LORD, because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place. See, when we humble ourselves when we hear the word of God there'll always be a blessing; God blesses His word and aren't you thankful? And we're of the word so no wonder He's blessed us with all spiritual blessings in the heavens in Christ. So, we thank God that we are blessed, and we're blessed with everything, but I thank God that we can actually enjoy the blessing by believing God. And thanking the Lord that this is all about the word, this is all about believing God, this is all about God's grace and His mercy, and this wasn't because of anything that any person did to merit this favor. This was all because of the word of God and its effect upon Josiah's life. The word did it, Josiah didn't come this way or do something to receive the word, the word met him. The word sought him, the word called him.

02:01

The word chose him, the word spoke to him, amen? And in that praise God the grace of God caused his heart to be humble for that word to ravish his heart. That's you perfect kings, that's what this has done. This is how God does it, He doesn't change. Thank Him, rejoice, praise His name, and truly this is the response of the first perfect kings. If it was Hezekiah or Josiah, they're response was just thanksgiving to God. It wasn't what can I do, it was Lord just do it. Amen? And God gave that vision to them: God brought it all forth, but it was because of this thankfulness. So, because the heart was tender, because thou has humbled thyself before the LORD, when thou heardest what I spake against this place and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, you rent thy clothes, you wept before Me; I also have heard *thee*, saith the LORD. Isn't that beautiful, how again He cares, He's invested in His vessel and He wants to hear them, He wants to hear that voice come back to them, I was reading in Song of Solomon Chapter Two today, just that conversing back and forth between the bridegroom and the bride how he loved her to respond to him, how he loved to hear her words that would come back and respond to how he expressed how much he loved her.

03:40

He said behold therefore I will gather thee. I'm going to gather you even though this wrath is going to be poured out on everybody everything is going to stop till I receive you. So He's going to hold everything back for Josiah. And not just Josiah, but those that are there with him that believe with him. Alright? Behold therefore, I will gather thee unto thy Father, and thou shall be gathered unto thy grave in peace, and thine eyes shall not see all the evil which I will bring upon this place, and they brought the king's word again. And how glorious and last week we went back in, and we saw our parallel, our calling that the Lord has told us we're children of the day, we're children of light. We're not to be sleeping in the night, that's not who we are. We need to be awake and alive, and looking, and longing, and loving His appearing that that day doesn't overtake us like a thief in the night. And praise God we understand that that will be the company of Philadelphia, that'll be the company of Smyrna, but in Philadelphia praise God you're living unto the coming of the Lord. Isn't that beautiful and we will not enter into the tribulation, It says that He will keep us from that wrath. 05:06

We read that in First Thessalonians Chapter Five. That's a promise to us, we have not been appointed to it. And then praise God as it tells about the church of Philadelphia, it says because thou has kept the word of My patience, I will also keep thee from the hour of temptation; I'll keep you from the tribulation. You're not going to go enter into that, you're mine, praise the Lord you're holding back, you know and you understand what's holding it back, we're not holding it back in a sense in our doing or anything like that, it's that love that God has fostered and grown in our hearts that He's holding back everything right now not allowing the devil to come forth like a roaring lion; that hasn't been unleashed yet. But praise the Lord He'll take that bride to His side, then things will really begin to unravel fast. Like it said, a travail upon woman; boom, here it comes. And so we're here and the Lord gives us this encouragement that yes, I'm not going to allow you to go in there, I'm going to gather you to your fathers, and then it will come forth. Praise God we're going to see a lot of faith of our fathers that we've been following all these years, isn't it going to be beautiful? 06:22

