

The Bride's Journey In The Song Of Solomon - 23  
Pastor Jesse O'Dorisio – August 7, 2024  
Bible Text: [Song of Solomon 7:11-13](#)

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As we go back into the Song Of Solomon in our journey, our song, praise God; the Bride's Journey in the Song Of Solomon. And God willing I believe we'll have one more study on this next week, and we'll kind of conclude that for a bit, but I'm sure that journey in that song will go on in every time we get together, praise His name. But our song and journey, we're seeing it, but it's not that it's concluding, we're entering into the time of the exceeding riches of His grace and His kindness, and then we go from there, and I thank the Lord here in chapter seven we arrive in heaven. We're raptured, we're face to face with our Beloved, the Bridegroom; we have a body like unto His own. We've seen that He is just so memorized by her beauty He has to stop and observe, and even before He can move to take her, even before He ever moves to take us, He's still going to be so struck by the beauty of His grace. This is everything the Godhead has always wanted brothers and sisters, and this is going on tonight. We come here we're looking to one thing, the word of His grace to build us up, to give us an inheritance among all them that are sanctified.

01:31

We that the Lord that this is the plan of God, this is the very purpose of God; it's this wonderful desire of our Lord., and we find that at that point He again let's her know, He lets us know that He's imprisoned with the love that He has for us and I love that, it's reciprocated; Paul a prisoner of Jesus Christ in love, but all the while the reason he was ever a prisoner to begin with was because the Lord saw us in love int ages past before the foundation of the world when that was given and revealed, and all the things that would be done by the Father, because the Father said it's not good for You Son to live alone, and that captivated His heart from well, beginning. So, now we have the time that the marriage is consummated. We go and now face the reality of eternity, and as we face that the wonderful very first words that come from our lips to actually launch ourselves into this time of the exceeding riches of His grace in His kindness to us.

02:46

I want you to think of this, I am my Beloved's, and His desire is toward me. It's as simple as that. As Brother Hagen sits there and tells Him time after time, He's everything. We get there and we realize we're everything to Him; everything to Him, and I know we know that now, it's not something that'll just be revealed there, we understand that. You are taking faith which you'll have there right now. That's what you'll have, you want a palm, you'll have a palm there, you want a crown by the grace of God you'll have a crown. He's faithful to do it, He wants it more for you than you do; I think you know that. But here you are now and we're going on because heaven has the hope of glory. Who's that? it's in you. Isn't that something, heaven now, Christ in you, the hope of glory. Heaven, all of glory hallelujah. It has what it's been waiting for, there she is, the magnificent masterpiece of grace is with Him.

04:08

Let's go ahead and read verses eleven through thirteen. Come, my beloved, and this her speaking; this is what she knows. That directing, that joint reigning, it's right from the get-go, and we know by the grace of God what we are called to. Come, my Beloved, let us go forth into the field; let us lodge in the villages. Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves. The mandrakes give a smell at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O My beloved.

04:53

Now, this really is the honeymoon, it really is. This is what we are waiting for with Him in spender and wonder in so many manifold things that are going on, but this restoration of Israel, the judgment that's coming it will magnify our Lord. We want to bring Him this glory, and that's part of the glory the bride brings to Him. Oh yes, you have to really recognize what you are, and what Christ in you. the hope of glory really means. Don't you believe it's going to be glory, the restoration of Israel? Don't you believe it's going it's going to bed glory to see this world judged? Where is all that glory going to be initiated from? Christ in you, the hope of glory. None of this breaks forth, none of this; it goes forward until He has His wife. You know I thank the Lord I got another son; he was my baby. He was married last year, and they haven't go on their honeymoon yet. They've had so much work, and all these different things. But he was just like my elder son, they wanted to have a beautiful honeymoon, they wanted to have this wonderful time with their wife, and set aside, and something that would be exciting, and planned out. And it was funny because sometimes I know there's a surprise in those things, but now with my two sons everything was revealed and divulged, and you know we're going to do this together, and we're going to go here, so now my son is telling my little new daughter-in-law, you know we're going to go swim with the sharks, we're going to go do this, we're going to do this, and this, and this and their eyes are getting bigger and bigger, and you know by the grace of God they're going to go do this, and they're looking so forward to it, and they love it. Are you looking forward to this saints? I mean really, are we really looking? This is our honeymoon.

