

The New Man - 1
Pastor O'Dorisio – May 5, 2024
Bible Text: [II Corinthians 5:17](#); [Psalm 103:12](#) ...

<https://livingwaterstabernacle.com/sermons/05-05-24-the-new-man/>

(Prayer) . . . for giving us that name hallelujah to praise Him. Oh, to lift Him up to magnify Him, and Lord it is the high tower where we run into that name and are safe. Thank You God, thank You Lord for Your tender mercy. Thank You that a man upon a cross next to you that never done a thing guilty to the core, guilty all the way through and all he said was Jesus remember me. And oh, and Lord thank You, oh how that virtue comes out of you every single time. Oh, and this day Thou shalt be with me, and oh what paradise it is Jesus, thank You. Lord, we know by Your grace we've already touched You this morning, your virtue is upon Your people, Lord the healing, the anointing. God, the Strength, Lord, the encouragement, the inspiration, everything that we could ever need You've given. Lord help us to believe it today, help us to draw nigh unto You. We thank You again that that is Your will. It is Your way, and Lord through that wonderful love wherewith we are loved where else are we going to go? We thank You and give You the praise in Jesus' name. Amen. 01:33

Go ahead and open your bibles today, we'll begin in Second Corinthians 5:17. And really, I'm thankful that this is a bible church, and I'm thankful we encourage you to always have your bible, but I'm really encouraging you to have your bible this morning. The sermon: The New Man. The New Man and we'll read from Second Corinthians Chapter Five, Verse Seventeen. Therefore, if any man be in Christ he is a new creature, a new creature; that means a new creation, it means a new line completely different, completely changed. You know, this isn't something that's been worked on, no this is completely brand new. He is a new creature, a new creation, old things are passed away, behold all things; all things are become new. Nothing of old is there any longer, there's no refurbishment here. None. This is "behold all things are become new". 02:57

Now, even David knew a bit of this and in Psalm 103:12 he says Lord You removed my sin as far as the east is from the west. And I thank the Lord this is all part of that new creation that we are in Christ. Now, but I want to talk about as we begin today is how far is that removal of sin, how far is that removal of sin? In this new creation that we are in Christ let's go ahead and turn over to First John Chapter Three and this is how far that removal of sin is from your life. This is First John Chapter Three and let's go ahead and read from verse nine; this is how far that sin has been removed. Whosoever is born of God. I believe there's an abundance of lives here that are born of God today because of the life of Jesus Christ, and because of the blood that was shed for you. Amen. So, whosoever is born of God doth not commit sin, thank You Lord and here's why, for His seed; that means the life of Christ. Being born of God you received the life of Christ, that's what this seed is, okay? Once you receive the life of Christ that life, that seed remains in you. So being born of God, and whosoever's born of God doth not commit sin for His

seed remaineth in him, and he cannot sin, because; because he is born of God, praise the Lord. That's the new man, that's the new creation. 04:41

Now, to assure us even the more, because we're talking about God, and He always does it exceeding abundantly above all we ask or think, He does it even more for us. He placed us in a state of in Christ where there is no law, there are no ten commandments, there are no ordinances. Where there is no law, there is no sin. Let's go ahead and read that from Romans Chapter Four Verse Fifteen, hallelujah, free indeed. Because the law works wrath: always remember that the law works wrath. That's why the Apostle Paul at the very end says oh Lord, keep me from being found in my own self-righteousness which is of the law. He said keep me from that, I don't want to be found in my own self-righteousness, which is of the law, alright? And why, because the law is going to work wrath; that's why. For where no law is, *there is* no transgression. So, isn't that wonderful? 06:04

So, where there is no law there is no sin, so saints, let's go ahead and just recapture what we've received thus far. We're not just protected from Him, because we're born of God we cannot sin, and we do not commit sin, and it is impossible for us to sin because we are under grace, and there is no law we can break for us to sin. Can the Spirit put all that together for you? What the enemy will always do saints and I'm going to tell you, here's his trick. He will always try to pull out something out of context. If you read even the epistles of John One, Two, Three, and you just read one you'd be encouraged but you'd still be a little bit confused because you still got to get to three, and actually beyond that to understand what he was talking about in one. But see, this is what the enemy will do is he'll take little portions of scripture out, out of context; out of context and he'll twist it and he'll confuse you. He will but we know the answer to that; it is written. Rightfully divide the word of God. alright? So, once again we're not just protected from sin, we do not sin, we cannot sin, and then praise be to God, He placed us in the realm of grace where there is no law, so it's impossible for us to sin. Praise God. 07:53

