The New Man - 2 Pastor O'Dorisio – May 19, 2024

Bible Text: Romans 7:25 ...

https://livingwaterstabernacle.com/sermons/05-19-24-a-new-man-part-2/

Father, in Jesus name we come with such thanksgiving this morning Lord such a desire that You have given us that we just say thank You, and Lord just so glad that we are here Lord again all by Your grace to hear You word, to grow in faith, and Lord we know that that pleases You. And God let us understand that it is a faith that might be by grace. Lord, everything You give us is grace, everything that is of You is of grace because You are full of grace, and truth, and Lord we're here to just again ask You in Jesus' name help us to grow on in grace. As the precious truth in love touched Peter late in his years, he had nowhere else to go but grace, and as He commended us, and all the brethren grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. And for that we say thank You Lord for Your mercy, Your love, and Your truth in Jesus' name. Amen.

01:16

Well, if you want to open your bibles this morning, we're going to start in Romans Seven. And I'm thankful, so thankful for the sweet chastening of our Lord especially to this little meeting here over these past weeks, and thanking God in the ministering, and in our vessels of ministers to go on to more grace, don't delay. God let it be insatiable, let us truly know that is the only thing that would please you, the only gain in growth there is, is in grace. Now, a couple weeks ago we started a sermon and I thank God it was called The New Man, and God willing today it's The New Man Part 2. And I'm talking about the New Man Part 2 because of the glory of the Lord that we are fully righteous as the sons of God today as ones that have accepted the blood of the Lamb, we are fully righteous. You'll never any more righteous than you are today as you're born again. Now, you grow in that righteousness, but you're one hundred percent righteous. And I thank God, and it's because remember this, it's not because of any work that you've done, you're a hundred percent righteous because of the righteous life that Jesus Christ freely gave you that lives in you. And that is the only life that's in you, is that life, is His life. That life, praise God, has removed our sin; yes, it has.

That life praise God, and in His new life we are brand new. We are a brand-new line brothers and sisters; we do not sin, and we cannot sin because of the new line that we are in Christ. Then as we rejoice, He placed us in grace, He placed you in grace. He placed you in a place where there is no law to sin. I've expressed this many times, I like to drive fast but there's speed limit signs out there. With grace there's no speed limit, there's none, go after it. You have to just thank Him for this, how free indeed we are. He then assures us that we are born of the Spirit of God. That we are not in the flesh, and we walk in the Spirit because we are not under the law. And if you've already forgotten that please go back and listen to May Fourth's Sunday morning, and listen to it again, and again, and again. I have heard from many people that listened to it seven and eight times

now thanks be to God. It's wonderful brothers and sisters, it's all Him and He gave you every bit of Himself. It's nothing of us, it's all Him.

04:32

So, with just that as we look at Romans Seven, and you look at the very last verse, and here's Brother Paul growing up in Christ and still yet there's a fight, and that fight is if he keeps looking in a sense at his natural man, and he just doesn't get it. It's Lord, You've flooded me with all this truth, You flooded me with all this grace, You've flooded me with all this mercy, You've flooded me with all this knowledge; I should just be superman, and supergood. And all he can sit through Romans Seven is this quandary of the good that I would, I do not, and the evil that I would not, that I do. But God, you're getting there son. You'll never be able to do it, you're going to spin and chase that tail, and chase that tail, and chase that tail; what do you not understand that when you accepted Me that old life died. It's dead, you can't change that dead thing because it's dead, you can't make it better, it's dead. Matter of fact you can try to mess with it and all of that but that's not you anyway. So, why not focus, why not completely give the attention to Me? And the life that now lives in you Paul, and finally that begins to sink in and he finally gets to that twenty-fifth verse and he takes these things of that oh my, I am in this brand-new line, I don't sin, I can't sin because of Christ in me the hope of glory. He's placed me in grace where there is no law to sin. Praise God. Why is that having all my attention? 06:27