So, we thank God for this, so because he went after all truth, and this is the whole point, he went after all truth. We're going to read this again in a moment. Because of that he was spared from the wrath as we are going to be spared from the tribulation as we humble ourselves. And how do we humble ourselves? Just thank the Lord. Grow in grace, that's how you humble yourself, amen? Isn't that the most humble thing that you could do is just to grow in the grace of God, grow in the knowledge of His mercy? I believe that's exactly what He's doing in here, that's what the word of His grace does. You plant that bean, you're going to get beans, you plant Paul's gospel of the word of His grace you're going to get the bride for the Lamb of God. and that's exactly how this works, so you go after all truth, you hold fast the crown of that shared glory, you let no man take it, you remain in first love with the Bridegroom praise God all of the other love which are the idols, all of those weights you lay aside praise God, you're going to win Christ; that's it, it's just a matter of first love and thanking Him, and staying in this truth because there is no other gospel praise His name. 07:38

Now going on over to chapter twenty-three, let's read verses one and two. And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. He wasn't holding anything back, did he? It wasn't like well I got all this, but I'll just give you some, or a bit, or a piece, no way. This is the perfect hearted king, this is the Apostle Paul as he told this to us, I have withheld nothing from you, amen? And the Lord has withheld nothing from us because He's given us all truth, and this is that love that's shed abroad in appreciation, and this is the evidence and the testimony of the perfect heart of grace. It goes after all truth always and it goes after it for all. See, we don't size people up, I thank the Lord, I appreciate you preach Paul's gospel you're going to preach salvation, to eternal glory with Him. Amen? It's all there, praise the Lord, there's no gap, there's no spaces; everything is covered in the blood of the Lamb, and I thank God for it, but you just preach the word, He gives the increase. 09:09

You don't size folks up and say well they need this, and they need this, and they got to go to class one to two; you're dealing with God. you're dealing with God, you're not dealing with man's mind, you don't organize this stuff out, this is the Lord and He brings the increase. He sparks your heart with love you will want to hear, you'll want to gather, you'll want to study, you'll be thinking about it and then something will come upon your heart, and you'll say, I've got to go look at that again, I've got to go look that back up, or what is that that you're telling me? And everything stops, I know we've got work, I know we got things going on, but I'll tell you what, love stops everything. Now, that's the evidence, and that's the testimony brothers and sisters, it wants all to fellowship in this. The perfect heart desires others to hear it. Oh yeah, and to gather with others. That's what this brother did. Do you see how he brought everybody in, all of those of like precious faith and their fellowship was only in that full covenant. See, that's what's glorious, it was all about them knowing all truth. 10:23

I thank God for this meeting, I thank God for how we have teachers that take our children's church when we're having our church up here. We have those series of lessons that God has given those to us; gave them to me a long time back when the Lord called me to pasture, it was immediate. I always kind of thought like Handel (the composer) writing the Messiah, he went in and shut Himself apart for ten days and was visited by God. I think it was like ten minutes and boom there it was. But it was so sweet because the LORD just laid it all out. Honey, here it is, you give them all truth. And so we have all of those things going forth to those young children and I thanked the Lord as I was brought to this year's later, and I said well LORD You did this, You brought this to all of them. It didn't matter if they were great or small, or big or little, or whatever it was they're gathered to hear all truth; thank You Jesus. We have children in here that get filled with the Holy Ghost, my goodness six, seven, eight years old sometimes; it's marvelous. We don't have time to think, we have time to pray. we have time to worship. Let God do it, let Him speak, let Him do these things. It's amazing what He will accomplish. Amen. 11:40

Let's go on, verse three here and this is so sweet here because we get another bridal encouragement about this king. So, in verse three it says, and the king, or King Josiah, what does he do? He stood by a pillar, and he made a covenant before the LORD to walk after the LORD, and to keep His commandments, and His testimonies, and His statutes with all. Now they put in *their* heart that you understand when we go back over to Second Chronicles it's all heart, and all soul to perform the words of this covenant that were written in this book. And all the people stood to the covenant. Now this is a mighty thing brothers and sisters, and I want you to notice here he stood by the pillar. That's where he gives his heart back to the covenant of the LORD. Amen. The covenant back. I thank God our covenant that we have is a marriage covenant, and that's what that is. He came to us with a covenant with a promise. Did He not promise I will perform the good work which I begun? Amen. We know what good work Paul's talking about don't we? And we know what covenant that is because we do have that promise upon us, and that promise is that the Father is searching for the true worshipper that worships Him in spirit and in truth. We're in time that the bride for the Lamb of God is being visited, and at the time praise God of the message, the ministry that the Lord sent the servant to speak to the one at the well. Will you go? 13:26