So, I guess the question is, can we leave that alone? Can we stop being affixed, and really every one of us are trying to do and keep yourself from something the Lord has already completely removed from your life in Him. Isn't that something? It's like I'm playing make believe. I got to get this out, and you know I'd sit here, and you know you see those poor people, you do because they're out of their mind. They think that they're doing something they're driving along, and they think that they actually have something in their hand and they're building something or whatever it's because sometimes they're drugged out of their mind or whatever it is. You go after law; you go after leaven that's what you'll be like. You'll be trying to do something that's already been done; it's the truth. That's not where the Lord wants us. 08:51

Brothers and sisters, I'm going to tell you the thing that is very tragic about this is going that way it'll cost you the crown. You have a crown gospel by the grace of God. The

message that you have been given is not to wave a palm. It's the crown wherewith that you have, not trying to get a crown, that message gave me the crown and it did, and He says hold that fast which thou hast that no man take thy crown. Amen? So, we're so thankful to Jesus for His faithfulness in his love and His grace that gives us this. But see we know how that was attained and how that was apprehended was completely by grace. It was completely the mercy of the Lord; it was completely undeserved. So, the beautiful thing about what we're talking about as we grow up into Him in all things in this immensity of this wonderful gospel that you've received, this gospel of the crown it is the greatest example of the mercy there could ever be. It's the greatest example of grace, it's the height of grace. It never flips back, it never flips back the flesh, it never does. It's the magnificent magnifying of the Spirit of the life of Christ in us praise God that has grown up to Him in all things. 10:20

And we thank the Lord for this, we rejoice because we know it magnifies one thing, and that's the grace of God. But I'm telling you this, I tell myself this encouraging my heart in this if I'll go after somehow, some way this little bit of leaven this I'm going to keep myself from. I'm going to do this, I'm going to live like this, it's going to be me that's going to go out here and do this and I'm going to make this look different it's going to cost you that crown. And I've seen a lot of folks that have started in this bridal gospel, in this message of the crown glory that have said to the crown it's more important for me to mess around with the leaven. Now what does the bible say about that leaven? A little bit, it's a parasite. A little leaven leavens the whole lump. If you go after that what happens is you're going to go after more of it. And you go after more of it, and then eventually what happens is you take yourself completely away from this wonderful bridal message and you become completely consumed, cold, judgmental, I'm out on my island, and on, and on, and on. God help us to not let that be us. 11:52

Let's go on with this, let's go on to Galatians 2:20. We love this verse, don't we? Anybody here need Jesus today, isn't that wonderful? Whosoever call upon the name of the Lord Jesus shall be saved. Just ask Him in your heart right now. In Jesus' name, Lord come into my life; that's it. I know sometimes we get some of these pastors on TV I appreciate, and all that, but they make salvation so complicated it sometimes it bothers me. You only need a ten second commercial. I don't need to get there for a minute and a half and tell you how you need to repent, and how you need to do that. You don't even have time to do that. You just to say JESUS, come into my life. Hallelujah, I TAKE YOU AS MY SAVIOUR. That's the beautiful thing, that's the glory of our Lord, that magnifies Him, this is just something of the heart that says I need my Saviour, hallelujah I did it, He died for me, it's that wonderful? That's my Christ hallelujah. 12:58

Galatians 2:20 I am crucified with Christ, I died with Him, nevertheless I live, yet it's not I that live any longer, but Christ that lives in me. That's why everything is new. That's why everything is new because you died. All that old is gone, it's gone. Everything is brand new; everything is the life of Christ that you are and have hallelujah, and forever will be. So, I live, yet not I but Christ lives in me, and the life which I now live in this flesh

I live by the faith of the Son of God. See, I've got the Son of God in my life, and now I live by the faith of Him. That's a wonderful, wonderful big step, it says Oh Lord I'm so thankful it is true, You've given me everything of yours. You've given me your life, You've given me Your love, You've given me Your peace, You've giving me Your rest, You've given me Your strength, You gave me Your grace, You gave me Your mercy, and you gave me Your faith. 14:18

