

The Bride's Journey In The Song Of Solomon – 21
Pastor Jesse O'Dorisio – July 17, 2024
Bible Text: [Song of Solomon 7:6-10](#)

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Let's open our bibles back to the Journey in the Song Of Solomon, and it is the bride's journey; it's our journey, this is our precious song that the Lord wrote for us and sings to us. And I thank God, He has given us an ear to hear what the Spirit saying; I love it and it's getting more clear to the light all the times of those words, they're meaningful to us; they're not empty words, they're everything words, and I thank God that He loves us like He does. So, as you open your bibles to Song Of Solomon Chapter Seven last week the part of the song He was singing to us, we're with Him in glory; we're with Him, and I thank God as Brother prayed maybe tonight. We know we're near we're thankful to God. I appreciate as the word of God says, when we see these things, and we see many things, you know that I thank God and the Lord I hope protect you from making, trying to connect things up to say well this means this. When you see these things just look up, He'll take care of all the rest. 01:20

Often times we can be so encumbered with these things down here, and encumbered, the enemy will try to get you distracted any way, shape, and form he can. And we don't want to be encumbered with anything down here. The good and the acceptable is the good and acceptable, we want the perfect will of God. We want that completeness with Him, and I thank the Lord that He's called us to this. But here we have in the place that the Lord has brought us to in this journey of our wonderful faith that will be made sight, and it will be made sight. I thank the Lord we have this part, right now we're face to face with Him in heaven; we are face to face with Him, and the time of our marriage consummation is come. And it's so glorious because we know that the Song Of Solomon it's just a chapter; it's a song of love, and of a love so deep and divine, and so pure, and we know that that is His love. Amen? And from verse one, chapter one everything He's wanted us to know is how He sees us, what His thoughts are, and that His thought are the only thoughts that count. 02:35

And what He wants you to be meditating on, are those thoughts that He has toward you. That's the power see, that's the power, and love, and a sound mind that He's given us in the spirit is when we truly dwell in what He desires, and what He wants, and what He loves, and by the way that happens to be you, and then that satisfies everything. Anything that comes against us, anything that we face in this life we know the plan of God, we know that we must suffer to reign with Him, we know that those temporal sufferings are not worthy to be compared with the glory that shall be revealed in us for Him. Amen? So, we thank God in all of this goodness to us that this is our abounding hope, and as we're so thankful to God it's the Holy Ghost that does it that makes us not ashamed of that abounding hope that we have, no matter what's going on, no matter what we in, no matter what we've done. I'm so thankful, it's by faith; it's by faith, and I thank God, He, my God is able to make all grace, and that just sums it up right there. Your God

is able, praise the Lord, and I think He's bringing something Sunday in that vein; can you imagine we'll just believe the Lord together. 04:02

But the time of the consummation of the marriage is come, and He is now describing us in a way in a whole new level of glory, and the reason that it's ramped up, the reason that it's changed is because when we see Him, we're going to be like Him. When we see Him, we're going to have our glorified bodies. So, at the very moment as we saw in chapter seven, when she appears in front of Him, He doesn't just grasp her. He doesn't just take her in His arms oh I love you; I love you. He's stunned, He's standing there and He begins to describe her in verses one, and two, and three, and four, and five, and it's so wonderful because you know He gets down there, and in verse five He finally says the king, meaning Himself, I'm a prisoner, I'm held in the galleries, you're so beautiful. Your glory is so tremendous that I'm memorized. And He has to pause, and He has to gaze upon His masterpiece of grace. 05:12

Now. you're His masterpiece of grace right now, but there's something coming; there's something coming, I want you to think about this. When He's complete He's never seen His glory in a body like unto His own. Now, I want you to think of this now. He has His Old Testament worthies of faith with Him, they've received their glorified bodies and they're a glory to Him, but they're not this glory. They're not this glory, He is gazing upon; I want you to think of this, He's gazing upon His glorified glory. His glorified glory, you're going to have a glorified body like unto His own, but you're His glory, and your life right now because of what we're feeding upon, this grace and all grace, what it does is we grow from glory to glory into what? Into His very image. See, this is the glorified glory that has grown up to the measure and the stature of, and the fulness of Him. Do you think you're going to be in awe when you see Him? Huh? Now, you feed upon this, and you grow to the measure, and the stature, and the glory of Him. What do you think He's going to see? And a body like unto His own, but it happens to be His masterpiece of grace. 06:56

