

The Perfect Hearted Kings – 6
Pastor Jesse O’Dorisio - 11-22-23
Bible Text: [II Chronicles 34:9](#)

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Again, to Second Chronicles, and so thankful for these studies God has given us, and these two perfect hearted kings, and you have to remember there were thirty-some kings, and a few of them did good, a lot of them did that, but two of them, and it said they followed all the ways of their father David. I always loved that, I always went back after that line, always went back to God’s choice of the man whose very heart was after my own. And isn’t that wonderful? It didn’t say he was the man that had the best action, it wasn’t the man that was the most religious, it wasn’t the man that did the best works because we know David didn’t do some things; now, David did some things, let’s put it that way just like you all, just like me, we’ve done some things, alright? We’ll do some things, but the benchmark was the heart, the perfect heart completes that perfection in me. 01:00

It was full, it was overflowing, it understood the love of God and if you understood the love of God always. And even David knew that he couldn’t be separated from Him. See, God was faithful to reveal that to David. You read the Psalms, it’s very clear, it was mercy upon mercy, upon mercy, upon mercy, upon mercy, and then David began to really praise the LORD and the revelation of the Holy Ghost because that’s what the LORD does with the Holy Ghost is unveils the truth even unto the ones in the Old Testament He was with them, and now He’s in us. Isn’t that amazing? But what they could understand, they still had to be, again by the power of His might, they still had to be by His Spirit. And so how wonderful that the Holy Ghost caused David to see depth, and to be preaching such depth, amen? And then preaching such mystery in the depths, but yet he could not even look into that they wrote those things for us. That’s just beyond glorious isn’t it, praise His name. 02:10

But we left off last week seeing one of those glorious types that the LORD has been bring forth to us that we see Hezekiah, and we see Josiah, and Hezekiah as we have stated many times, he represents in a sense in some of the types and shadows the metaphors we see through him we see the full overcomers of the Old Testament. And then in the life of Josiah, and they weren’t that many years apart, but we see in his reign we see many types of the full overcomer of the New Testament; we see what God has for us. And so the thing that we were speaking of last week here in chapter twenty-nine was when Hezekiah became king, and he opened the doors of the temple and it said that he threw them open, the very first thing that he brought into that temple as we read in the sixteenth verse it says he brought in the priests. The priests were the first ones that Hezekiah brought in. 03:18

Well, the full overcomers of the Old Testament those are the priests. It's wonderful and we're so thankful there's a representative of that is what I'm saying, and that representation you see is in the twenty-four elders that are round about the throne in Revelation Four. The very first company that's seen in Revelation four follows suit right with the word of God which is the company that right now is in heaven with the LORD. It's the full overcomers of the Old Testament, and we're thankful to God that it was right there in Matthew that it said some of the graves were open, amen? Not all of the grave of the saints were open, but some of those graves were open, and they were resurrected, and they were taken up into heaven. They entered into the city of God, and we thank the LORD that in John Chapter Three Verse Twenty-nine, well go ahead and turn there. John 3:29 and I love this verse, and I know you do too. So, we have the Old Testament full overcomers that are with their friend Jesus in heaven right now, and it says he that hath the bride is the bridegroom; is He got you? Oh, come on now has He apprehended you? Yes, He has, amen. 04:39

He's apprehended you, so the Bridegroom has that bride, but the friend of the Bridegroom which stands and hears Him. See, there you go, they hear Him, they're up there with Him, they rejoice greatly why? Because of the Bridegroom's voice. They're excited about what He loves, they're looking forward for Him to receive praise God what He's waiting for, that's what a true friend does, they really love what He loves, and it says they rejoice greatly because of the Bridegrooms voice. Now it's specifically not just about what He loves but about what He calls to her. Amen, now we're over there in Thessalonians aren't we praise God. With the blast of the archangel, that cry of His voice, that trump of God. This is it, this is what those full overcomers of the Old Testament, those twenty-four elders around about that throne right now, this is what they are waiting for, they're waiting for the voice of the Bridegroom. This My joy therefore is fulfilled. 05:55

This is what will complete Him. As it says in Colossians Chapter One, Paul's gospel completes the word of God, it fulfils the word of God; it completes Jesus. He's not yet complete without His wife, He's not yet complete in glory without her. He's not complete yet in ruling and reigning as God without her. Do you see how purposeful our life is for the Lord? And just as purposeful because without her it cannot go forward; He must have His wife. That's why the manifestation of the sons of God, the mature sons, the manifestation of the bride of Christ, the apocalypse, the unveiling all of creation groaneth for that moment, and I'll tell you who's really groaning: His friends that are with Him right now. Thanks be to God, and thank the LORD that you see that, and thank the LORD for what you see, and if others don't see it, thank the LORD for what they see, but you don't need to argue, and I'm not going to beat somebody down, or continue to tell something to someone that I know is not going to receive that. I would be wrong in that, but I thank the LORD there's a little portion here that loves to feed on that truth, and thank the LORD you do; oh thank Him. 07:41