06:50

Some of have been married, some of us have had wonderful honeymoons, this is the honeymoon. And I thank God that this reality is right at our doorstep. But see, we come here, and even though it's all about her to Him, it's all about Him to her. You see that? It's all about Him, it's all about Jesus, and forever it will be that way with her, and it's always been that way with her. aren't you thankful for the will of God? I'm not saying, let me tell you something, there's none righteous, no not one, there's no goodness in any of us but I'll tell you what God can do in us is an amazing thing. It's amazing the desires of the Lord He can bring into our lives. It's amazing how the Lord can get us to a place to where we want Him to will and do of His good pleasure in us, amen? It doesn't mean we're always doing the right thing, but I thank God it's His wooing, and it's His chastening, and it's His love, and He puts us in these things, and places, and things in our lives that we know in His faithfulness He even afflicts us, and we believe that.

08:01

We believe the word of God, but the wife is always about His plan. are you about His plan? I believe you are. You're here tonight to hear Paul's gospel, you're here tonight to hear the message of the bride for Jesus Christ. That's His desire, that's His greatest desire, that's why He actually created everything was that He would have His wife. Everything came after that thought; everything came after that thought. Time came after that thought, creation came after that thought. It was all for her, when He says all things are yours, and all things are for your sake, do you think God lies? How deep do you think that statement is? Is it a greater depth than man could say well Lord, You were thinking about me. He tells you that My thoughts toward you are more than the sands of the sea, more than the stars in the heaven, and they even know that there's more stars than even grains of sand all over this planet which is just incredible; how immense is this, but that's what He created to even, and really, I believe this. I believe He just created it so we could have a little thought of how much He thinks of us. 09:15

We think that He created all of this to show His wonder and splendor, and all of that, you're His wonder and splendor, you're His everything. He speaks that into existence, He's God and He's so far beyond us, but you are what He desires, you are what He wants, you are what He longs for. And this is what she knows, and this is why I thank the Lord, we love His plan. We love His desire, and I'm thankful to God I believe He'd get us to love anything that He loved, but He loves you. And that's the thing, you know it's hard for me sometimes to love this guy. I don't know about you, but I'm telling you the truth, and I'm loving, I'm learning to love the grace of God that's with me. I'm learning to love the mercy that I am; I'm learning. Do you ever despair in your life in that learning? Do you ever get as the Apostle Paul in chapter seven in that learning? By the grace of God, may it never stop in us. May there always be a tenderness, you lose that tenderness, you lay down the crown. You become hard, you become cold, you become self-righteous. I'm so thankful we know we need Him, amen? 10:57

Now, His wife is about Him, His wife is about His desire, and I thank the Lord we live in our Canaan now. We live in those promises with Him now, amen? I thank God. Do you really believe Him when He says hold that fast which thou hast. See; I love that, that's an "I'll be there" to me, huh? Is that to you? Hold that fast which thou hast that no man take thy crown. How many people give you their reward before I guess you think it's over, but see, with Him he must know something. Now what do you know? Do you know Whom you believeth? Now wait a second, do you really know Whom you believeth? Are you persuaded that He is able; Who's keeping it for you? oh yeah, He is. You think anybody can take it from Him? give it to Him then. Amen. 12:03

Now, This is what's in our heart right now. Blessed assurance, Jesus is mine. See, those simple little things, let them just add up one thing at a time, layer upon layer. See, we anticipate the glory that might be revealed in us, the glory that should be revealed in us? I believe the word of God says the glory that shall be revealed in us. Why do we want to walk around the promises of God instead of enter in them? Don't be ashamed of how much He loves you, don't be ashamed how powerful grace is. That doesn't mean you're

competent one shred about you, matter of fact it's the complete opposite because I know I can't merit that, I know I could never earn that, I know I never deserve that, but I know one thing, He chose me because He loves me. And I'll tell you something, there's something awful powerful about the love of God. And what He does with that we're just benefitting from aren't we? See, the bride brothers and sisters in this regard; in this regard not to pat ourselves on the back any bit at all, we are selfless in that it's all about His plan; do you understand that? Selfless that it's all about His plan of grace, selfless that it's all about His plan of mercy in that we know that this is His will, and we know that these are His thoughts. Amen? 13:49

