

The Perfect Heart Kings – 5
Pastor O’Dorisio – 11/08/23
Bible Text: [II Chronicles 29:2](#)

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Let’s go ahead and open our bibles up to Second Chronicles Chapter Twenty-nine, and aren’t you thankful that as we’re studying these perfect hearted kings, you’re reading about what the LORD has put in you. And this is what He’s done, He’s given you the heart of Caleb, He’s given you the heart of David, He’s given you the faith of a Rahab. He’s given you the encouragement in the love that was known by the Shulamite, Those aren’t stories, it’s not something that’s a far off, it’s in us, that’s the word of God. I thank the Lord, that’s our life. That’s our life, Christ liveth in me; the word of God liveth in me, isn’t that glorious? Put the word in there, hallelujah; truth, life, all of those things, and we thank God that He’s given us everything in giving us His life. 01:01

And He gave us His life truly for us on the cross being made sin for us Who knew no sin. But He gave His life to live in us, and the only life that lives in us. Thank You Jesus, and everything else is a lie. I was expressing that again to a precious sister that knew John Hill very well. Listen, see that kooky expression when he came to you and just to really get, it’s Christ that lives in you. Everything else that’s not manifesting of that is a lie because that’s not you. Isn’t that beautiful? Isn’t He glorious, isn’t He worthy to be praised? So, quit criticizing you, quit talking about you because you no longer; you died. Talk about He that lives in you, give Him the praise; be confident in that life, fill that life, flood that life, feed upon that life. You have the life, and then you feed upon that life. That’s why He said feed in Me, taste of Me, glorious, drink of Me. Praise the Lord? Alright, so these aren’t just spiritual attributes, this is alive in us brothers and sisters, we read about it with King Hezekiah. 02:35

It said he trusted in the LORD, he cleaved to the LORD, and he did not depart. He remained, and those three things by the grace of God, all of that, that was the faith that God had given him; that was the grace of God that was with him. He was confident in his loyalty, he was confident in God. It wasn’t dependent upon his father, he had an ungodly father, but believe he had a mother that encouraged him in the LORD, praise God but he couldn’t even be dependent upon that, it had to be true to him; it had to be his, and thanks be to God we know it was because we’re going to read about it again here in a minute, but he trusted the LORD beyond all of the kings of Israel before or after him. Nobody was that confident in the LORD. I love that. I can say that by the grace of God, and I said it before, I hadn’t ever met someone that was as confident that had faith in the LORD like Brother Hill. I believe it, and I mark that and I said well that’s the way it is, it’s not him, he’s a very unique man, very special obviously, but all of that perishes; it’s that life of Christ. It’s that life that we have, and it’s that same faith that we have because it is the faith of the Son of God. 04:04

And all it has to be is grown, and grown up and assured constantly, and this is how it goes, and we’re reading of it and this is how it’s applied in our life, but I always thank the LORD it’s faith before works, amen? It’s the trusting God. It’s cleaving to God, it’s

remaining and the LORD does the work. You don't work and get to that place; uh-uh, it's all is that faith, and it's the faith that worketh by love. And so here we go, let's talk about this faith that we see here in Second Chronicles Chapter Twenty-nine of Hezekiah in verse two. And it says, and he did *that which was* right in the sight of the LORD, according to all that David his father had done. And I thank God, that was the mark again; it was the mark. His father David was the man after God's own heart, so it was the perfect hearted king because the word of God as we read and as we know, thank You Jesus. David had a perfect heart before God. His heart was perfect toward the Lord, and the LORD again in knowing that in the foreknowledge of it thanks be to God, and you see how this is encouraging to us. David reigned, praise You Jesus. 05:28

And he reigned because he had confidence in God. He reigned because he had confidence that the LORD called him, chose him, and we read this last Sunday. The LORD liked him; He liked me, isn't that beautiful? All those things, and the LORD likes you. You may feel like I'm locked in time, I'm very unlikeable, but the LORD likes me and that's all that matters, and I thank the LORD, and when we have that we begin to like one another too, care for one another, and love one another because that's him. It's not mine in a sense me, it's mine because it's Him and I have Him praise God. So, we see that here's the faith because He followed if you will, He followed David because David followed God. We follow Paul as he followed Christ. 06:28