Now, the priests that he brings in, that's the priestly number twenty-four. How wonderful, those are the elders that you see round about that throne. Now Josiah when he restores the temple now you jump over to Second Chronicles Chapter Thirty-four, and verse nine what was the first thing he brought in? Is money, he brought in the money. It's kind of funny to think of that in a way if you just look at it and say what do you mean brought in the money? Well, it had a deeper meaning there didn't it? He brought in the gold, but there was even another translation which is the best of the best. He brought in the thing that was longed for. Isn't that glorious? See, for us as the pearl of great price, as the event which all creation is groaning for, the manifestation of the sons of God, That's Romans 8:19 amen? Right after that we're heirs with God, and joint heirs with Jesus Christ together with Him, amen if we suffer together with Him? 08:55

Right after that follows, and all creation groaneth for the manifestation of that bride of that one that will rule and reign jointly together with Him. Amen. So, this is the thing longed for, and praise be to God we see that, that all of heaven's attention is waiting for that moment. We read that here in John 3:29 that the friends of the Bridegroom stand to hear Him waiting for His voice, for His joy to be fulfilled. Isn't that gorgeous, hallelujah so, but it even gets better than that. Now, there's more in this Josiah, and there's more praise God for us in all of these things. I'm telling you there's layers thank You Jesus what we have here. 09:48

Now, let's go back in memory if we will when we studied the stones in the walls of the new Jerusalem, okay? Now, turn with me over to Revelation Twenty-one, that's Revelation Twenty-one. Now in Revelation Eleven what's happening is John is taken into heaven, and he has to look up, and what's going to be revealed to him right now is the bride adorned, new Jerusalem, and she's descending from heaven having the glory of God and her light. So, here she is, the bride is being presented to all, hallelujah. But the beauty of it is now the city praise God is representative of the church. So, we have the church, we have obviously we have the bride, she the focal point of it, she has the very glory, she is the light of it hallelujah, and then we have such a garment, the righteousness of saints. 10:59

It's beautiful, she's beautifully clothed, she has the innumerable multitude, she's got the hundred and forty-four thousand. The church is complete and praise the LORD there she is descending. Well, the walls of that city are described, and if you go on over to verse nineteen, we start to see the jewels of the walls of the city, the foundations of it if you will. And verse nineteen it says and the foundations of the walls of the city were garnished with all manner of precious stone, and follow along here with me because this is going to go right back to where we are in Second Chronicles Thirty-four with Josiah as he brings in the thing that is longed for, and what the thing that is longed for sees okay? So, the first three stones that we see here on the first foundation are jasper, sapphire, and chalcedony. Okay, keep your finger right there because we're going to go right back there in one second, and let's go back to Second Chronicles Thirty-four and let's read verse nine together. 12:14

Alright, now this is Josiah, and this is when he opens the doors to the temple when he restores it because remember such wickedness came back in and destroyed it all. They brought in the idols, they brought in all those things, but the LORD encouraged that little eight-year-old king as he grew. Son, we're going to bring back the word and it's going to be in its fulness. So in verse nine it says and when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered; now listen to this, of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. So, now going back to Revelation Twenty-one and verse nineteen I want to talk about those three stones that we see there, alright? 13:18

The very first stone that we saw in nineteen is jasper. Jasper is the stone that was in the breastplate of the priest in the Old Testament, and that jasper praise God was for the tribe of Benjamin. Alright? I think we just read of Benjamin didn't we right there at the door right? Amen? Now secondly, we see the sapphire, and this is kind of an interesting situation here because the sapphire back in the Old Testament was the jewel, or the gem for the tribe of Dan, but who replaced the tribe of Dan in Revelation Chapter Seven? It was Ephraim so that's his stone now. So now we have Benjamin, and we have Ephraim. The very first layers of the foundation, the very first things that are being brought in. These are the very first things that are being seen as the bride is coming down from heaven. Alright? 14:13