I don't come here just to praise Him, I wake up every day by the grace of God to praise Him, praise Him for this grace, praise Him that it's all Him. Keep going, so now this life which I live in the flesh I live by the faith of the Son of God and here's why, Who loved me, and gave Himself for me; all Him again, amen? I don't read any requirements in that. There're no ifs, ands, or buts. There's no catches to that. He just freely loved us, and He freely gave us everything. And praise the Lord, and now He lives in us. Everything, everything, so once again we have His life, we have His faith, we have His everything and He tells us this, you've been blessed with all spiritual blessings in the heavens in Christ. You lack nothing, praise God, praise God. 15:36

Now, let's go on and read about this one life now that we have one life, right. Praise God. This wonderful Spirit life that we have. Let's go on over to John Chapter Three. Oh, praise the Lord, how could we not be excited about who we are in Christ? People always wonder, well who am I? What it is, is who you are in Christ. You got to get over yourself, you died, quit living that nightmare, read the wonder of Christ in you, the hope of glory. Do you hear that? Christ in you, the hope of glory; all of the hope of glory is living right in here in these earthen vessels; that's where He put the treasure. In this? Yeah so, the glory would be of God, and not of this. Why do I want to bring glory to this? Why do I want to bring attention to this? Its real simple isn't it saints? It really is, but we need to be quickened in this, all the time and say, oh yeah, where'd that; that is it. 16:52

Grace is that beautiful, it's all you. It's all you, it's all you. It's all you so let's talk about this one life. John Three, verses five and six. Jesus answered and He said verily, verily I say unto you, except a man be born of water and *of* the Spirit he cannot enter into the kingdom of God. So, you need to be born of God to enter into the kingdom of God because there's a difference, and here's the difference. That which is born of the flesh is flesh, and every one of us, every man that's ever been born is born of the flesh; that was this guy asking about salvation about entering is, and the Lord telling about being born again; yes, you need to be born again. You're born of the flesh, that's right and that's flesh, but you want to enter into the kingdom of God, you want to go to heaven? You got to be born of the Spirit and once that happens, once that happens everything's new. That old flesh life is dead, it's dead, it's dead, it's dead, and we're going to get there, and you're going to see how dead it is; dead dead. But that which be born of the Spirit is spirit; is spirit, alright, and spirit now. Alright? 18:18

Go to First Corinthians Chapter Three, verse sixteen. So, we're born of the Spirit, we're born of the Spirit now, and that which is born of the Spirit is spirit; that's it. That's it,

that's what we are, that's who we are because we have to one life, we have the Spirit of Jesus Christ that lives in us live, amen. That's the word of the Lord. 1 Cor 3:16. Know ye not that ye are the temple of God, and *that* the Spirit of God dwells in you? Okay, we'll that makes sense, doesn't it? Because I'm born of the Spirit of God I'm born of God and it says that the Spirit of God dwells in you, amen? 19:12

Amen, we're thankful to this, we're born of the Spirit, and the Spirit of God dwells in us as we turn to Romans Chapter Eight. Alright? So we're born of the Spirit, the Spirit of God dwells in us, amen? That's the word of the Lord, amen? Come on, alright, step on out there; praise God it's alright we're not ashamed of the gospel of Christ. This is beautiful, it's wonderful, hallelujah. Romans Eight, here we go verse eight. Okay, so then they that are in the flesh they can't please God. Alright. We saw this, that which is born of the flesh is flesh, and that which is born of the Spirit is spirit, so we get that alright? But we just read that we're born of the Spirit and the Spirit of God dwells in us, amen? Amen, I like reading about who I am in Christ don't you? Whew, makes me feel a lot better because this mind gets out there real quick. Well, this is how it looks, and this is how I feel; no, no, no, no, no, no. What does the word of the lord say? What does the word of the Lord say? Once again, not what a man says, not what a pastor says, not what a preacher says, not what a teacher says, not whatever accolade that man has, what does the word of the Lord say? 20:43

We are born of the Spirit now. The Spirit of God dwells in you now. Let's read verse nine together. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Read it again to yourself. We're born of the Spirit, and the Spirit of God dwells in you. What did that give me? What did that do for my life? What that did for my life is that I'm not in the flesh; I'm in the Spirit. Don't be so quiet. Ninety-nine point nine, nine, nine, nine, nine, nine percent of Christians do not believe this. Thank God that He's faithful and it is that way, but if you want to grow up unto Him in all things you have to know this. You have to know this; you want to rule and reign with Him? That's the grace and the mercy that rules and reigns with Him. The grace and the mercy know this, it's their praise, it's their rejoicing; it's everything to us is it not to magnify Him? Thank You Lord, so we know the Spirit of God dwells in us because we are the temple of Go; we read that just a moment ago. The Spirit of God dwells in us because we are the temple of God, so we are not in the flesh, but we are in the Spirit, and that is because the Spirit of God dwells in us period, period. 22:33