There were and was those examples and we thank the LORD, so then because of that faith let's go ahead and read verse three. He in the first year, so here's Hezekiah, so here we go. In the first year of his reign, in the first month opened the doors of the house of the LORD and repaired them. And he brought in the priests and the Levites, and he gathered them together into the east street. We're going to talk more about this Lord's willing even next we get together because there's so much here that that east always spoke of the entrance; it always spoke of the first, the dawning praise be to God, so we're talking about the first company. We're talking as we'll get to tonight in Hezekiah and Josiah, there's so many things that type them Hezekiah being the Old Testament full overcomer type, and Josiah being the New Testament full overcomer type, and there's a beautiful encouragement that the LORD's going to give us tonight in that. 07:33

But here it's set. He opens the door; he opens them up, repairs the doors and brings in the priests and the Levites, he gathers them together into the east street; he's looking for it to be first, praise God. And said unto them, Hear me, ye Levites, sanctify now yourselves. Sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*. That filthiness speaks of the idols; they had the idols in the holy place. Get all of that out of there, get all of that out. Amen? Isn't that something that we always pray for in this, and Brother Hill used to say we don't want any bit of leaven ever to come in here. We don't want any bit of a pinky fingernail work to come into here. We want to magnify the grace of God. All those things are idols because when we begin to look at our flesh, that's an idol. It's the most defeating idol there'll ever be, and I thank God, get rid of that filthiness, especially out of the holy place. 08:49

For our fathers have trespassed and done *that which* was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD and turned *their* backs. Also, they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of Israel. Think of how far they have got from God so fast, and this really began with Solomon. Think of that, one generation and a generation that started out so well, but when you entangle yourselves, when you entangle yourselves and are not equally yoked you don't realize where you'll go so fast, and don't think you're exempt, do not. And God help us, it truly is something that we need to pursue; we need to assemble ourselves together, our fellowship needs to be with those of like precious faith. 09:58

So, they shut up the doors of the porch, they put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of Israel. Wherefore the wrath of the LORD was upon Judah, upon Jerusalem, and He hath delivered them to trouble, to astonishment, to hissing, as ye had seen with your eyes. For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in captivity for this. Now *it is* in mine heart to make a covenant with the LORD, the LORD God of Israel, that his fierce wrath may turn away from us. My sons, be not now negligent: for the LORD hath chosen you to stand before Him, to serve Him, and that ye should minister unto Him, and burn incense. Hallelujah, isn't this wonderful brothers and sisters? 10:56

And notice how that started off in verse three, it was first, and first, and first; it was all about the word of God. It was all about the house of the LORD. And this represents the first love, this represented the fully purposed, and this represents the bride for the Lamb; this is exactly what this is. There's a desire, there's a panting forth, and when it says that he opened the doors there in verse three, that means literally he threw them open, it wasn't get them open a little bit, it wasn't let's take time, it was now, it was powerful, it was let's go in, and let's not delay; literally threw the doors open. And in that repaired it meant strengthen them. There was courage, and it was not only for himself, it was for his brethren and that was the mark of the perfect hearted king. That's the mark for David, David loved these people. David loved his brethren. He loved them even beyond the love for himself. 12:01

I thank God, you think about he even loved Saul, even the ones that turned against him. Absalom, his own son that was trying to take the kingdom from him David loved because David had the perfect heart, because David had the heart that was after God's own heart. That's the mark, and that is the mark for the prize brothers and sisters; I believe it's called Philadelphia brotherly love, amen? Isn't that all throughout the word of God especially as Paul comes and writes his epistles to those different people? He tells them, he says. Well your faith's wonderful, and your love is wonderful, and all these things are wonderful but you know what, let that love be even more and more for one another; let it keep growing. And then in Ephesians isn't that wonderful that the body would edify itself in love, and that's what's going on, and that's the growth that's going on and I thank the LORD. That's what He performed because His word is true. 13:04

So, here's what happened, the very first thing he does is he brings in the ministers, he brings in the Levites. See, look what it said there; he brought in the priests and Levites, that's what he first did. So, there was open, they opened those doors into the tabernacle, the very first thing he brought in there was the word of God. 13:25 He brought in those that would teach it and preach it; those that were set apart to God and notice what he said to them. Sanctify yourself, and then sanctify the house of God. You can't help someone with something, you can't give something to someone unless you have it. You have to have it and I thank the LORD that was his encouragement to them. And then he encouraged them that you already have it, you're chosen for this. That's how it ended up, wasn't that beautiful? Stand in it honey, just take what He's already given you; just awaken to who you are in Christ, we're born in that. 14:04