And finally, he gets to verse twenty-five and he just can't contain himself and he says I thank God through Jesus Christ our Lord. So then with the mind I serve the law, that's speaking praise God of the new man; I know who I am in Christ, that's done; that's done. That life already establishes the law, that's how we establish the law, it's the blood. It's the blood, the blood established the law for me, it's done. That's why He took it, He took the law and the ordinances that were against us, and He nailed them to the cross; nailed them to the cross. Thank You Lord. So, he says I thank You Jesus, so then with this mind with this new man praise the Lord I serve the law of God, but with the flesh the law of sin. He realizes completely who he is in Christ, and that the flesh that he lives in is not him; it's not. I appreciated what Brother Copley said, and I love it. And I thank God, he really had to step out and you don't just step out once, you got to keep stepping out in grace because the legalists keep trying to pull you back into legality, and sadly that's the way they want to be, and sadly that's the way most of them will go but we're not going that way, by the grace of God not here. No, no, no, and Brother Copley said that our flesh is merely a house that we temporally live in. It's merely a house that you temporarily live in, but it's not you; it's not you. 08:19

You go to Galatians Chapter Five Verse Twenty-four. So much there and again so much we went over on Sunday morning a couple weeks back. I encourage you to go there. But here in Galatians Chapter Five Verse Twenty-four you talk about you just being in a house that isn't you, this is how much it is not you. And they that are Christ's; are you Christ's? Are you the Lord's, are you not your own? Praise God, has that blood of Jesus purchased you, hallelujah? Oh yeah, my sweet sister, one of my favorite songs, I am

redeemed, I'm not the man I used to be, oh no, I'm brand new and it's a brand-new line praise be to God. But here's how new we are, and they that are Christ's, here you go Christians, have crucified, you're not crucified, you're not even trying to deal with it, it's dead; have crucified what? the flesh with the affections and love. I wish it would have been printed even many more times, but there it is again. Again, sweet Brother Copley. One little sentence, maybe one of the most magnificent things the Spirit ever wrote to him, our old man and new, and our old man and old nature. Our old man and old nature is dead and gone.

We talk about two natures; I understand that but is it dead or not? That was a very sheep; sheep; that was a sheepy sheep, you want to be a bold sheep. What does it say? See, we don't go by what we feel, we don't go by what we see, we go by the word of God. Amen brother, thank you, thank you, thank you and thank the Lord. And he that He's given this ear to hear it thank Him. And protect what you hear and protect what you read because it subtle. That little leaven sadly gets sown into such beautiful scripture, and then there it is. Always back as Brother Hill would say. Everything's glorious, we're talking about the grace of God, it's wonderful, and everything's great. And I'm this lily that's not going to toil but wait a second, I got to clip my pinky fingernail because I got to do something. I got to go back there, and I got to do this right, or I got to focus on this. We're going to get there today of what you focus on, and we'll get there today of what the changing from glory to glory into His image is all about.

But brothers and sisters the question is when we're so free and my goodness Lord the old man and the old nature truly even with the flesh, and the affections, and the lust, truly You took all that away from me? You really finished it that finished? You really did that and put me in that kind of liberty? I am that free indeed. Well, I'll tell you what, I want to go on from here, but a lot of people say where? how do we go on from here? Well, the one thing we're not doing is you don't go back to entertaining the flesh. Praise God you don't go back to entertaining that, you don't go back to the Galatians right there. And It was so sweet John Hill of all the tapes my wife grabbed coming out of Texas this last trip. and she doesn't grab them very often. We're driving up there in the mountains she said I got this tape I brought, and I said oh my goodness, what tape we got now? She had some, I shouldn't say sometimes it's some bubble headed gum music, or whatever but this, she said oh I got a tape from 1977 from Living Waters. I said wonderful honey, let's put it in. It was the Easter Sunday message. Brother Hill, wonderful message. Beautiful and hearing Linda with the choir, it was glorious, and all of those things; beautiful, but it had a backside; John Hill. 13:18