Alright, alright, let's go over to Galatians Chapter Five. You mean you'll take this grace all the way over to Galatians brother? Oh, Galatians is just another wonderful bastion of the grace and mercy of the Lord. Praise God for this. Galatians Five, let's read verse eighteen. Once again going over this if the Spirit of God dwells in us because we're the temple of God and we're not in the flesh because we're in the Spirit and that's because the Spirit of God dwells in us, verse eighteen of chapter five of Galatians, but if ye be led of the Spirit. Okay, so now we're being talked of about being led of the Spirit, boy that's another, what do I got to do to do that? If you be led of the Spirit you're not under the law.

I think we almost started this sermon that where there is no law there is no sin; did we not? Aren't you thankful He took care of this too? Oh, we're starting to get a little weak. It's amazing, isn't it? Hear the word, we're going to continue to hear the word here today. If ye be led of the Spirit ye are not under the law. 24:11

See, that's a wonderful thing because what's happening here is that the word is telling us who we are and who our identity is. Not my flesh, I don't look at my flesh to tell me who I am. I look to the word of God to tell me who my identity is, and who I am, and it tells me here I am not under the law. How many up-teen times does the word of God has to tell us you're not under the law; you're under grace? So, thank You Jesus, deductive reasoning whatever, it's not that even, it's just read the word of God and let the Spirit tell you I'm not under the law, SO I WALK IN THE SPIRIT, it's so glorious, it really is. I'm not in the law if I'm led of the Spirit. See, I don't walk in the Spirit because I try, I don't walk as a human being because I try. I'm human, I walk as a human. I've got the Spirit of God in me, hallelujah, and there is no law, so I walk in the Spirit. Well, that sure doesn't sound right to me. What does the word of God say? Come on saints, come on. I walk in the Spirit because I'm born of the Spirit because of the life of Jesus Christ in me walks in the Spirit, because the life of Jesus Christ in me walks in the Spirit and I'm not under the law. 25:53

Now, there's still going to be a struggle there for some, and my heart is heavy; we'll talk about that in here in a minute. Quit thinking that you're under the law. Stop it, we read in Romans Four-fifteen we read through so many things we're not under that law; where there is no law, there is no sin. Let's go on over to Colossians Chapter Two. Let's rejoice into why it's that way, why there is no law for us, why it's all grace for us. In Colossians Chapter Two Verse Thirteen, it says and you being dead in your sins, and the uncircumcision of your flesh hath He quickened together with Him having forgiven you all sin, all your trespasses, blotting out. So, He just didn't forgive your sin, see again, this is the God that does exceeding abundant, there's always more with Him. See, not only did again did He give you His life, not only did He take away all that sin, not only did He do everything that's He's done, not only did He put us in the realm of grace, here's what He did, He blotted out the handwriting of ordinances; that means the law and the ordinances, He blotted out that with His blood, with His blood because all that was against us which was contrary to us. 27:40

Why would I try to pick something up that's going to hurt me, that's contrary to me, that He took out of the way for me? It doesn't make sense, does it? That's the mind of the enemy, it's chaos, it's confusion; it's confusion. Blotting out that handful of ordinances that was against us which was contrary to us, and He took it out of the way nailing it to His cross, HALLELUJAH! Isn't that beautiful. Oh, He took it all out of the way. I love to read a few things Brother Copley said, and I love that, and Brother Copley is just a man too so let's not. Again, we're thankful the man that thanked God received the grace and mercy of the Lord many years ago that was used again to be encouraged to not be ashamed of the depth of the gospel and allowed the Lord to use Him for it. Brother Copley

said when we die with Christ, amen? We're crucified with Christ the sinning man died, amen? We were all born in sin and shapen in inequity, but when we again died with Christ, when we accepted Jesus as Saviour that sinning man died. And I love how he said this, as far as I know a dead man can't sin; I love that. That's what you're doing, it's just ridiculous isn't it? There's the dead man aww, he's sinning; he's dead, he can't sin. Sometimes it's got to grab you that way to say okay, I get it. 29:46