So, this is that time, and that covenant. or that contract, or that agreement is signed right at that moment, I'll take him as my spouse. Praise the LORD? So, we have that going for us and so here we have in the covenant that he stood by the pillar. Now this means something to us, these little words mean a lot. Now turn on over to Revelation Chapter Three and you'll understand why this pillar strums upon our heart that he stood by when he speaks in a sense the love covenant of all truth back to God saying I will go, I will follow You. And I will by the grace of God go all the way. And here, look at what it says in verse twelve again of the Philadelphia church. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out. See, they stood, didn't they? They stand, they remain, and that's the image, and that's the value of the pillar. It just stands, it withstands. Having done all, stand. Praise God, a fix to what? To the foundation. 14:48

Everything comes out of that, all the beauty that's built upon comes off of that foundation to the pillars, and there's the structure. There's everything, all the strength. Thou hast a little strength. I'll tell you what, pillars are mighty strong. They're stout, they're big, they're tall, they go up, but they support it all. All this marvelous structure, but it's because they are fixed, they are, they do not move, and they stand on the rock that is higher than I. And how glorious this is brothers and sisters that he said he shall go no more out, and I will write upon him the name of my God, the name of the city of my God which is New Jerusalem which comes down out of heaven from My God. I will write upon him My new name. Thank You LORD Jesus. And once again it goes right to verse thirteen; you have to read that. He that hat an ear, let him hear what the Spirit sayeth unto the churches. 15:48

So, once again it was just like Josiah, he heard the word. He heard the word, and it humbled him. He heard the word, and it ravished his heart, he heard the word and he

rent his clothes. Everything came from hearing the word of the LORD. Amen. Everything came from that encouragement, all of that grace because it was complete grace. Why did God choose Josiah? Because I'll be gracious upon whom I'll be gracious. He had the most wicked dad, he had a lineage of wicked, wicked but there was a promise of God that was upon his life. It was going to come down through that lineage, it was coming from the seed of David; it wasn't going to go anywhere else. And then you think we even have a better promise, and you can say wait a second, I didn't come off of this line, or that line, or where; Yes you did, you came off of the blood line and the blood line is that He saw you n ages past in Him praise the LORD, in love before the foundation of the world; what kind of line is that? So, you thank God, was it going to be anybody but David? Well then can you take that place that praise God? Well, this is me, I'm the receiver of the new name. 17:09

I thank the LORD, I praise God I believe that in so many different ways where the LORD Jesus is saying to us greater things than I did ye shall do, and this is because brothers and sisters we don't necessarily have our name. There isn't Jesse O'Dorizio written in there, or you know the different ones of us and all. But we have to have faith amen? And believe God and I thank God it's not an individual, it's a company and she's one, but we take it as individuals but by the grace of God we move as one. And that's why I thank the LORD, someday by the grace of God oh my if we get there. But I was just thanking Him, you talk about Psalms and all these different things. I don't want to drift, but I'm going in all different places, but the love of Christ constrain me, amen. So, these little things brothers and sisters are the nuggets that take us deep and keep us in the motherload of hope and joy. I think God gives us these things to get us to rent our clothes over and over, what do you think? Don't you think so? I do. Aren't you thankful when it really hits you, and you say oh my goodness, God, this is me. Praise the LORD. 18:26