Galatians 3:3. Oh ye foolish Galatians, who hath bewitched you. Having begun in the Spirit, are you now made perfect by the flesh? I'm telling you, that wonderful incredible study was so one hundred and ten, twenty, thirty percent on, he was there, so beautifully there, thanks be to God. Amazing, and somethings I think back. I tell you; you get there you're really alone and boy you got a big critic's club because all they're doing is sizing you up by how you look. And I'll tell you what that mercy really has to come in and work

big time on a life like that. That's when you got to have an ear that really locks into the lover of your soul. I love you honey, I love you just the way you are. I love you. I love you, keep listening to Him. Tell Him thank You Jesus; thank You. So, see, we're not going to be foolish. Foolish means tricked that you were duped, alright that you were taken advantage of. Foolish means like somebody in a business deal, somebody cheated them and all that, that's what the enemy wants to do, he wants to cheat you out of your crown. Having begun in the Spirit are you now made perfect by the flesh? That's why they were foolish, and he goes on to say who hath bewitched you? It's like a spell, how could we even go there? Let me tell you something but for the grace of God any one of us could go there. But that's why we need to continue here and give that more earnest heed to the things which we have heard, lest at any time we should let them slip.

15:13

Now, Paul withstood Peter to the face, oh yes he did, it was very fervent; it was very fervent, and it was all over legality. Peter was pulling saints away from grace and putting them under the law, and what Paul went to him and said is Peter, knock it off, that's not going down here. You're going to go that way you go that way but let me tell you something Peter, we established the law one way, by the blood. We establish the law one-way brothers and sisters by the blood. It's done, Jesus Christ finished it, thank the Lord.

Now, now you can go on and how we go on is we go on in the knowledge and the assurance brothers and sisters of who we are in Christ, that's your identity. That's who you are, you're nothing else but that. You don't have two lives, you've got one. And what happens from there precious hearts is we grow in love and appreciation of who we are in Christ, and now we yield to the one and the only life that we are, praise the Lord thank You Jesus. No matter what hits me, no matter what I might see I sill yield to the one life that I am in Christ, praise the Lord. Once again how does faith work? Does it work by sight, does it work by feeling, does it work by let's get everybody and let's compare ourselves amongst ourselves? No, it doesn't. Where does the enemy always want to take us? right there. It's chaos, it's confusion, it's condemnation, judgment, it's cold, it's condescending; you're never ever going to pull anybody up, bring them up. By the grace of God to ever do that you got to get beneath them to pick them up, you got to get down. Come on, now does it make sense to you, really make sense to you why by the grace of God we do not sin willfully that grace may abound, and you know why? It's because of what you hear, because of what you know, it's because praise God what God has fed us, hallelujah. 18:01

We know that we cannot sin. I can't commit sin, neither do I sin, so why would I want to act a certain way that I'm not? If that's not me, why would I want to act that way? Why should I want to do something that I'm not, and why would I want to do something that I can't really be anyways because you are in Christ, you are the new creation, and matter of fact you are Lord of all son of God. He put the marker so high. It's right there, the mark for the prize for the high calling of God in Christ, just be who you are in Christ; just be Christ in you, the hope of glory. Be that life, don't try to be something different, be

that life. Don't get caught up in this realm brothers and sisters, or you'll miss what's coming.

19:06

Now, with that said I think we can agree that it's a desire thing for us. Knowing who we are, and the great love that's behind us, the great love that is for us and what that great love wants us to grow up to be with Him. You know what happens? We desire the things above, that's what happened. When somebody's been that good to me, when somebodies that loving to me, when somebodies given all that to me, I want to desire that. I want to listen to who I am in Christ and desire those things. And I thank God the likes of us we desired the things where we are seated, where we are seated. Where are you seated Christian? Are you seated down here? No, you're not, you're seated in the heavens in Christ, that's what it says, and I thank God we're about the heavenly things, we're about you know what, the future things. Now we call them future because we have a timeline, but with God He incorporates all time so where are you? Are you living today or are you living with Him; oh my. Even in a glory time when you're ruling and reigning with Christ Jesus.