But why would He tell you, let this mind be in you if He didn't want you to have His thoughts? He doesn't tell you to think with your mind, He tells you to think with His mind. He said matter of fact I've been made unto you what? wisdom, righteousness, sanctification, and redemption. If you could handle any one of those He would have let you do it, but you can't. He's got to supply all your need; all your need because He wants you to rule and to reign jointly together with Him. I can't bring any of my humanness to that, it has to be all Him, it has to be all Spirit; all Spirit, it can't be flesh. It has to be all grace, it can't be works. Amen? It has to be supernatural, amen? Okay now, Who you born of? God, you're born of God. Don't hesitate now, this isn't trick questions, this is just a matter of fact, you're born of God, hallelujah. Are you not an alien here? What do you think He tells you that? It's just a funny saying, it's not, it's a truth, it's a fact, and this is faith because we stumble along a lot, looking like a Lot; come on, you know what I'm saying, but we have a God that looks on the heart, not on the outward appearance. You better thank Him. 15:30

Now, here's the unveiled oneness in the ruling and reigning. Bringing forth the judgment, and the unfolding of eternity. Now saints, when we get into heaven, I'll tell you what, John was brought right into the throne room wasn't He? Oh yeah, brought right in there. You know how it's set up in there too. He's not hiding this from you, the friends of the Bridegroom are waiting, the Old Testament worthies of faith, they have their crowns, they have their seats, they're seated found around that throne even right now, and I thank God when we enter in there, we won't be on the outskirts of that, we'll be seeing it right from the midst of the throne. We'll be looking out with His eyes, with the dove's eyes seeing what He sees, experiencing what He experiences, receiving the same glory; glorified together, exalted to the same glory, that's exactly what that means. Why do you think He put you there, and you know He put you there. Amen, oh it's glorious, but brothers and sisters it's in the midst of the throne, and her attitude never changes, it's all about what He desires. 17:06

Do you want to be in the midst of the throne with Him? Now there is a part of us that says now Lord, we just love You, and truly we want to exalt You, and magnify You, and all of this, but see, that again comes up short of what really magnifies and exalts Him. He wants to share it with you. He doesn't want you just taking a ride with Him, He wants you driving it with Him. This is different, this is very, very different than the way we think,

this is a oneness of the Godhead. Now, we're stepping into some glorified body stuff up here is a second, so I might disappear, but we're getting close. But I'll tell you what see, this is what He desires, and His first desire never forget this is His consummation with His wife. There's something about that, that He needs to encourage us in even a little further, and I'm sure He needs to be encouraged a little further too. That silence in heaven is very important; I can't imagine, but I'll have a body like unto His own to experience. 18:34

But we know His passion, and we know that that passion for us magnifies Him in His glory, amen? So, what we just read when we say after our very first this, we say to Him which is I'm Yours Lover, and Your desire is towards me praise God, and that's everything of why I am what I am all by Your grace my love; that's what you're saying there. We say okay, come my Beloved because this is Your desire, and we have this because we're one with You in this. Let us go forth with You into the field, let's lodge in the villages. Brothers and sisters, we are waiting for that time to magnify Him in the fullness of His glory, and we will redeem Israel with Him. I'd like to go help Israel right now in some respects, but I can't, but we pray for them, amen? And when we pray for the restoration of Israel, all we're praying for at the same time is the manifold blessing to us which is even so Lord, come, praise God. But this is what's so beautiful is that this is that time that the Lord is bringing forth very rapidly that we are going to lead with Jesus Christ the armies of heaven into the earth to see praise God those grapes; Israel is ripe for the restoring. 20:13