This is ours, it's just like they were Levites. Well, you know what, we're sons of God. We're born into this, it's ours just awaken to who we all are in Christ. They were asleep to it, it was always there for them, amen? It wasn't that they had to get right, it was faith. Believe it, stand now, go in there now. This is the way it's going to be, we're going to trust God. There wasn't great ceremony, there wasn't any of that, it was just faith. Stand, take your place, look what he says there in verse eleven. My sons, be now; be now not negligent: stop it, for the LORD hath chose you to stand before Him, to serve Him, and that ye should minister unto Him, and burn incense. I mean, we're going right into the holy place. You've been negligent, and right now we're going to turn it around. We're going to let God give us the faith, and we're just going to just step into it like we've always been in it. 15:12

It's just like the prodigal coming back, just come back. Just take a step and it's not a step that you're in it, and it's not that you're just in it. My goodness, you're stepping back into it not just where you were, it's even more because the grace is going to be more powerful. That's why what met him, that prodigal was the robe, the ring, it was the hug and kiss, and then everybody was brought in because the feast was waiting, praise the LORD. And just think of what that brought to the people it was even more, they were waiting for, or they expected it, but then they had it because love was shed abroad. This is what this is all about. it was so beautiful, again it didn't have to be, but it had to be. God allowed that to bring more that God gave that time and allowed them to turn away but was to magnify the LORD's grace; I'm going to give you more. And that's what He gave to us because this was written for us. 16:19

And think of this, he brings in the teachers, he brings in the preachers, all the things that are necessary for the furtherance of the gospel. He wasn't messing around, all he wanted to do was get right back into the word of God. Right back in to being in harmony with God. Without a teacher, without a preacher how were they going to know the word of God? And he wanted it as much for him as for them, and again that's the king's heart; he desires the brethren to assemble. Amen. He's spiritual, and what was he doing? Restoring them. He didn't pound them down. He said you know what? You've been negligent, return to God, it's been rough; we got hammered, but the LORD loves us

because this is ours. And we're not going to grovel, we're just going to go in and take the place His grace has always given us. Isn't that glorious? 17:17

You know, they would have done ceremonies, the pagans wouldn't cut themselves up and say oh look what sacrifice we're doing. It wasn't anything of that, it was just go in there and thank Him. Go in there, thank Him, He loves you like this. So, they threw the doors open, and it's like throwing your heart open to God, and brothers and sisters, continue by the grace of God, allow the Holy Ghost to throw your heart open to God. Don't let the enemy to get you to back off without. Go, be bold, be bold, be bold; be bold like the Tamar. That's mine, I don't care how it looks, I'm going in there and getting it, and if you're in the way you're going to be in my wake. You understand what I'm saying? And Judah didn't want to have anything to do with it, but I'll tell you what he knew after that didn't, he? And she got what was hers. And again, whether it was Rahab, she got what was hers. Ruth, she was a little bit timid, but she listened to Naomi; honey, you go in there, and you know what? He really loves you, and I know he does. 18:35

Get in there right now, don't delay, that's your place, don't let anybody else take it. They was pretty bold. But she won the redeemer, she married him. Isn't that glorious? So, this is that heart, this is the David, this is the Shulamite, this is the full overcomer of the Old Testament, and see, they repaired the door, they didn't just throw them open, they made them strong. I take that, they went in there with all truth, they wanted the best. They wanted everything; they wanted the strong meat. This is the place where we're going to feed, we are going to stand, and having done all to stand. Hallelujah? And it was so sweet, he said get rid of all the filthiness out of there; just get rid of it, we don't to have any remembrance of that stuff and they did. It was all about the fullness of fellowship and truth in love. They needed to repair the doors, they were broken, they were unattended to, and it was all about the word, the presence of God. Once again bringing in the ministers, bringing in all those ones that would preach and in complete sanctification we are going to be set apart to God. 19:56