See, Caleb, even when he was in Egypt, and they were basically in bondage there for those four hundred years his heart wasn't living in Egypt in bondage, his heart was living in his promise in Canaan. We've got a better promise, we have a better assurance, but as thou hast believed, so be it done unto you. So, if you're doubting and wondering and continue going to murmur and look with your eyes that how things are you know what happens to those bones? they wax in the desert. But the ones like Caleb and Joshua it said the Lord has already given this to us, it's ours. Let's just go in and take it. I didn't hear anywhere in the word of God that His promises have changed did they, and how they were attained, or obtained; is it different now today, or is it still by faith? He wants you to live in love with Him, He wants you to be a readied wife. It says about the virtuous woman that the heart of her husband trusts or rests in her. You know why the heart of that husband trusts and rests in her? Because she rests in His love. She rests and absolutely has complete confidence in His love that will never change that desires her that has already proposed, and the I do's have been said and He's preparing a place, He's coming for me, I'm just waiting because I'm confident in Him. He loves me, He's told me that that will never change, and I am just abiding and soon, maybe here in about the next thirty seconds He's going to take me. 22:21

And it is that simple, isn't it? I don't get up every day and wondering does my spouse love me or not naturally speaking, that would really be a sad place to be. It's even a more sad place to be thinking that your Bridegroom Jesus Who has proposed to you is giving you this bridal message that you doubt His love for you. Is His love enough? It's everything. And that's the confidence brothers and sisters, that's where we put it is in Him. He's the one that has guaranteed everything, He's the one, He signed the contract in His blood. That covenant that He's made with us oh my goodness, I think you might be getting it now. See, it's an honor to have His love, isn't it? it's an honor. You're honored, you're thankful, you know you didn't deserve it, and that honor and thankfulness for His love,

that's what motivates your life. That's what motivates your life, that I want to hear more of that strong meat. You know what strong meat is? It's the bridal message. It's just the words of His love, His heart for you that's telling you, I love you. I adore you. I can't get My eyes off you. Quit thinking about all this stuff and just be with Me; just be with Me. I apprehended you honey. Quit looking around, just be with me. I can't tell you how many nice restaurants I've ever been to, beautiful atmospheres and all of that, I never saw one thing about the atmosphere, I was just looking at the one I loved, and it didn't matter if it was McDonalds, or a nice place; you know what I'm saying. Come on, this is it. Now, this is how we occupy till He comes, amen. Just occupying in how much our husband loves us.

Now, as we close, I want to close on honing in on the goal, the mark for the prize. It won't take long, but I believe maybe just long enough to for Him to say Father, I can't wait any more I got to go get her. Turn on over to Romans Chapter Four. Here's the mark of it all brothers and sisters. In Romans Chapter Four Verse Four, and I love this. That's Romans Chapter Four Verse Four. Now to him that works, or worketh is the reward not reckoned of grace, but of debt. Where are you? Where are you? amen, I pray. Because it would be an illusion for us to try to be working anyways because that ain't going to work. I can't work that work; I can act like I'm working that work; can't you see me working right now? I'm building a house. You say no, you're just flailing in the air; that's the one who runs that just beats the air, we run with purpose. Now here's the purpose for a runner, verse five. But to him that worketh not, but believes on Him that justifieth the ungodly, his faith is counted for righteousness.

Let's go back and see how far this was back to; how far back this blood went, keep reading. Even as David also described the blessedness of the man, unto whom God imputes, or counts righteousness without works. You're a blessed man that you're righteous without works, and it never changes, you're just blessed, you're just righteous because He blessed you like that. It's so wonderful, I can't help but get excited; it's just what it is, *saying*, blessed *are* those whose sins are forgiven, that's me, and whose sins are covered, that's me. Blessed *is* the man to whom the Lord will not count sin. How many ways does He have to tell you; can't, wont, covered, this, that, when will we get it? Well, it's like people that talk about Satan all the time, oh I got to watch this, and watch that; quit that, quit it. Just get into it is written, that's for you, this is what's written. This is the faith that believes on Him for everything. See, the big thing out of here his faith is counted for righteousness, just believing on Him that justifieth, that's the faith that's counted for righteousness, and I want you to think about that, and we're going to hone-in real quick about this, okay?

This faith is counted for righteousness, and it never changes. It's where all the growth in righteousness is even up to the exalted rank of righteousness crown as the Apostle Paul. And where I want you to turn is Second Timothy Chapter Four. You come in here for a sermon, you're going to get a bible study, you come in for bible study you're going to get a sermon; I don't see how you can't have both and I thank the Lord for this.