It's what He's seen from the very beginning in love before the foundation of the world in Himself. We're going to get to that in a minute, the good pleasure that He divinely placed in Himself, the rib is going to come forth, that wife is going to be presented to Him, and the beautiful thing there isn't anybody else that can present that life to Him but Himself; that's you. By the grace of God feeding upon this it's because of the grace that has met us brothers and sisters He is gazing upon His glorified body, Turn on over to Philippians Chapter Three. Let's read of this, and I think it's important that we really understand this, and it's important when you read the word of God to take it into context with again who's speaking, who's being spoken to, and what's being spoken about. So, sometimes when we just take out a verse within the word of God it's a wondrous and powerful thing, but when you really have it rightfully divided within the scripture by the Holy Ghost, I'll tell you what, you talk about a double portion of perissequo grace, it's incredible. 08:13

So, I want to pick this up from verse seventeen of Philippians Chapter Three. And notice too in Philippians Chapter Three, what we've come through this is like a Romans Chapter Eight; Philippians Chapter Three, you know that. I mean, you're talking about an all-inclusive, all full glory so made manifest it's amazing. You know, Paul tells us in chapter three, he says I count all things but loss for the excellency of the knowledge of Jesus Christ. He tells us there, and I'm just jumping back because it's so profound, and it's so incredible in verse nine, and that we would only be found having His righteousness. Amen, okay? So, in that pure grace, only be found in His righteousness because that was the very righteousness of God in Christ Jesus; that was everything that He gave us in himself. That's nothing of us, so that's pure grace. So, in that we begin to know Him in a power of the Holy Ghost in that love is shed abroad. In that love that's so divine, and so deep, and pure because it's all the grace of God that he begins to really encourage Himself, and then make the statement in verse eleven if by any means I might attain to that resurrection. 09:33

So, think of what's going on in this third chapter of Philippians, it's everything about the high calling of God in Christ Jesus. It's not missing at one iota, it's the mark for the prize for the high calling of God in Christ Jesus, amen? And by the way that's verse fourteen. This is where this all comes out of, amen? Praise God. And then look at this in verse fifteen and verse sixteen, it's so sweet, so because what happens is he's telling us, let us be, as many as be perfect, be thus minded: so, be like minded to that. Be of that mind, and how are we of that mind? Well, in verse seventeen it tells you, be followers together of me, and mark them, that have followed me as I follow Christ. You mark them, be followers together with me, and mark them which walk so as ye have as an ensample. Right, praise God. And you say well brother, I thought we started all this from that glorified together with Him, and that from glory to glory like Him. Well, we do get there. 10:42

But it's important to understand what he is saying here in Philippians Chapter Three. This is speaking to and of the high calling of God in Christ Jesus, amen? These are speaking to ones that have followed Paul as he followed Christ, this isn't today, this isn't milk here, this is the strong meat. Amen? So, we know as we get to the conclusion of this, and here we go in verse twenty. So, it says, for our citizenship, or our conversation in heaven; from whence also we look for the Saviour, the Lord Jesus Christ. So, we're looking, we're loving His appearing. This is all connecting together, right? Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby. How much working whereby has been going on in that life in chapter three of Philippians; its full of working isn't it? It's the high calling of God in Christ Jesus working. This is to the measure, and the stature, and the fulness of Him working, amen? So, we get to this point, and we know that this is speaking of the fully grown saint, the bride for the Lamb of God, and it says that it may be fashioned like unto His own glorious body, according to the working whereby He is able even to subdue all things unto Himself. 12:02