And then finally we see this chalcedony which is basically the black onyx, and that was the stone of Joseph. So, praise be to God what we have are all the stones if you will of Benjamin and Joseph, and Joseph's two sons Vanessa and Ephraim, and the high priest praise God these were the last three stones, the last three stones that the high priest had on his breastplate. And now everything's flipped because the last shall be first; these are the first three stones. And remember this, Manasseh, Ephraim, and Benjamin, those were from the offspring of Joseph and from who else? Rachel, and both of his sons; they were the preferred, those were the first choice. Joseph got the double portion and with both of his sons. You see how beautiful the bridal type is here for Josiah? See, everything's first, everything's more, everything is that wonderful bridal, bridal type as it comes through here. 15:28

So, these are the heirs of Joseph and Rachel the preferred first choice, the best again and this is what's really sweet too, as you come into this city, and as you come into these first three stones, and this is important, that first side this is now the east side if you will, and the east side represents again the first choice, the opening of the entrance to the tabernacle was on the east side, while in the Old Testament on the east side were not those three tribes. It wasn't Manasseh, it wasn't Ephraim, and it wasn't Benjamin, it was Zebulun, and Judah, and Issachar. Alright? So again, those three that was Benjamin, Manasseh, and Ephraim they were on the complete opposite side when they sat up around the tabernacle. I'm kind of jumping a little bit here on you, but when they set the tabernacle in the wilderness you had a north, south, east, and west, alright? The east

side was actually the entrance into the tabernacle, alright? On that as we said we had Zebulun, and Judah, and Issachar. On the complete opposite side which was the west side that's where we had Manasseh, Ephraim, and Benjamin. Alright? We're on that side, so they were in the furthest away from that, but if you think about how the tabernacle was arranged with the Holy of Holies, they were closest to the Holy of Holies. 16:56

They always had the better part, they always had the sweeter place, but see as things got rearranged as what was given to us which was a better thing those three tribes are no longer on the backside, those three tribes are on the entrance and it's such a beautiful thing. The other thing about those stones, the jasper, the sapphire, and the chalcedony, of all the stones that were on the breastplate, those were the hardest stones. The hardest stones are always the most valuable stones, so there's always again that encouragement as we went there. It's going to get a little bit better so come hang on here as we go along. 17:43

Now, on the opposite side in the tabernacle on that west side as I said back in the Old Testament, that was the side of the ox, okay? It wasn't the side of the lion because Judah was at the door, alright? But that was the side of suffering, so isn't that interesting how the side of suffering became the first? If you suffer with Me, you'll reign with Me. It's so beautiful how all of these types, and shadows, and layers continue to come on to this. So, what we have here is everything's been changed and rearranged, this is all about His glory and full grace, this is all about His first choice, this is all again about the suffering truly to reign. And we thank the LORD that praise be to God this is the place that He has given to us. Amen? Thank You Jesus, so I hope that that touches you that we have that little part. 18:49

But in all these things that we'll study, and as we go on tonight with Hezekiah, you're going to see by the grace of God such apparent beauty of how the LORD has woven in all of His scripture, the I love you after I love you, after I love you for you. It's of kings to search out a matter. See, we can speed read through the word of God, we can do these things, but I love when the LORD stops us, and if the LORD tarry for Sunday please come. You're going to see a stock that the LORD gave your pastor; He gave us all praise God because I'm going to tell you you're going to say thanks in a whole different light on Sunday. I believe you will. But getting back to Hezekiah let's go on with that, so turn on back to the twenty-ninth chapter of Second Chronicles. And what transpires now after he opens the temple and opens the door of the temple, and all of that, what goes on now is we're going to see more glory of the perfect heart kings. 20:03

And brothers and sisters, the heart of the Lamb of God; the Bridegroom's heart is the perfect heart king, you understand that? And see, the perfect heart king is not just in the Bridegroom, the perfect heart king is in the bride. We think alike, we move alike, we're seeing the same things, we're anticipating our day praise God. We're already married, but we're going to get a wedding day. You understand that? We're going to get a feast; we're going to get a honeymoon. The word tells us all these beautiful things in the Song

of Solomon, and all of these different places, but here in the twenty-ninth chapter in verses eighteen and nineteen, and remember Hezekiah what was the first thing He brought in? The priests, right? So, the priests went in, they opened a couple doors, and now let's go ahead and read what happens, alright? In verse twenty it says, and then Hezekiah the king he rose early, and he gathered the rulers of the city, and he went up to the house of the LORD. We want you to meditate on that just a second, and then we're going to go back in and we'll do a little word study here because you have to of what these words mean in the Hebrew. 21:14