Alright we got the grand finally now. He removed our sin and in his new life, this new life we don't sin, we cannot sin, alright? So again, He removed our sin in His life that lives in us, we don't sin, we cannot sin, then He put His grace hallelujah, and he put us in His grace where there is no law, there is no law to sin because we're in His grace He assures us that we are born of the Spirit of God, we're the temple of God, and that we are in His Spirit, and not in the flesh, and we walk in the Spirit because we're not under the law YET SOME ARE STILL GOING TO BE CONSUMED WITH SIN AFTER ALL OF THAT YOU'RE STILL GOING TO SAY BUT BROTHER? And I'm going to say okay. You got to just be glad for just one more second here. We're going to stay right in Galatians Five because that's where a lot of these folks like to go. I like to go to Galatians Five in the spirit. Oh, Jesus thank You Lord. 30:57

Galatians Five let's keep a going now. Let's read from verse nineteen. So, get the hair standing upon your neck. Now the works of the flesh are manifest, which are *these*; here's the works of the flesh, adultery, fornication, uncleanness; that means lust, lasciviousness. Idolatry, witchcraft, hatred, variance; that means somebody who likes to quarrel, emulations; that means jealousy, wrath, strife, seditions, heresies. Envyings, murders, drunkenness, revellings; that's a partier, and such like: of the which I tell you before, as I have also told *you* in time past, that they, this is important that they which do such things shall not inherit the kingdom of God. You're awful quiet. So, if you do those things . . . If you do those things you're not going to inherit the kingdom of God. What? that certainly can't be talking about us. We're not that they. Are you a child of God? Did you not read in Romans Eight it said that because we're a child of God we're an heir of God, huh? 33:02

Romans Eight said that I can't be separated from that love, I can't be separated from Him in any way, shape, or form, so I know this they ain't talking about us; not at all, that's not us and if you just keep reading a little bit then you can read about you. We're this they, but you got to start now in verse twenty-two. So, we're not that they, and once again it's because of all that wonderful grace we've already been rejoicing in all the way this sermon yet today. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. I'm going to stop right there for just a second. Who did I just read about? Why? Because it's Jesus. That's all Jesus. Remember how we started, and we talked about He gave you His joy, He gave you His love, He gave you His grace, He gave you His peace, He gave you His temperance, He gave you, His meekness? You don't develop that; He gave it to you. You have it in His life, and that's why against there is no law. 34:32

So, I know I'm in that realm because I'm in the realm of grace where there is no law, so I know I have that. He assures me again for that, but then I'll tell you what it's so wonderful that we know that we are Christ's and we're bought with this precious blood, and what's been done hallelujah here's what's been done in verse twenty-four, and they that are Christ's; now, that's me and that's you, we are Christ's, that means we belong to Him, we're in Him, matter of fact He saw us in Him before the foundation of the world in love. I been in Him a long time. And they that are Christ's have crucified what? the flesh, and not just the flesh, she gets really into it with what? the affections and lusts. Sweet Brother Copley said reading that, not just the old man is dead, but even our old nature. Did you hear it? It's so glorious, you are so something in Christ you really are like Him. I'm reading really a lot about Jesus here amen. 36:08

Going on quoting again just quoting a few things that was said so sweetly by Brother Copley. He said our body, so now we're back to our flesh are not ourselves. This isn't you, it's just a house that you live in alright? Again, these bodies, this flesh is not who I am, it's only a house we live in. Sin in the flesh, sin in the flesh seeks to lie to us and to trick us into thinking somehow, we're enslaved to it because we live in it. Brother Copley went on to say it's no sin to have these bodily desires, we can't help it; it is natural. Nor is it sin to be tempted to gratify these fleshly desires, okay? 37:07

Now, most will just stop right there and then they'll say but if you yield to that temptation, it's sin, alright? Now, that comes out of James Chapter One, but if you pull that out of James Chapter One all by itself once again, you'll be confused, be very confused but I'll just step out and say okay. So that's kind of how you want to leave this because you say okay, you're going to have temptation, you're going to have these lusts; the flesh is going to lust after them, it's okay to lust and all that, it's just don't act on it because then you're going to sin again. I know you chuckle at that, but that's again now I'm going to say I don't know for certain, I pray not, but I would venture to guess that fifty percent of people that know the bridal message still believe that way. Don't let that be in here, don't. Keep listening, keep listening cause if we're going to go that way, and we're going to say something like that, and we're going to have to go back to Matthew Chapter Five, okay? 38:43