It's just so beautiful that He wills and does of His good pleasure. It tells us in First John that when we see Him, we'll be like Him. Amen, and these are the things that the Lord has been encouraging us, and why would it not be that brothers and sisters? Because even John when he's taken up into heaven, and he is being shown around by the bridal saints, or a bridal company, or however you want to say this, he bows down and worships that one two different times. And this is the disciple that Jesus loved. This is the disciple that put his head upon Jesus' breast, touched Him, felt Him, listened to Him all the things for three and a half years that brother had with Him, and praise God all that fellowship as the Lord took him over to isle of Patmos, and all of that, and then here he is praise God translated up into that third heaven to enjoy these things and he's being shown. But yet two different times he's on his knees worshipping that one, and that one lifting him to his feet let thou do it not; I'm your brother in Christ. Now see, that wasn't because John was wrong, or John was being chastised, or anything like that. What this was showing us that John thought he was right there with Jesus. This is what He will receive in His wife. And I thank God that we see it here, and we have this. 13:38

Now, go on back to Song Of Solomon Chapter Seven. So, now right before this consummation happens; right before this time of the pinnacle of ravished hearts, and a love that is shared and between two made sight, that marriage again made consummated here's what He says in verse Six. His last statement before this, how fair and how pleasant art thou, O love, for delights! He's just overwhelmed. How fair and pleasant art thou delights! What this means is how beautiful, how delightful, and lovely, I'm ravished with intimate thoughts, you are My delight and pleasure. Amen. Turn on over to Ephesians One. Why would it not be? In Ephesians One I want you to think about this delight and good pleasure. In Ephesians One, let's read from verse five. Having predestinated us unto the adoption of children, Now, that word adoption it means mature sons. This is a "uihos" son; He predestinated us unto this mature life in Him, by Jesus Christ to Who? to Himself, according to the good pleasure of his will. 15:16

And then in verse nine. And so, He did this predestination, He called us, and chose us, and gave us this complete path that we would grow up in to be this fully mature son, or daughter of the Lord; now here's why. Having made known unto us the mystery of his will, and He's made that known to you, hasn't He? The bride for the Lamb of God, you know this. Again, who's He speaking to? you! By the grace of God., the wife of the Lamb of God He made this known unto you, yea the deep things of God by the Spirit; we rejoiced in this on Sunday having made unto us the mystery of His will, not, He's going to make known, having made know, it's done. Don't doubt what's He shown you, don't doubt that which you know. Let that mind rule and reign, that power, love, and sound mind, let it reign in that. 16:13

So, He's made known unto us the mystery of His will according to what? The good pleasure. Here we're back to it; that good pleasure, the delight, the extasy of Him; what He wants, what He pants for; His desire of love. Listen to this, which He has purposed; purposed meaning making ready where? In Himself. It's the rib in Christ, everything's in

Him. This is again as He said that He saw us in Him in love before the foundation of the world. So, we're so thankful that He brings us into this, this pleasure that He purposed in Himself, and that's us in Christ. That's why it's Christ in you, the hope of glory. Brothers and sisters, He is so romantically involved, and truly obsessed with us. You want to be drawn into this; you want this to be your song? This needs to be how it is. It's so true, you know what I love? I love the privilege of seeing a couple in love. And I love to see a couple that grows on in love, and you have to go on and grow on, to grow on in love. Every married couple I just said that to understands exactly what that is. We don't just exist; we don't just occupy. By the grace of God, we grow in that love. 18:10

Now, we're talking about the only everlasting love there'll ever be. Amen. We're so thankful to God that we're talking about the lover of our soul, and I don't know about you, but I need this in this life, and I thank the Lord, I need it more and more in this life, because God faithfully makes it this way. Nothing of this life is ever going to satisfy you, it doesn't matter what it is; it doesn't matter what it is, He's God and this is what He wants. So, His wife, praise the Lord, she knows this right now, and the reason we know this is because the word of God is His love, and it's His thoughts towards us. Now, it's so beautiful now in Revelation Eight; we have studied this many times out. There is known as a half hour of silence in heaven. Well, we've arrived, and in customary in the ancient Jewish weddings, when that wife would be received by the groom, and His wedding party, when He would go at night when she was not expecting it, but she was expecting it, and He would come for her with His friends, and they would blow that horn, they would make a big commotion that shofar (ahrooourr). Yeah, I remember that brother, he was a little bit confused, but he was a sweet man, his name was Kevin. He used to go over there in the gym and blow that thing. Brother McLamb used to kind of chuckle, but that's another story. 20:00