So, let's go on over and read about our time in Revelation Chapter Fourteen, verses seventeen through nineteen. I appreciated it, I was reading about a little snippet that Brother Hill had written when He was really being revealed many of these things. He said you know, everyone of Paul's gospel's truths are found somewhere in the Old Testament, and you know it, and they are. And not just one time over by the way too; multiple times and it's all through here, but in Revelation Chapter Fourteen Verse Seventeen let's read about what's going to be made manifest very soon. And another angel came out of the temple, which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry, and by the way that's you; by the way that's you hallelujah, and you know that with God I can do anything. Praise the Lord. I appreciated again I can hear him saying it right now, John Hill. Brother, we're not going to wonder what we're going to do, we're going to step right in to it and he just smiled. Well, here's what you're stepping into. And he cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. Brothers and sisters this is going to be such a mighty time. 21:59

Now, let's read another vantage point of it in chapter nineteen, and this even gets I think I've told you a couple few times, I have this wonderful bronze statue, it's called the wrath of God. It's marvelous, it's Jesus over His white horse pointing out, and He's got

the sword of the Spirit in His mouth, and His hair is just rrrrrh, and it's just glorious. The only thing it needs is that horse that's right with Him too. But I sure love looking at it and thinking Lord that's my reality. Now, let's read here from verse seven of chapter nineteen. Let us be glad and rejoice, give honour to him. Now again we just stepped back to where here we are; we've entered in, for the marriage of the Lamb is come. And I impressed upon this many a times. You look up that word marriage, it's the wedding feast of the Lamb is come; the wedding feast of the Lamb is come, and His wife hath made herself ready. And see, if you read that just, if you want to fight with it, it doesn't make sense if you want to fight with it. The wife doesn't make herself ready for a wedding, no, a bride makes herself ready for a wedding. Right, it's true. I've never seen a wife walk down this aisle, I've seen a bride walk down this aisle, the wife is married. The wedding feast is come, the wife has made herself ready for the wedding feast. The wife makes herself right now for the wedding feast. She holds that fast which she has that no man take her crown.

23:55

I will go, the contract's signed, I must go and prepare a place for thee, and where I go, I'll come and you'll be with Me. But I'll come again. Come on now, we know this, and this what's so beautiful don't, brothers and sisters the Lord hones us in sharper, and sharper, and sharper; this isn't new truth, it's not new truth. Think about what Brother Copley was saying; I'll be there, I'll be there. Well, it better be done if you're going to be there on the first trumpet, right? Whom He called, come on, who He foreknew, who He predestinated, and then called and justified, and even glorified. Just step right on over; just step right on over and thank the Lord. And this is from all of the teaching and, and all of the preaching, and all of the encouragement that we've had from Paul's gospel for all these years. This is just the line upon line, and line upon line, and line upon line until it just completely fills out so much where you say I SEE IT, and I see it in the very spender, and the wonder, and it took all these things. I believe the Apostle Paul saw every bit of this, but he said he couldn't utter it, and here it comes, and here it comes, and here it comes, and here it comes.

25:41

Now, let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper; talking about the same thing, just adds the supper. It's the same thing of the Lamb which he saith unto me, these are the true sayings of God. And here's what John did. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness; in righteousness He doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, which no man knew, but He himself. And He was clothed with a vesture dipped in blood: and the name is called The Word of God. And the armies which were in heaven followed him upon white horses,

clothed in fine linen, white and clean. And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of the Almighty God. And He hath on his vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS. 27:26

And you are the one that says let's get up early and get into the field. Think of how lighthearted and beautiful the statement is between the lovers. You'd think that they're just going down to the beach, and in faith let me tell you something, they really are. This magnificent glory to Him that gives Him this honour in judgment, how marvelous. And aren't you thankful that He is it says in righteousness He doth judge. Aren't you glad you've been made the very righteousness of God in Christ Jesus? In righteousness He doth judge in what He's made righteous, in righteousness He doth judge? Do you realize what you're going to do with Him? Listen to it. It's amazing when He tells you rule and reign jointly together with Him, He means it. 28:53

Now, she goes into the fields; that means the world, the beasts, the fruit is ripe, the pomegranates there it speaks of new life; Israel is ready. Israel's almost ready, oh yes they are praise the Lord. And she says I will give Thee my love. See, she's all about increasing Him by bringing Him His desires continually. Brothers and sisters, that's why we're here tonight. Faith pleases Him, that's the only thing that pleases God. Faith comes by hearing, and hearing by the word of God; thank You Jesus we continue to hear the depth of the truth of our Lord. We feast upon strong meat, we have that most holy faith that we have been given of His, and of Him that is the most set apart faith. How pleasing is that to our God? Thank You Jesus for that grace. 29:53