But you go on over brothers and sisters I'm going to ask you if you turn there, do you love His appearing? Oh, come on Christian, do you love His appearing? Oh yeah, you hear all over, I preach that in any church. Any church and they're going to jump out of pews oh I love His appearing; I love His appearing. Okay, okay. Let's read about His appearing; Second Timothy Chapter Four, let's begin reading from chapter six. For I am now ready to be offered, the time of my departure is at hand. I have fought a good fight, I have finished *my* course, I have kept the faith henceforth there is laid up for me a crown of righteousness; that's the exalted rank of righteousness is how that actually translates, which the Lord, the righteous judge, see, He's judging for righteousness shall give me at that day: and not to me only, but unto all them also that love His appearing. Isn't that beautiful? Well, we thank the Lord that there's a lot of layers in loving His appearing. Obviously, we love the appearing of the Bridegroom Jesus first and foremost, come, even so come Lord Jesus.

But how much do I love the appearing that's out here today? This is the appearing of the Lord. That's the love, come on now, you know what that is and that's not a buttery syrup. Let me tell you something, how can we say we love Him when we don't love our brother who we see, huh? What I'm just caught up in roots of bitterness or whatever it is, and I'm just going to stay honed-in cold or whatever it is, that's not love; and I'll tell you what, his wife has perfect love; perfect love. So, it's so beautiful that there's even another layer in this, is do you love His appearing? And I'm talking about the appearing of Christ in you the hope of glory. I'm talking about the appearing of only being found having His righteousness. Go on over to Philippians, we have to see the word of God, and hear the word of God. Read the word of God, let this just soak in you here. So, brothers and sisters it is the appearing of only being found having His righteousness. Loving His appearing to all them also, that love his appearing; is this the appearing that you love?

30:49

As you read here Philippians Chapter Three Verse Eight, Paul says, yea doubtless, I count all things *but* loss for the excellency of the knowledge of Jesus Christ my Lord: for whom I have suffered the loss of all things, but yet I count them *but* dung, that I may win Christ. Nothing can compare with what God has put before me, and here we go. Be found in him, found in Him not having mine own righteousness, which is of the law, huh? but that which is through the faith of Christ, being found in the righteousness which is of God by faith. Brothers and sisters, not wanting to be found having your self-righteousness law keeper appearing, but His appearing. That's why it's the crown of righteousness, you see that? That's why the exalted rank of righteousness, that's why the bride the only thing that she ever has is having His righteousness.

One last verse we're going to today, First John Chapter Four closing this out. As it says in First John Chapter Four Verse Seventeen, herein is our love made perfect, herein is our love made complete that we may have boldness in the day of judgment because as He is, so are we in this world. I am thankful to God that the boldness that the Lord is growing up in me is beginning to make Christians that are legal uncomfortable. And I'm thankful I count Him faithful. I count Him faithful; I know that I am His workmanship. I am

so thankful to God, oh hallelujah that I know Whom I believe, and I'm persuaded that He is able to keep that which I've committed unto Him against that day. Did you notice that? I am persuaded that He is able, not me is able, He is able to keep that which I've committed unto Him. So, I needed to keep something? nope, I'm letting You keep it. I am persuaded that He is able to keep that which I've committed unto Him against that day.

33:40

He's faithful, He's the keeper, He's the accomplisher, He's the performer; He will do it. You think I have boldness in that day? I pray you do too. It's not of me, it's of Him. This is just Him, it's your promise too, do you want it? Do you know there are millions there in Egypt, there are only two that wanted the promise though really there are only two that went in from those millions that went into the promise of Canaan. Don't let that be you. I'm telling you brothers and sisters it's a tiny, tiny, tiny rib portion, I'm seeing it more and more all the time. It is, it's this boldness, it's this confidence of only being found having His righteousness. As it goes on to say, there is no fear in love, but perfect love cast out all fear. How many Christians I talk to that know this message that are fearing, and I'm talking about fearing the way that they are. Fearing, well if I do this or if I do that, that's fear; that's not perfect love. That's fear, that's not perfect love, come on, right? That's fear, that's nor perfect love. See, I'm persuaded that He'll accomplish it. I'm persuaded that I'm walking through this predestinated life as the wife for the Lamb of God. That's what the calling upon our life, He didn't give you this message for nothing. I'll read it again, I'm walking through this predestinated life as the Lamb, the wife that is ready for the Lamb. He has authored, He is finished, He will accomplish it. 35:39