But let me tell you something, that trumpet's going to sound, and the voice of the arch angel praise God, it's going to be a very profound sound to those that are listening. You are going to hear it, and you're going to hear Him say rise up My love, My fair one, and come away, and we thank the Lord. but we're conditioned to hear that now. This isn't going to be a foreign sound, we're expecting this trumpet, we're expecting this call because He's given you the ear to hear it. It doesn't come through education; it comes through love. You've grown up truly believing and understanding how much He really loves you, but this is real. This is real, this is coming just like everything else in the word of God, it comes, and to those that believe they're really happy. And to those that heard it and missed it there's a tear that has to be wiped from an eye, and it's the truth, but God forbid that that would be us. That we need to be in the readied company in faith, and readied faith, and faith is the faith that worketh by love. Thank You Jesus, this is His love pouring out. 21:16

So, now going back to chapter seven let's go ahead and read verses seven and eight, as now this time of the consummation comes. Verse seven of chapter seven. This thy stature is like to a palm tree, and thy breasts to clusters of grapes. I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as

the clusters of the vine, and the smell of thy nose like apples. So, it's always interesting to me sometimes how the Lord describes us. Well, who are the palm trees? So, let's go on over to Psalm Ninety-two, let's read who the palm trees are. And this is sweet that we have these things to tell us. Psalm Ninety-two, read from verse twelve. It says, the righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the house of the LORD shall flourish in the courts of the LORD. Aren't you thankful where you're planted? Amen. They shall still bring forth fruit in their old age; they shall be fat and flourishing. To shew that the LORD is upright: He is my rock, and there is no unrighteousness in Him. Isn't that interesting how there's no unrighteousness in Him? Having been found having only His righteousness. It's always been the same; it's always been the same. 22:57

Behold the Lamb; the blood, praise God, and praise the Lord that we had the psalmist that so loved His righteousness. You see the pattern in the full overcomers; they love His righteousness, not their own dirty self-righteousness. So, this is so beautiful here, it says the righteous shall flourish like the palm tree. Flourish means two things. It means to blossom, alright? and I love this one, it means to fly away. The palm trees just fly away and I thank God for that. Now, notice as we talked about the breasts of this Shulamite or the bride, all of this time they were like towers, they were looked upon, there was just such a beauty in them, and it is not for an embarrassing thing, God made us; He did, He made man and woman beautiful, He really did; we're amazing creatures, and there's a beauty in a human body that truly is unlike anything else. And we thank God that the LORD shows us this, and He loves His creation. And He's bringing this in a sense to us to really understand in a spiritual way that using natural how much He does love us. Then what He wants with us, and what we'll have, yes, this is an allegory, it's a metaphor, but this is the height of the love, and the ecstasy that we know as people in this beauty God has made us as a man and woman, and a man and woman in love, and in matrimony. 24:41

Now, listen to what He says about the breasts; they are now grapes, not just something to observe, it's something that He feasts upon. It's something that He now possesses, the grapes, and as we'll see they're for the finest wine. The greatest joy, the greatest pleasure that He will have, and isn't this beautiful, as it says there He will go up; look at that as it says there in verse eight, I will go up to the palm tree. You think He's going to exalt you in due time? She's that glorious city descending from heaven having the glory of God. Do you know how He's going to exalt you saints? Take this from Him, He wants this with you. You want to please Him the most, have the most faith. Really, I think we're here tonight at a bible study because you love Jesus, and I want to please the Lord, and I know one thing, me and my self-righteousness, me and my fake humbleness, oh, He's this almighty and no. He wants this with us, and I love how King Ahasuerus did that with Esther, he appreciated her sincerity, but her sincerity wasn't going to give her what he had already given her. Her sincerity was I'm here to honor you, and you're the king and I know you love me and all of this, but I'm really not supposed to be in here, and