Now, I want you to note this, that they rejoiced, and they rejoice in this because of how they're loved. And again, He puts that in us. He loves that response brothers and sisters, He loves us to praise Him, He loves us to thank Him, He loves us to draw nigh unto Him and that's what this is all about. Now, did you notice here when you go back there to Second Kings where it said He performed the words? Now that's something, that's a big statement there. Matter of fact it never says that statement about anywhere else in the word of God except regarding Josiah, and it does three different times. Right there it says and also to perform the words of this covenant. Now oh my, we know His promise to us, I will perform. We know that Josiah is just like us too; he couldn't do anything, but it's amazing when we go on with God, we transform from glory to glory even into the very image of Him. Where this is going and where the LORD just so touched my heart brothers and sisters, as we go on with this encouragement of the LORD, and filled with all the fullness of God, He's God, He is the God, He is the head; there is no other gods but Him. Amen. He's it. 20:04

And we thank the LORD as He's the head, but yet He's enjoined us to Him as the body, and I thank God that as we take that place with Him, He causes us to move in sync

with Him. He causes us to be like Him. I want you to go with me to Revelation Chapter Fourteen, and I think it's actually verse fourteen too, but let's see here. Now we're jumping all the way around here, we're going a lot of different places tonight but what's time to God amen? So now we're right here in the battle of Armageddon so we're kind of nearing the end of the seven-year tribulation, alright? And in Revelation 14:14 what we have that the LORD has encouraged us and shown us is that there's a company of seven angels, and we understand that that company of seven angels is a representation of the bridal company, and we see that all the way through Revelation. We see in different aspects in places where it says one of the angels is showing John around, and every so often John bows down and starts worshipping that angel and that angel says see that ye do it not; I'm redeemed, I'm your brother, amen. That obviously angels aren't redeemed and they're not my brother, they're angels but this is speaking of a messenger. 21:26

This is speaking of a place, and we see through all the encouragement that those seven angels are another representation of the company of the bride of Christ, and here in verse fourteen of chapter fourteen in Revelation we're seeing this bride, and the Lamb and how in sync they are, how locked in they are with one another, and how they moved and ruled and reigned jointly together. Okay, now listen to this. And I looked and behold a white cloud, and on the cloud, one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. This is Jesus Christ. This is getting ready for the moment praise God that Armageddon is going to happen, amen that He's going to thrust that sickle in; this is the wine press. This is there in the Song of Solomon Chapter Eight where the Shulamite says let's get up early and go down to the vineyard, it's ready amen? This is the honeymoon, it truly is, believe it or not. This is the beauty, My wonderful spouse is going to be magnified in the fullest, hallelujah, judgment has come, and this is a glorious time. And so, we see as He says I see the One with the golden crown, and in His hand a sharp sickle. 22:47

Now listen to this. And another angel came out of the temple, and always remember this, those seven angels they're the only ones that ever come out of the temple, out of that place of the holy of holies, and remember that because we're going to talk about that in just a second about again that holy of holies, or holy place when we go back to Josiah and you're going to see another encouragement to our heart about the bridal company. But it says and another angel came out of the temple crying with a loud voice to Him that sat on the cloud that said thrust in thy sickle and reap. Isn't that beautiful, that's just like a husband and wife. If I'd come out there and say you do this, it's glorious. And he's going to do it anyways but she's telling him thrust in honey, go, go, go it's so wonderful. For the time has come, and we're almost there now; how glorious it's going to be for thee to reap for the harvest of the earth is ripe, and He that sat on the cloud thrust in the sickle on the earth and the earth was reaped. 23:49