I thank the LORD, and I do appreciate; I know God divinely gives us the word. He feeds us so abundantly. We all fed so much on Saturday, it was so glorious, but I was so thankful how it concluded up, and just so perfectly. And I appreciated our sister encouraging us through the book of Philippians, and again magnifying about that book that there was nothing to be corrected, and that was the beautiful thing about seeing this Hezekiah we're getting rid of all the filthiness. We're bringing in all the word of God and notice all the word of God got in first before all the filthiness went. Amen? So, it's like again pouring into the wineskin, you can't get all the sediments out you put that word in, in the Spirit and it'll get it out; it can't hang, it can't, all that filthiness is going to go, and that's why I'm so thankful with His grace. 21:00

You know you don't have to worry about the heresies among you, the word of God says there must be heresies, but don't try to identify, don't go in there trying to do whatever; just preach the word even more. Preach the word of His grace, you'll either draw nigh, or you'll get out, and that's exactly what'll happen, and that's why I say by the grace of God we just keep standing on that wonderful word. And I thank the LORD in that

sermon, and in that encouragement, God has brought us to that place that we trust His word completely, that it is the word of His grace. That's all we want, that's all that God's given us a heart for. He's given us His very own heart to want that, It's not that we're perfect people, we'll never have perfect flesh, this is sinful flesh. My goodness, why do you think I've got to put it off, and put off the incorruptible before I see Him face to face, huh? This is gone, it has a great purpose right now because it's the two natures that without them I wouldn't be made perfect. I wouldn't be ready, I wouldn't be complete, I wouldn't have the faith praise God of my Father's that they went through by the grace of God understanding just like Hezekiah said you've been chosen, stand in it. 22:20

Don't look at your foolishness, don't look at what you used to do, don't even look about what you're probably going to do. God chose you, this is your place, get in there. Isn't that glorious? And it's for you and it's for your brethren because they needed to get it all together because it wasn't going to happen unless all of them took their place. It's the truth, and so we thank the LORD in this wonderful encouragement. To us brothers and sisters we need to settle down in Paul's gospel, and we've got it. Just settle down in it, dwell together in marriage in that matrimony that He's given us praise God, My sister, My spouse? We partake hallelujah in that. If you're marrying Christ, you're marrying His head and His body. That love better be exactly the same, if it's not you're not marrying Him; you're not. There's no schisms in this body, there's not, and I thank the LORD that's what He's provided. 23:33

Now, we're going to hesitate, or I shouldn't say hesitate, we're going to stop just a second; well actually not a second but for maybe the rest of the night on what we're going to talk about right now, and then we'll get back into more of this glory of what was put into Hezekiah's heart, but I mentioned to you earlier on, and I told you that the LORD's been just touching my heart so in this study that Hezekiah, King Hezekiah and King Josiah, those two perfect hearted kings, those two that fully went after all the ways of David, and those were the only two that fully did. You find as we go through here, we've already talked about one, and I'll bring it back to your remembrance here, but Hezekiah will represent the full overcomers of the Old Testament; the twenty-four elders that sit round about the throne that we see there in Revelation Chapter Four. 24:31

And then Josiah who'll represent the overcomers in the New Testament, the four living ones that are in the midst of the throne praise God ruling and reigning jointly together with Jesus Christ. So, in that brothers and sisters you remember, turn back to 2 Kings 18:5. Now this is about Hezekiah, we were just there. He trusted in the LORD God of Israel, so as we see this about Hezekiah when it's giving the testimony of the LORD in his life, and it's giving that full glory of the testimony of the LORD in his life. And it's talking about his reigning that he had, and the perfection of the reigning that God gave him. It's always comparing him in that excellence in Israel, alright? So, listen to this. Hezekiah trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah. So again, right back to Israel, Judah the Jew, nor any that were before him for he clave to the LORD and departed not. Alright? 26:07