It says, then Hezekiah the king rose early, and gathered the rulers of the city and went up to the house of the LORD. If you do have a pen whether it's on paper, or your bible this might be something to really write in here, something to remember, and I pray the LORD will write upon your heart, I know it's already there, but this is another how do I love thee, let me count the ways. Now, the king rose up early, do you remember what Hezekiah's name means? The strength of Jehovah. So, the strength of Jehovah rose up early. Well brothers and sisters, the strength of Jehovah is the Holy Ghost. And on the glory dawning morning praise be to God there's going to be a rising up early isn't there? Hallelujah, don't you think praise His name? Well, what did he do when the strength of the LORD rose up early? It says he gathered the rulers, alright? Now that word gathered, what it means is it means that he removed and harvested, and the rulers mean the rulers of God, it also means the choice rank. 22:23

So, the king rose up early in the morning, and it's the power of that king, and what he did is he harvested the choice rank. Huh? I love when the bible reads about me, how about you? Amen? All by the grace of God, so he rose up early and harvested the choice rank, but there's more. And it says that the rulers of the choice rank of the city, and this is so beautiful, get this. The word city it translates excitement; the choice rank of excitement, of joy, of anticipation, of first love huh? Is that you, is that what you anticipate, is that what we live for every morning? LORD, are you coming today? Is that why we come to bible study is to hear about the bridal truth as opposed trying to hear about application, and how my flesh is going to navigate to this life? What a waste of time because you'll never figure it out because you think you'll figure it out and get it and then you'll have enough bump. I want to live on the hallelujah side, I want to thank the LORD and I want to live in anticipation of what my forever is going to be. 23:57

I want to live in Canaan now, we've sang that song quite a few times have we not. Do you really know what that means; I'm living in Canaan now? Amen, but is your heart there, is your first love there, is it your reality? I mean come on, when He said that He'll perform the good work which He's begun in you, what does that mean to you? How predestinated is that? Really, truly? As thou hast believed so it be done unto you, that's how predestinated it'll be. So if you truly don't lay hold of that, that's not you predestination; it's not, it can't be can it brother, or the word of God would not be true. It's as thou has believed, and I thank God for the faith of the Son of God that lives in my life.

This is what it believes, and this is what it will believe, it will believe the whole council of God, it will believe the truth, it won't hesitate at it. 25:04

Let it go, run. Praise God, it still has to be made manifest. Just like the LORD's wife is born a babe, then He had to be twelve years old in that temple. Then He had to have all those quite years, and then He hit thirty and then He's going to do those miracles, and then He's going to shut them down, and then He was going to be offered up on a cross. It all had to come forth, your life all has to come forth. Praise the LORD, and I thank God we get the privilege of living and the manifestation of the word of God; isn't that incredible? Thank the LORD and I believe that is the greater thing that Jesus said that we would do than He? He saw it all sitting at the right hand of God before He was made lower than the angels. And here we are. I didn't start there, I was born in sin and shapen in iniquity, how about you? You think it had to take a lot of the power of His might to bring faith into our lives to believe this? How great was that? What do you think? Hallelujah, truly thank the LORD, oh thank the LORD. 26:39

It's marvelous saints, this is what makes Him happy, this is His joy that was set before Him. He's setting there grabbing the Father saying they get it. The Father says Son, I've always known it, and the Father knows when; and the Father knows when. Oh. He's the most romantic, thank You LORD God. Oh, to know who we are in Christ saints. To know what His grace in us will bring to Him and brings to Him now. The reward, the rejoicing, the happiness for our Jesus. Praise God, we'll be reading on it Sunday. We give Him glory, we give Him honor, and we give Him thanks. And those twenty-four elders they ask they echo back oh Thou art worthy to receive glory, to be receiving His glory because He's receiving her and they echo back Thou art worthy to receive Thy honor, but then the next thing they say is power. They don't say finished; they say power because without her He never would receive the throne as God. Huh? 28:50

Without her, and I love her violent take it by force; that's power. You know how powerful His love is in you? It's holding back everything right now, yes, it is. That love, praise You Jesus, so getting back to He's gathered up, that means He's harvested the choice rank of the excitement, the ones that finish with a full joy. Uh? Isn't that what living means to you? I believe it is. Alright, the first love taken, and then I love this, He gathered the rulers to the city and went up. Isn't that beautiful? Well went up it means to be taken up, it means to be carried up, and it means to be exalted. He's going to take her to all those things. 30:07