Now get this, and another angel came out of the temple, which is in heaven, he also having a sharp sickle. So, here we have this wonderful bridal company participating exactly in lockstep doing the same things as Christ Jesus the Bridegroom. The King of

kings, hallelujah, LORD of lords and what does it say about that? Another angel? So, another angel came out from the altar which had power, and excuse me, let me just go back and finish seventeen. And another angel came out of the temple, which is in heaven, he also having a sharp sickle. And another angel came out from the altar which had power over fire and cried with a loud cry, and him that had the sharp sickle saying thrust in thy sharp sickle and gather the clusters of the vine of the earth for her grapes are fully ripe. And the angel thrust in his sickle into the earth, gathered the vine of the earth, cast it into the great winepress of the wrath of God, and the winepress was trodden with without the city, and blood came out of the winepress even into the horse's bridal by the space of a thousand and six hundred furlong. Amen. Oh, what we got coming, this is so beautiful, and this is again as we're speaking of here of performing the work, this is where Josiah steps into, not that he has any strength of himself, but what the LORD can, will and do of His good pleasure in His vessels of mercy. And this is exactly what this brother represents to us and thank You God that we have this place with Him and He assures us in this.

25:31

Now, let's go back to Second Chronicles Thirty-four and we'll keep going. We're going to read this same glory like say from a different angle of the diamond here. And Second Chronicles Thirty-four we'll begin reading from verse twenty-seven. Alright? And it says there again speaking to Josiah the same moment, because thine heart was tender, and thou didst humble thyself before God, when what? When thou heard His words against this place, and against the inhabitants thereof, and because you humblest thyself before me, and rent thy clothes, and wept before me; I have even heard *thee* also, saith the LORD. Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So, they brought the king word again. Like I say, no other king experienced this; this is it. And that's why I thank the LORD that no other company praise God, but this bridal company, hallelujah of Philadelphia because we thank the LORD the Smyrna saints, they're asleep in Christ right now and they're going to rise first. But the Philadelphia saints will experience exactly like what Josiah has experienced here; I'm going to prevent you from seeing that wrath honey. I love you; I'm going to gather you up to My Father before any of that's going to break forth. So, he said, then the king sent and gathered together all the elders of Judah and Jerusalem. And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD. All, all, all, all, all. Isn't that glorious, it just keeps pouring forth that there was nothing held back.

27:35

Now let's keep going. And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep His commandments, and His testimonies, and His statutes, with all his heart, with all his soul, to perform the words of the covenant; see it there again, which are written in this book so Christ like, that's what Jesus can do in our lives, and he caused all that were present in Jerusalem and Benjamin to stand to

*it.* That means to remain. Perfect hearted kings, do you know how much strength the LORD brings to your life? Do you know how your life causes my life, and my life causes your life to stand? It's marvelous isn't it honeys? I mean It just is, the LORD has brought us these little coals in the fire, and I thank God, that's why the LORD tells us to assemble ourselves the much the more as we see that day approaching. So, it says and to stand in it, and all the inhabitants of Jerusalem according to the covenant of God, the God of their fathers. And we're standing in truth according to the covenant, we're not just standing. 28:48

We're not just playing a game here; we're standing in the promise, in the covenant, in the agreement. Thank the LORD we stand praise God as those pillars right now in the house of the LORD of those of Philadelphia. That's the place that He's called us to, that's the place that we take. And it says, and Josiah took away all the abominations out of all the countries that *pertained* to the children of Israel, Now there's something very special about that, and an encouragement to us. Brothers and sisters what this encourages our hearts is that is when all the abominations are taken out of the country this was speaking of the idols, this is speaking of the false gods, this was speaking of a chaste virgin to Christ. He didn't come to the people and say okay here's all the rules and law we're going to lay down that you have to do, that wasn't it. It was about loving the truth; it was about not being entangled with other loves. It wasn't about having any false gods at all. It was one thing, and it says and made all that were present in Israel to serve, *even* to serve the LORD their God. *And* all his days they departed not from following the LORD, the God of their fathers. 30:18