So, you can get all the way to well you know I can have these desires, it's natural. I can lust and it's okay because it's natural, but then if I act on it's different. So, it's got to be something of me that keeps me from doing that because if I do that then I'm sinning. After all that we just read I know you're sitting there no brother that's not true; that's the little leaven saints. So, let's read from chapter five. You want to go that way, let's read from verse twenty-seven. This is Jesus speaking to the self-righteous. You've heard that it was said by them of old time, thou shalt not commit adultery, right? That's right. You don't go act upon that lust; you don't go act on it because that's sin. But He says but I say unto you that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. Come on. So right there the lust is sin if that's the way you want to go. If that's the way you want to go the lust is sin. Don't try to twist it, just read the

word of God, you don't even have to wait to do it. If you want to meet the Lord in your flesh, let me tell you something you'll never get there; you will never ever, ever, ever get there. 40:32

By the grace of God saints stop the leaven. What did we just read back there in Galatians? Even my lusts were crucified, made dead on the cross. He knows who He's dealing with. But you want me to parade you up around here and say well there's the finest of all the bridal saints. I believe I've read the one who was forgiven the most inherited the most? I believe I read all over the word of God the one that understands His love the most. He inherits the most. I never read in here the one that tries to get themselves to do the best things, and be the best person, and to have the best appearance among men wins anything. Matter of fact it cost you. Brothers and sisters, we had better trust that the Lord has made us sinless, sinless or we're done; you're done. You'll forever run and beat the air. The only thing that'll ever grow you up unto Him in all things is to speak truth in love. So, I hear this from the Spirit today and I guess the question is, will you leave the leaven alone now? 42:20

Every one of us, will you leave the leaven alone, come on. Will you finally just leave it alone? See, we're running out of time saints; we're running out of time, it's real close. And I'll assure you as the word of God assures us you cannot hold a crown and leaven; you can't, you're going to choose one or the other. You can't hold that crown, and still be holding on to flesh; it can't work. Only being found having His righteousness, is that what you want? I'm going to ask you again, is only being found having His righteousness what you want? Let me tell you something, that's grace, grace, the more grace, grace for grace, and the more grace, and then hyper perisseuo grace that never ends grace alone. Alone, alone, alone, let's pray. 43:35

Oh Father. Father, thank You for Him, thank You for our precious Jesus. Lord it is true, it is because of that great love wherewith we are loved, and how completed that love is, how complete Your love is. Lord, let us just really understand it is that love, that grace, that mercy that does it all. Lord, help us to truly be that lily that just grows up before You Lord that You cannot deny; You cannot deny. You pursue us constantly. You tell us that truly you love us unconditionally. Lord, every time we try to make a change of something about us in some way that we think that we can do it we missed You when you were at the door. Lord, that time's coming. Rise up my love My fair one, right now rise up My love My fair one, come away with Me. Let that be in my heart Lord that I am My Beloved's and His desire, His desire is toward me. 45:54

And Lord, I thank You as You have shown us in the word of God, and especially in the Song Of Solomon that right there in verse one of chapter one it didn't develop, I am my Beloved's and His desire is towards me has been there forever; You saw us in love in ages past. Father, help us, oh help Your sheep let us again rest, help us not to toil, help us truly to humble ourselves before You, understanding fully that that just magnifies Your beautiful Son that it truly is grace alone, and it's always been because of the grace of God

that's with us. We thank You; we praise You, and Lord this day as You give us this fellowship that we're going to have if you tarry here momentarily whether it's in the communion, Lord whether it's in the fellowship of the gathering nourish our bodies with these things. Let us magnify You as we come together, but Lord, You already made us one. Let us be thankful for our young people today. Lord, let us have confidence in You that You are the God that withholds nothing good from our lives. Lord, You transcend time, You transcend things that are evil, Lord You've showed us with Joseph You've put him into a place, you took him out of a family of God and You put him right in the heart of evil, but You grew up a man of God for You to show You if You be for us, who could be against us. I don't care whose life it is here today, and I don't care how much we felt is against us this morning I know one thing, You didn't bring us in this house of bread if You weren't for us. And Lord, You're so for us and you're so for us in this love and this mercy I just ask You in Jesus' name let us take it fully today, and even so come Lord Jesus, come now, in Jesus' name, amen.

48:16