I have a request. And this is after he put the crown on her head. Has He not put the crown in your hand? 26:34

What do you think that means? Amen, and what do you share with Him? everything; everything. This is the ruling and reigning jointly together with Him now. See, He's the one that does that now, He loves you so much He doesn't bait us, He doesn't put a carrot in front of us, He gives you everything now, that's why the Father said, I gave you My Son, how could I not with Him also freely give you all things? He's either a God that's true or He's a liar, and I know He ain't no liar, and this is just the word of God that is so overwhelming, and yes so deep that we can only receive those things, and abound in that hope that will be made sight by the power of His Holy Ghost shedding love abroad in our hearts, and yeah, He does love me like that, I believe He does. I believe He will have me share that throne because He loves me like that. I believe He'll glorify me together with Him, exalt me to the same glory with Him. He will because He loves me like that. It's naturally speaking there are rulers that fall in love with a pauper, and they'll bring her into the kingdom to give her everything as a queen. If a natural man would do that how much more will God do that? because of love, because of love, because of love, because of love. Look what He's done for Israel all these years. 28:19

I appreciated my dear, dear friend like a second father to me. Mr. Shimel, he told me all these things, educated me in so many different ways, but it was so marvelous. I wish he would have accepted Christ as Saviour, but he would see things, and I always remember him saying well, I know I have a lot of friends, a lot of Jewish friends; they're agnostics, they're atheists and he said I can't go that far; no way. He said and the reason is you explain to me Israel, the hatred toward them, all this; why they want that little piece of dirt; He'd always say that. He said you explain that any other way but what God said in the Tora then I'll go with it, but you can't; but you can't, and I guess what I'm getting at is think of what God has done with Israel, and He said I chose you because I love you. And all of these centuries, all of the persecution, all of the enslavement over and over in different centuries. Even within a hundred years ago there was a large part of this world that wanted to eradicate them from this earth. There was a movement, six million in Europe, they believe somewhere around ten to twelve million in Russia, but God. But God, why is it just them, why is it just that because God said I'm going to take them to a brink, and then they're going to turn to Me, My unfaithful wife. 30:20

That's a God that, let me tell you something, He don't divorce you, you have to divorce Him. But God said My unfaithful wife will return faithful to Me. Now how much more so the desire of His son, huh? Come on, these are the things He does for us. So, we're grateful to God that Lord, He said I'm going to seize that palm tree, and I'm going to take and feast on that fruit. Praise the Lord, and I believe that kind of happens with us right now does it not? Do we submit to Him, and surrender to Him, the fruit He has produced in our life by the grace of God, continue to let Him be making you fruitful? And then I love how it says here as it goes from all these different things. He says and the smell of thy nose is like apples. Well. let me tell you something, to smell somebody's nose

you got to be there right on their nose. You got to be pretty close to smell a nose, you know? And there's a beautiful thing about this, this speaks obviously of intimacy, but it speaks of the intimacy of discernment. The nose speaks of a discerning person, that they can understand what's going on like a nose. You can tell lots of things from aroma. Matter of fact from a scent they say it can bring back more memories than pretty much more than any other sensory in your body. The smell, it's more powerful than most any of them. But this speaks of discernment here, and you think of discernment that the Lord gives us, this discernment will even turn into judgment with Him, and I thank the Lord that He honors us, and He honors us as an equal in glory. And I'll tell you, if glorified together is just what it is, and step into that great, great grace of God 32:34

Verse nine goes on to say, and the roof of thy mouth like the best wine for my beloved, and I always love that, the best wine for last; that goeth down sweetly, causing; now this is some very sweet here, the lips of those that are asleep to speak. So, this best wine is produced because from the very second verse from the Son Of Solomon Chapter One she said, let Him kiss me with the kisses of His mouth. Does He not give you the best wine? amen He does, He gave you the Holy Ghost. He gives you that joy, and that wineskin that just continues to increase, and that wine and that kiss gets sweeter and sweeter. This is the kiss that don't get old, it gets better, doesn't it? Oh yes it does, and you know that. Has He kissed you more intimately all the time? He's kissed you the same way, you're just getting at Him now. But this is so beautiful because this is the best kiss of all, and it comes from her. This completeness with the kisses of His mouth that by the grace of God we are developing, we are going to bring this to Him, He is going to receive His joy unspeakable and full of glory. amen. The joy that was set before Him, He's getting it right now. He's going to get that joy drink with her so, so wonderful. 34:06