They remained, there's your first love. That's why they were all taken out with Josiah before the wrath hit because they remained in it, it wasn't that they experienced it for a moment and said oh this is great, we've seen it, it's beautiful and then we went back to forgetting it or were complacent about it. You know, let me tell you something, their feet were held in the fire. Josiah was serious, we've been given this saints. There's no other gospel, this is the Apostle Paul part. There isn't anything else, if I ever come back here and preach anything to you, he said to them, cause me accursed, get me out of here. Don't leave this, this is it. And this how this brother, it hit him in the full purpose of what God offered to them at that day, which is so glorious, is it not? So, we see again, that he performed those were, move on over to Second Corinthians Chapter Three, verse eighteen. And just again to enjoy what the LORD is doing in us right now by His grace this is what's going on tonight. What we're doing right now, do you know what we're doing right now? We're as beholding as in a glass the glory of the LORD. We come in here to study the glory of the LORD, don't we? We come in here to grow in the glory of the LORD don't we because it's grace? 31:51

That's right, all grace takes you to one place, all glory. All grace takes you to one place to rule and reign jointly in the midst of the throne with Him. What is more glory than the midst of the throne of the I AM? Honestly, what is there? There isn't, it would be a dumb thing to even try to combat that. It's it, He's God; I AM THAT I AM, the creator of



everything, He spoke this unto it and here He is, I want to share My throne of glory with you, and that transformation of glory happens here. That glory is received here, it is received by grace through faith, and I love that. That precious verse that says we're like we are. Again, it doth not yet appear what we shall be, and you know why? That the glory may be of God, and not of us. He's God, that's what thrills Him, but we all with open face beholding as in a glass the glory of the LORD. That's what's going on, every time we come into here that's what the word of God is, it's the beholding. Hallelujah, and that glass is a mirror, we see hallelujah that the new man we see as Paul taken up unto the third heaven, I glory in that man. This is the glory what the LORD transformed us to be for Him. But with all with open face beholding as in a glass the glory of the LORD. What happens when that happens? What's going on tonight? We're changed into the same image; we're transformed into Himself. That's how that translates. Into Him, in Christ, more and more into Him. Amen. 33:49

And understand this, praise God He is God, and we're changed into the same image from glory to glory even as by the Spirit of the LORD. Without that Holy Ghost this transformation will never happen. He's the One that takes the things of Christ and shows them unto us. Now let's go on back to chapter thirty-five. We'll cover just a few more things, and then I think maybe one more study and we'll close it out on this. Hallelujah. Now we read this earlier in the studies. Josiah loved to sacrifice okay. In the thirty-fifth chapter of Second Chronicles what it brings into is that Passover is coming alright? And nobody ever does the Passover like Josiah. I mean there's nobody that loved the blood more than he did. He loved what that represented to him, the sacrifice more than any other king, it touched him the deepest. It went on for days, the amount of sacrifice was almost endless. It was in gladness and recognition that all by, and thorough the blood; everything was about the blood praise God. and that's really our praise, are we not those that are affixed over the mercy seat brothers and sisters? I thank the LORD, that's what we stare at all the time is the depth of the blessing of the grace and mercy of our God all in the blood of the Lamb. Amen. And so, this is what was peered upon, this is what he rejoiced in because the One was coming Who would take away the sin of the world; it was all about the Lamb, and all about the blood. 35:37

Alright, let's go ahead and read from chapter thirty-five, verse one. It said, moreover Josiah kept a Passover unto the LORD in Jerusalem: and they killed the Passover on the fourteenth *day* of the first month. And he set the priests in their charges, and he encouraged them to the service of the house of the LORD. Now listen to this, this is so beautiful. And he said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build. Put the ark in the house. Think of where we are in a sense of type and shadow The LORD has just spared him alright? So, when the LORD spares us praise God from going into that wrath, and at the moment of that first trump you know what? We're going to be taken right into the house of the LORD. And we are, praise God, that mercy seat upon that ark. We're those cherubim praise the LORD out of that one piece of beaten gold. and this is what's so glorious, who carries them in, it's the Levites; it's like the full

overcomers of the Old Testament. Remember was it the litter? was that right sister how they would bring the bride in on the litter; it's called the litter and basically, they would bring her in, and she would be brought in, and they would carry her on these poles that lifted up this platform, and upon a platform was a throne seat. And they would bring in the bride for the bridegroom. 37:12