Now, if you read and let's turn on over to chapter twenty-three, and verse twenty-five this is speaking about Josiah and again the encouragement of the Lord in that full overcomer in his life, and in twenty-three, twenty-five and Josiah, and unto him it says there was no king before him. Now again it doesn't mention Judah, does it? It doesn't mention Israel, does it? You see what I'm saying? So, what we're seeing here is that Hezekiah, it kind of tied him back to Israel and Judah. Again, that reference of the Old Testament overcomers, alright? So, in type or metaphor what we have here with Josiah, it's not any king of Judah, it's not any king of Israel; it's any king. Isn't that glorious? It's like it's a better promise. It was a better encouragement that he had and like unto him was there no king before him that turned to the LORD with all his heart, with all his soul, and with all his might according to all the law of Moses neither after him there arose there any like him. So, once again never mentioning anything about Israel or Judah. It does speak about the law of Moses. Well praise God, that's the word of God alright? But it's a precious little truth that jumps out at you and here we go with the next one that we see in what we've read earlier tonight. So, Hezekiah was really the best of what? What Israel could be, the full overcomer of the Old Testament, and Josiah was the best of what we could have, the pearl of great price. 27:53

Now tonight we read that the very first thing that Hezekiah did, what did he do? He threw the doors open didn't he? What was it that he brought in first? Do you remember? He brought in the priests, didn't he? He brought in the Levites, alright? I want you to read Revelation Chapter Four with me. Let's turn there and let's talk about the doors of heaven being thrown open. Alright, and that's the sound of the trump, the voice of the archangel; it can happen here in about the next thirty seconds I think, amen? And it's going to throw the doors of heaven open because He's the One that can open it and shut it, amen? So, here goes in chapter four, verse one. After that I looked, and behold, behold, the door was opened in heaven. That door was open, praise God. And the first voice which I heard was as it were of a trumpet talking with me, which said, Come up hither, I will shew thee things which must be hereafter. And immediately I was in the spirit: and behold, a throne was set in heaven, and *one* sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and *there* was a rainbow round about the throne, in sight like unto an emerald. Now here, and round about the throne *were* the four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads, crowns of gold. 29:24

Now, we studied this many times out, that number "twenty-four" is the priestly number of the Old Testament. So, the very first thing that you see when heaven is open praise God that the LORD has brought in there is who? The Levites in a sense were the priests praise be to God were the full overcomers of the Old Testament. So. In type in a sense what we have here, here was Hezekiah, the representation of the full overcomers of the Old Testament, he opens up these doors of the tabernacle and what can we see? The Levites, and so it's a beautiful little touch here, and you'll see how this kind of goes on. Now, I want you to kind of think about that. Now when Jesus Christ rose from the dead, alright? It says He led captivity captive, amen? And you know that there in Matthew Twenty-seven Verse Fifty-two it said that many of the graves were opened amen? And He took them, and they received glorified bodies, and He took them into heaven. He opened it up and

what did He take at that time? He took the full overcomers of the Old Testament, and where are they seated? Round about that throne, praise be to God. So here we go again, and if you think about it as well too, when He led captivity captive you talk about repairing the doors, He finished it. Did He not finish it? Was there anything else to be done? Nope, it was perfect, it was exact and there He brought in that company, the full overcomers of the Old Testament, so that kind of sets the stage for what we have. 31:04

Now, let's turn on over to Second Chronicles, and let's go on over to chapter thirty-four. Now what we have here is King Josiah, King Josiah comes after Hezekiah. I believe it's three generations. Alright, and three generations you know what happens to the tabernacle again? It shut the doors, the doors need to be opened again, the doors need to be repaired again. They did the same old sad falling away from God, but the Lord gives the more grace, and here He even brings in King Josiah which wasn't just the greatest king before or after of Israel, he's just the king that trusted in the LORD, and loved the Lord, and went after the LORD more than any other king before or after him. Isn't that something? He might have even had a heart that excelled even his father David; I don't know but I tell you as you read about Josiah, he sure did have a heart for God. It's amazing the boldness that that sweet young child even at eight years old God graced his heart. 32:28

Praise the LORD, and we're going to see he had a godly mother as well too. Lots of things fall into place with this. Let's read Second Chronicles Chapter Thirty-four verses eight and nine. Alright? Now, this is again King Josiah and we're in the eighteenth year of his reign alright? When he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. Alright? So, we're having the same kind of setup here again alright, and it was these three, and matter of fact the very first one is the scribe. The second one is the governor, and the third one is the recorder. We're going to go back to that here in just a minute okay. So, you got three alright? So those three, Josiah sends to repair the house of the LORD. 33:33