Now, I will bring us back with that thought. Now, at this time this brings the marriage that it has been consummated. We spoke of not too long ago of that second glass of wine that is waiting. If you remember there were the two cups. There was the cup, and I love it, there's many things within the word of God that speak of it. As Jesus told His disciples He said to them at that last supper, He says I drink this with you, but I will not drink it again, the second cup till you're with Me; till we're together in heaven. Alright? And He told them, He said I go to prepare a place for you, and I'll come again, and where I am you'll be also, but that's where you'll come to enjoy that second cup. Well, we know that there was even more of a type in that for us, and that type once again God so magnified even in the customs of His chosen people, the Jew. And when that father would come out with the son, and said who will have my son as their husband? And that woman would come forward and say I will take him, I will go with him, alright? At that moment they would go into, and matter of fact it was the bride's home, and they would sign the wedding contract right at that moment. Everything was guaranteed by the husband, the wife just accepted everything that he guaranteed. 35:53

Praise the Lord, I've got a ketubah right now, and it says that, and it's a real one; it was signed back in nineteen twenty-six, and that, it's just God and His grace; those little

tiny manifold blessings. They brought me that right when somebody was trying to tell me that that was foolishness, and I just thought oh Lord, help them. They heard the word a long time; you don't want to go there; you do not want to go there; you'll make yourself a fool saints, and it would be a sad thing. But when they would go in there, they would sign that. After they would be signed, there would be the groom, the groom's father, and his new wife, and they would enjoy a cup of wine all together. Alright? There'd be a second cup that would be participated in, but it would only be participated in after the groom would come, receive his wife to himself again, take her back to the place that he had prepared and made for them to live, and I kind of like to think of it this way, it would be sitting right on the nightstand of where they would go in to consummate the marriage. And after it was consummated only the two; dad wasn't there at that time, and they would drink that second cup together. This kiss is the second cup, and I thank the Lord. We drank of Him beautifully didn't we in that first cup? And you think of that, do this in remembrance of Me, and we do in remembrance of Him. And that first cup was and is the kisses of His mouth. The second cup is when He receives her, and her kiss to His mouth. It's coming; it's coming, praise His name. 38:01

Now, notice here as we wrap this up. causes the lips of those asleep to speak. Turn on over to Revelation and chapter seven. There's a lot going on in heaven at this time. There's a magnificent wife that's been received by her husband, consummation. But now we're going to have to get after the rest of the tribulation time, and the lips of those asleep to speak. And this is Revelation Chapter Seven, verses nine through eighteen. The bride has been taken up into heaven in Revelation Chapter Four. That company of the four living ones is in the midst of the throne. The four, the twenty-four elders, the overcomers of the Old Testament worthies are round about the throne. So, she been there for three chapters. Alright? And during those three chapters, and everything's there, there's been a lot of wonderful things going on, but now praise God this continuation of the rapture, or the resurrection of the church has to come forth, and here is, and are those that causes those that are asleep to awake and to speak. The church is asleep right now; there asleep to this, they're in a slumber, but by the grace of God there's going to be a time when they wake up, and you know who, and what the catalyst is for them to wake up? the bride. That's why she is the apocalypse, that's why she's the unveiling. That's why when she's unveiled everything else follows, and let's read what follows. 40:04

Verse nine. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne before the Lamb, clothed with white robes, and palms in their hands. See, they don't have crowns. The majority of God's precious people do not wear crowns, but because they do not wear crowns today. You determine what you will receive in heaven today; that's the truth. If you are carrying around a crown by the grace of God, hold that fast which thou hast that no man take thy crown. But once you lay that crown down there's one thing that'll replace it Christian, and that'll be a palm. God forbid, lay hold, and hold fast the crown. And it says that they cried with a loud voice, saying, salvation to our God which sits upon the throne, and unto the Lamb. And all the angels stood round about the throne,

and about the elders and the four beasts, and fell down before the throne on their faces, and worshipped God. So, again what this does it points back to the midst of the throne and who's there? The bride, the twenty-four elders are around them, and everybody else is standing before them, and around them. And they say, amen: blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. 41:33