And they would carry her in and think of that how they carried all the way through the Old Testament those Levite priests would put the ark with those staves through it, and they would carry it upon on their shoulders and bring it along. And all the while it was upon that ark that bride was right there. Those cherubim were right on the top of it, praise God. the bride for the Lamb is always been represented in that, When Jesus came into Jerusalem He had the little ass colt on the back, He was bringing that ass colt in and there that little foal didn't have anything on it, oh yes it did and type and shadow the king would bringing in the wife; this was all about the joy that was set before Him then that He was bringing in His wife. All that was for, I'm going to have a wife. Praise the LORD. All of these things, it just magnifies in types and shadows. So, in this little bit again put the ark in the house of the LORD. You will not find this in any of the other kings. This is why it's so perfect for this setting that we're in. 38:21

And it says, and prepare in verse four, prepare *yourselves* by the houses of your fathers, after your courses, according to the writing of David king of Israel, according to the writing of Solomon his son. Stand in the holy *place* according to the divisions of the families. You're starting to see the ranks all around her. Stand in the division, in the rank, in the calling all according to what was given to Solomon. And after the divisions of the family of the families of the Levites. First sit. So, kill the Passover, and sanctify yourselves, prepare your brethren, that *they* may do according to the word of the LORD by the hand of Moses, and praise God we do by the hand of the LORD according to the word of Paul. Amen. This is the height of it. And Josiah gave; now look at this, this is so beautiful, this is how Christ like perfect hearted kings are. And Josiah gave to the people, of the flock, lambs and kids, all for the Passover offerings, for all that were present to the number of thirty thousand, and three thousand bullocks: these *were* of the king's substance. 39:31

He even gave the animals to the people to bring back the sacrifice. He didn't sit there and say well you got to go get your own, or whatever. No, the conduit to give, to cherish and that's why I thank the LORD of what He's working in this place brothers and sisters we want everybody to come, we want everybody to win Christ. This was like Abel bringing in the Lamb, God gave it to him to bring it, he brought it with thankfulness and joy and once again, do we see that the LORD has given us everything we have, everything we could ever bring, everything we could ever give it's all by Him, through Him, to Him? Whether it's love brothers and sisters do we know that it's His love? The praise that we have, it's His praise. The glory that we have it's His glory and especially never forget that the faith that we have is the faith of the Son of God Who loved us and gave Himself for us. We are so fully equipped. I thank God I don't have to worry about what to

bring Him, He's given me everything to bring. I show up; I'm His vessel of mercy.

40:39

We'll just close with those verses in John. You wound me up just a little bit tonight. How could we not be? It's like a spiritual workout. John 15:5. That's why you pray for my wife, she's got to take me home. Alright. Now, I am the vine, ye *are* the branches: He that abides in me, and I in him, the same brings forth much fruit: for without Me ye can do nothing. Amen? Read verse sixteen with me. Ye have not chosen Me. Man, He got me right there, did He get you every time? You have not chosen Me, but I have chosen you. Now, and we're just beginning, and ordained. You talk about an anointing brothers and sisters, you're anointed that ye should go and bring forth fruit, *that* your fruit should remain that whatsoever ye shall ask of the Father in my name, He may give it you. Now do you understand why we're blessed with all spiritual blessings in the heavens in Christ? That's why, that's why we have it, and what are all the spiritual blessings in the heavens in Christ? I would have to say that faith, and joy, and love, and grace, and peace. 42:50

And if I've been blessed with them from Him, He gave me everything. And He gave me everything of His, and I am so thankful that without Him I can do nothing. It is my praise, it is my rejoicing, I thank the LORD, I am a vessel of mercy forever, and ever, and ever. Let's stand and be dismissed, praise God. 43:18