And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God. Now wait a second here, Hezekiah brought in the priests, but the very first thing that Josiah had brought into the house of God is the money. Alright, we're going to find out what that money means here in just a second. But it says so, he brought the money that was brought into the house of God which the Levites, they kept the doors and gathered of the hand of the hand of Manasseh, and of Ephraim, and of the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. Now God willing, when we get together next time if we get together next time in here, I don't know, but I'm sure we'll talk about this in heaven for all the ages to come as well too. Just those names that I just read, Ephraim, Manasseh, Benjamin, all of those. If you remember the studies we had in Joseph on the highlights in Joseph as we went back through Revelation. Talk about the jewels in the city on the breastplate, praise be to God. The hardest jewel is the most valuable ones, the ones that spoke of the bride. Those are all of those precious names that I just read. 34:53

And they all represent the full over comers of the New Testament, it's all that precious line that came down. It's glorious, we'll get into that a little bit further. I don't want to get loss in the weeks tonight, I just want to get lost in love here for about the next ten minutes, alright? So, you can see Hezekiah brought in the priests, Josiah, what did he have brought in? The money. We want to talk about that word "money," and what it means. That money obviously represented silver, but the money as you go in and you start looking at that word and the definition of it, and the root word and all of that, it was something that was gloriously white; it was golden, but the best definition where all of the root comes from. It was the thing that was longed for. Josiah represents the full overcomers of the New Testament, those reigning ones, the thing longed for, the bride, the pearl of great price. It wasn't the priests that were brought in, and I'm starting to see more and more in the depths of these things, and I believe the LORD is laying it out in my heart. I mentioned it in some of the studies. When we get into Revelation where it says He's made us kings and priests; the four living ones and the twenty-four elders are both saying that. I believe there's a unity, but I believe there's also two divisions in that as well too. I'm seeing it more and more. But that'll be another time. 36:30

But they brought in the money, he brought in the thing longed for. When heaven opens up that second time. See, heaven's been opened up you know whether it was for Enoch, it was opened up whether it was for Elijah. The LORD can open it, close it, whatever He's going to do, alright? But since Pentecost, I shouldn't say since Pentecost, but since our LORD and Saviour passed, and then rose again. Alright? When He died and rose again, the very first time what He did is He opened heaven up, and He brought in the twenty-four elders. He brought in the full overcomers of the Old Testament. Alright. Now, He's going to open up heaven the second time, and when He opens heaven the second time you know what He's going to bring in there? The thing He longed for, yes, He is, He's going to bring in the money, He's going to bring in the pearl of great price. Do you know what the pearl of great price is? Money that has a value that you could never put a price on it. It's so valuable it's the most precious thing to Him, matter of fact it's so valuable everything He ever made or created was for her. All things are yours, and all things are for your sake; that's how valuable we are, and that is the thing that is longed for. 37:44

That is why our Saviour sits at the right hand of the Father right now looking and waiting on the only thing He does not know is when He's going to go and call to Him the thing that He had longed for since the foundation, or before the foundation of the world. Amen? Amen. Okay. So, we can see how he LORD sets this up for us. I don't think you have to stretch with this, this is so incredible, but it gets even more obvious, more real, and more true because look at this. Remember as I jut mentioned here the three that brought that in. It was the scribe, it was the governor, and it was the recorder. Alright? Well, first of all let's talk about the scribe and what that means. The scribe was the one that added everything up; that's the Father, that is our Father. The Father, the Son, and the Holy Ghost, that's Who is preparing and doing the work on the bride. It's the truth. Now let's go on over to Matthew Twenty-five when we talk about the Father basically adding everything up, that has completed everything, that basically this is His plan. 39:05

In Matthew Twenty-five and verse fourteen, we have a parable. It says in twenty-five fourteen it says, *for the kingdom of heaven is as a man travelling to a far country, who called his own servants, and delivered unto them his goods.* Now jump to nineteen, and it says, and after a long time the lord of those servants cometh, and reckoneth with them. What this parable is, is about the five, the two, and the one count; all those counts that were given, alright? He comes back to reckon with them. He comes back to count, to add up, what have you done with what I gave to you? The Father gave us everything in His Son, the Father because of giving us His Son He blessed us with all spiritual blessings in the heavens in Christ. I thank the LORD so much that what we are the evidence of is the very plan of the Father. And we thank God that it is the Father Who is seeking for His Son, counting it, reckoning it; all of those things that one that will worship Him in spirit and in truth. So, that's the first of the three that brings or causes the thing longed for to be brought in if you will, the tabernacle, but really to the city praise God.