And one of the elders answered, saying unto me, what are these that are arrayed in white robes? and whence came they? And I said unto them, sir, thou knowest. And he said to me, these are they which came out of great tribulation; not the great tribulation, but of the tribulation and have washed their robes, and made them white in the blood of the Lamb. So, we know that the four living ones, praise the Lord they come out before the tribulation begins; the bride is in heaven before the tribulation ever starts. But here we have the majority of God's precious people coming in this great multitude, and here they show up in the basically almost the middle part of the tribulation. Therefore, are they before the throne of God; see, they're not in the midst of the throne, they're not ruling and reigning in the throne, they're before the throne, and they serve Him, they have palms, and they serve day and night in the temple. And He that sits on the throne shall dwell among them. They shall hunger no more, neither shall they thirst anymore; neither shall the sun light on them, or any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water, and God shall wipe away all the tears from their eyes. 42:56

I thank the Lord that the Lord loves His wife so much that she participates in all of this for Him. Even the comfort, think of what the bride, the wife of the Lamb of God will be as a comfort to them of the innumerable multitude. They see that He has His glory; they're all going to know. And you thank the Lord, at this time all the tears are wiped from their eyes. All of those things that they had missed, praise be to God that's done. This sweet wife for the Lamb, this is you readies the multitude that are soon going to be raptured with palms before the throne, her rapture is the catalyst that unfolds everything. Her unveiling brings forth the church in rapid succession. She with Him is the doorway of the multitude. We will read of this in a couple verses as well too brothers and sisters, this is going to be a glory, and an unveiling praise God, but before we even get there which I'll save for next week, we have to read about the meaning of everything first. This is why this has all transpired, this is why everything has come forth. This is why we are here tonight, and it's verse ten of chapter of chapter seven. This is the pinnacle of all the Song Of Solomon. I am my Beloved's, and His desire is toward me. 44:40

That why there's a sun that's set out there today, that's setting down tonight, and the moon's going to come up, that's why there's a universe, that's why we have air and water is because of verse ten. He was going to bring a glory masterpiece of grace to this revelation, and this knowledge, and make it sight. I am my Beloved's, and His desire is toward me. I give you these last thoughts on this. When we're in His arms brothers and sisters it's going to be another level of glory; oh yes. It's going to be another

level of knowing, and we're going to step into the exceeding riches of His grace. When He has us like that, when we are in this, another level of glory, we'll know Him as He is known. We truly will really understand in a deeper, and in a faith made sight meeting; I am my Beloved's, and His desire is toward me. We will be in that moment, as it says in Revelation Three, I will make known to all that I have loved thee. I am my Beloved's and His desire in toward me. You think you're going to be a little stunned even though He's told you that when He brings you out there, and He presents you? That's He's made ready what He's purposed, what He determined to unveil, and to show forever, and ever what He desires and loves? 46:43

She takes the place in what she has believed, she now in sight rules and reigns with Him all because her first love was His desire towards her. Has that become your first love? Really, His desire toward you, the meaning of everything in your life, the one thing that matters, the one thing that counts, the one thing that cares, not just what He thinks of me, but that He desires me. He longs for me, He needs me, He's ravished with me; I bring Him glory, I bring Him power; think of these things, come on, and it's all because it was real to her heart. Are you the goodly pearl? Did the merchant really sell everything to have you? Did He really choose you just because He loves you, did He really love you like that? Was it truly in love before the foundation of the world? Do you think a God could divinely draw, plan, will, purpose, huh? We're going to realize if He tarry on Sunday, do you know He commanded it? He commanded all grace; that's what make means. And God is able, not just make all grace, command. God commands it. Let's stand and be dismissed. 49:13