Well, let's go ahead and read Romans 8:19 together. Just go, it's not a reminder saints, it's just the Bridegroom's voice to us. For the earnest expectation of the creation, or all creation waiteth for the manifestation of the sons of God. There it is, that's the apocalypse, right? The apocalypse means the unveiling; that's all that's for. Now Revelation comes into full knowledge of what that's all about; you. Praise God it is. Yes, it is, the bride for the Lamb. This is what it's about, and I thank the LORD. Now, only the LORD could do this, and this is what's so glorious. In one little verse that we're reading

right now, so getting back to verse twenty, so all of this then Hezekiah the king rose early, gathered the rulers of the city, went up and then finally to the house of the LORD. Now this is so beautiful, that word is “the house of the LORD” it means Ephraim; is that glorious? And the name Ephraim, you know what it means? Double fruit, it’s a double portion. I mean, now let’s just go back and so here we go we have the king, and the strength of Jehovah the Holy Ghost on the glory dawning morning rises up early and harvests the choice rank; those that have the full joy, right, to be taken up and exalted praise God, the double fruit. 32:12

What do you think? It is glorious, isn’t it? It’s marvelous and I thank the LORD, it’s always on His timing. I thank the LORD we can come in and enjoy this together. This isn’t an unappreciated, I just felt like saying that to that brother. He went out and preached a sermon that one time, and he said yeah, you did a good job, you got so deep a bubble didn’t come up, and that was like oh. When I heard that it was like I don’t think I ever want to preach you know? But I thank God, it’s not that a bubble’s not coming up, you have a cup that’s full and running over and we get this, and we thank the LORD, and I love these things that He brings out. And it’s not to go in, and I mean this very sincerely brothers and sisters I can only testify of the testimony of the LORD in my life, and that’s the only testimony you’ve got anyway, it’s not yours, it’s His and I thank the LORD and just as I tell you all the time, this isn’t my ministry, it’s His. Praise God, alright? This is like it’s not your life, it’s His. He tells you you’re not your own, so who’s are you? You’re His. Praise God. 33:38

So, put it all back on Him amen? It’s such a wonderful way, not in a well, it’s Your fault or whatever it is, and sometimes we can get there as Christians, you know that, but we don’t need to be onery sort, we need to be a thankful sort. It’s a privilege and it’s a glory that truly LORD, my life is His in Christ. My life is in You, and I thank God that I dwell, God dwelleth in me, and I dwell in Him. It’s beautiful. That oneness is so perfect we’re bone of His bone and flesh of His flesh, and that’s the beauty of this word, it does increase our faith, it causes us to see this life exactly how we should see it seated together with Christ Jesus at the right hand of our Father. Amen and knowing just like that, and understanding what this flesh is, understanding what all the events of life are, and understanding verse eighteen before you get to verse nineteen of Romans nineteen that you know what, we’re going to have hardship, we’re going to have trial, we’re going to have really hurtful things, but all that’s not worthy to be compared with the glory that shall be revealed in you, in you, and you, and you, and you, and me. It’s going to be revealed praise God. But as thou has believed so be it done unto you. How much glory is that going to be for you? 35:12

How much you want? I want it all, I want to bestow on to Him so much glory it wipes Him out. I want to hit Him with the glory motherload, praise God, and how does that happen? Grace. There’s no glory but the grace of God that gives it you, amen? How much grace did He give you? He gave you all grace for what? Everything. When? Always every need. You see how loaded we are, the backing that we have, the beauty of it, oh thank

You LORD; thank You LORD, and God increase that faith in me. Increase it, increase the desire, increase the excitement, the joy amen? It's not something that we can work up, but I'll tell you what, when you study this under the power of the Holy Ghost, when we come in and the name of Christ, when we assemble ourselves together edifying goes on in here. You want to edify, you do want to edify, you do know that don't you? That's what the bride does. She asks for the usefulness of the husband; she brings spiritual encouragement to the body; it's to the increase of itself in love. That's what the body of Christ is, that's what the joints of the body are for. They're not for to beat each other down. They're not for to just isolate away and say well I'm going to win because I know. No, that's not it. If you're going to marry Jesus, you're going to marry His body, and if you love Jesus your Bridegroom the head, you love Jesus the Bridegroom the body. 37:01

And if you know anything about Paul's gospel the interest is especially to those that know the truth and are loving, and that are running well it's that your love would increase the more and more for one another. Why would I want to go this far and miss it? Why would I want to just go this far and just have some head knowledge about this and be able to recite it and not to have love for you? I mean it's just pouring out of our lives for one another, and thanks be to God I'm with that, and with that I know even on the internet tonight too praise God we don't have to be physically present. No, till we all come. I think, that's, I think it's time for Him to come. I sure love you, and I know you love me, and I know it's only because of the love of Christ, but this is it and I thank the LORD I believe there's a few this is all we want. Amen? Let's stand and be dismissed praise God.

38:33