Now I'm going to tell you something, you'll meet people that'll say well then why should I try, why should I do anything? If it's all done, why can't I you know? Well, I'm going to tell you something and here it is. You're a child, you are a child, and just maybe, just maybe and I'm sad to say this, the Lord did in His foreknowledge He didn't choose some, and choose others in that, this is foreknowledge; He knew you. He knows you, and in His foreknowledge He predestinated you to a child and I'm sad, I'm really sad that anybody that would hear this message, that they would go ahead and take that palm, that they would go ahead and say I want to be found having mine own righteousness which is of the law because I like it; I like to feel it. You're sitting your house on fire and knock it off. And I mean that, that is why Paul came to Peter, what are you doing? I love you saints, we're right at the end, this is the same old dog trick of the devil, he's done it in Living Waters for years, years. And then the Lord, He just brings something up and boom, and then you see the ones that run. Yeah, come on have we come this far to turn back? Okay. Well, us mature sons, we know better, it's the greatest privilege and honor to walk by faith in His foreknowledge of my life. I get up every day and I thank Him for the foreknowledge of my life of what I am predestinated to; how about you? 37:24

What do I just get up and say I don't care, I'm just going to go live, well, that's a child, I'll get up and I'll get my lollipop and suck my thumb. I get up every day because of the honor and the privilege that I know as a mature son of God He has called me to this.

And then He will perform this, and I have confidence in that day, boldness in that day of judgment because His perfect love is cast out the fear in my life of walking every day, oh if I do this I 'm out of this and I just laid down my crown and I done ... You're back to almost being the Christian that doesn't believe in eternal security. How secure is the Lord for your life. Is He just secure to a point and it's gone. This is important saints, this is vital.

38:14

Now, we're the ones that know it's the greatest privilege hallelujah. And thank the Lord, I know by the grace of God I'm predestinated to one thing that I will be like Him in the measure, and the stature, and the fulness of Him. Ho-ho, you're just stepping out up there. Well, wait a second, it says in the bible, you haven't apprehended yet, because it's not yet, made manifest yet. I'm not down what He's promised me, I'm just walking by faith as He's authored and finished what's coming forth. He knows what's coming forth for Him, oh hallelujah. I'm so thankful I know this. Let me tell you something here the caterpillar doesn't look like a butterfly, but there's no doubt what that caterpillar's going to be; oh no. Well, I'm going to tell you something I'm the caterpillar here and there's one thing I'm going to be, the wife of the Lamb of God. By the grace of God that is exactly where it is, it's all there and I'm a feeding caterpillar, did you know that? It's in that state of the caterpillar, that little life that's way it feeds, and it grows, and it changes and all I could say is oh hallelujah Lord, I've got to be the wretched man that I am so I can feast on all that grace and mercy to grow up completely and confident that I'm flying out of here as

the wife of the Lamb of God.

It's so wonderful Jesus, so hallelujah. Saints, believe the word of God, just believe the word of God. Quit thinking with your mind, His thoughts, His thoughts are not ours. It's a whole different realm. We are spiritual, we are born of God, now fully live it and live the liberty and love of Christ. You ready to go? I'm just ready to go. I'm thankful we believe the Lord. You believe the Lord; you're still going to be stuck; don't be stuck. It's spawning time is about to end; it's over. Bow your heads, Jesus, we thank You Lord. We come to you. We appreciate how you deal with us. Lord, You do, You're shaping us up, and I thank God for this. Sometimes Lord you do, You just have to grab us and truly just hone us in to seeing Your eyes, I love you, honey. I love you, quit toiling; quit this. you're going to miss me. Lord, help us to be tender, help us to truly take these things and God by Your Spirit, to apply it to us, and to let it be alive in us. Help us to be ones that would sow this wonderful grace and mercy and not be of those that are provoking things to wrath. God help us to not be sowing bitterness, division. Jesus, just come in, we thank You again for what You're doing, thank You for every life here, and Lord thank You that You truly are the author and finisher of our faith. We give You the praise in Jesus' name. Amen.

39:51