40:43

Now, here we go. This second one is the governor and it's so incredible. In the Hebrew, the governor means the chief ruler of Jerusalem, the ruler of rulers. Who is the chief ruler of Jerusalem? I believe He is the King of kings, and LORD of lords. They load it down. The king of the Jews. Isn't that beautiful? So, you have the Father, you have the Son, and then finally you have the recorder, and what that recorder did, and what the word the "recorder" means in the Hebrew is the one who brings to remembrance. So turn on over to John Chapter Fourteen. Let's talk about the one Who brings to remembrance. The Father, the Son, and now we're at the Holy Ghost. John 14:26. This is Jesus telling them about the Comforter, about the Holy Ghost. About the Spirit of truth, and what does He say in John 14:26? But the Comforter, *which is the Holy Ghost*, whom the Father will send in my name, He shall teach you all things and what? and bring all things to your remembrance, whatsoever I have said unto you.

41:59

They wrote those things for us. It's of kings to search out a matter. I thank the LORD brothers and sisters that the Spirit can bring us to the truth, and we can be studying not that we're looking for depth, and don't ever really do that; don't. Just ask the Lord, Lord, reveal what You have for me. And I thank the Lord He probably caught my attention with this I think it was yesterday morning, and I said You know You just had me going back and looking at this again, and looking at this again, and I said let's wait a second honey, let's talk about all those line upon line, and precept upon precept, and here a little, and there a little and all these different things. I want to start opening something up to You. And then as you get into the main, and then as you get into the east gate, and then as you get into Ephraim, Manasseh, Benjamin, and then you start looking at the stones on the breastplate.

43:08

Did you know that those three tribes where it would talk about Vanessa, and Ephraim, and Benjamin, those three stones were the last three stones on the breastplate. Those three stones were not at the east gate, those three tribes. Matter of fact they were at the complete opposite side on the west gate. But when you go, and you get to Revelation you know the first three stones that are mentioned in Revelation as you come

into the city? Benjamin, Ephraim, and Manasseh. It all flipped; it all became first. It all became the east street, or the east gate; it's just glorious, and I thank God that in these little layers that we have as we study these perfect hearted kings, it's the perfect heart that God's already given us and they wrote these things, and the Revelation it's just like whether it's in the Song of Solomon, or whether it's in the book of Ruth, or whether it's in the book of Esther, or whether it's in Genesis Twenty-four, or whether it's in the garden. You know the LORD, the Father and Christ are speaking together it's not good for man to live alone how those things are written for us, that's our story. These are all things that were brought out, these are all things that were there, but they're ours. Isn't that glorious? And you think LORD, You're just thinking of me all the time, you've been thinking of Me since beginning. 44:51

And now praise God, You've brought us to the time we think about each other. We've grown to the place of completeness brothers and sisters that as it says in Colossians that that which was written of Paul, that mystery that was given to Paul completes the word; completes our Saviour. We're the bride praise God that completes our Bridegroom, the oneness of all that that comes in. And I just think oh Jesus, you brought Your friends in, You brought the priests in, You've got them with You. You love them so much you know what? God's saw that you wanted and needed its encouragement while you were waiting for her. Isn't that glorious to think about, our precious Jesus. Well, how could He not be that way? 45:42

As He said even to the disciples, I do not call you servants, I call you friends, I love you guys. I know you're going to desert Me. But I love you because I know the end of the story. I know what you're going to be unto Me. I know you're going to rule upon the twelve thrones over the twelve tribes for Me, with Me all the things we're going to do together, and just like of the Old Testament glory all the things that we are going to do together, but then brothers you're going to go into this place praise God. You're going to be with Me and abide with Me there, and the revelation that's going to go on, and what you're going to be waiting for because the earnest expectation of all creation waiteth, and groaneth for the manifestation of the sons of God. The harmony, the perfection that's in this plan, not a story, but this plan for us with Christ. It's so glorious brothers and sisters, and then to think that this is the only thing that will abide and remain forever. To think what He's shown us, and what is in here for us, and then to look at it and to say oh LORD, but what are You going to reveal? What more that will never end? We almost can't stop praise the LORD. Let's stand and be dismissed. 47:06