Now, the mandrakes here. As you notice there it says, and the mandrakes at the gate, that speaks of fertility. Israel is going to be fruitful, hallelujah. Israel needs Him, Israel calls to Him. You know what happens when we call to Him? That's the beginning of being fruitful. You ever think of that? Sometimes to call to Him you got to be in some trouble. You ever realize, really, really realize why He allows you to enter, even wills you to enter into trouble? Because He loves the fruit that's produced. What a redeemer is our God, amen? Oh amen. 30:35

Now, it's ours with Him, did you notice she says our gate. Isn't that beautiful? The entry into the millennium time even she owns the gate with Him. Everything is jointly together with Him. I have laid up for You, my lover. See what the faith in God brings to Him? Really, do you believe that. See, He's caused you to believe this that you could bring this to Him, that's what the grace of God does. Why is it of faith? that it might be by grace. Right? See, this faith magnifies His grace. This faith that we have brings forth everything in His word of God because faith is the word of God. He's caused us to be part of the manifestation that brings forth His word. It's so beyond saints, it just is. I know we look at us and say, I can't even figure out how to cut my lawn. I'm just going to preach the word. It's all under the power of His Holy Ghost for us to believe. 31:58

Now, I love as its what faith brings to Him; all the fruit, all the manifestation of His word. We believe with Him together because we live by the faith of the Son of God. I want you to hear that again, we believe with Him together. Did Jesus always believe the Father? always, and He is the word. But we believe with Him together because we live by the faith; we live by His faith. I thank the Lord, not too long ago the Lord had to really encourage my heart. Honey, you believe it was my faith because that's the only faith you have. You can believe all things son, My Spirit is speaking to you, I've given you an ear to hear, now you trust the grace I've given; I've given you, My faith. 33:15

Now, I want to emphasize something as we wrap this up, there's something real special here. There's a lot of real special here, but it's her desire to be fruitful to Him. It gives me chills to think of that even right now thanking the Lord for you all. You desire to be fruitful for Jesus. That doesn't mean you're out delivering gift packages, and serving soup lines, and things of that nature. I'm not saying that the Lord will never have you do that. So, I'm not saying, I'm not disparaging that, but some people believe that somehow is the work that's necessary. You know, the work that is necessary praise God is that better part that is right there at the feet of Jesus. This is where we're at tonight; this is what is the better part. 34:07

Now, the mandrakes that it speaks of here. it's a remembrance of Rachel, and I want us to go back and let's read Genesis Thirty. This is Rachel, Jacob's sweet wife, and this mandrake is when she so wanted to have a son for him, and this is in Genesis Chapter Thirty, and let's begin reading verse fourteen. Now at this time I believe that between the handmaids and Leah there's six children that are of the twelve that have been born, and Reuben is the oldest. So, Reuben was the oldest of the twelve that were born, and in verse fourteen is where we're picking this up. So, Reuben is an older young man at this time, it says he went in days of wheat harvest and found mandrakes in the field, and these mandrakes were basically a medicine, and they helped with healing, but they were also helping with fertility. People that were having a difficult time; women that were having a difficult time getting pregnant, they believed that these mandrakes could you know could be used in some type of an ointment, potion, whatever it was to help one become fruitful. 35:35

So, Reuben was the one that went out and harvest, and he found them in a field. And notice he wasn't looking for them, they were given to him by the Lord, and he brought them unto his mother Leah, then Rachel said to Leah because Leah's already had these kids, she said give me, I pray thee, of thy son's mandrakes. And Leah says unto her, is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes? Oh my, Leah wasn't happy with Rachel, was she? You can see the bitterness that's here, and the sadness, and she had some tough knocks, that woman because Jacob preferred Rachel. And Rachel said, Therefore, he shall lie with thee to night for thy son's mandrakes. Listen to what she's saying: take my husband, lie with him, and Jacob came out of the field in the evening and Leah went out to meet him and said thou must come in unto me; for surely, I have hired thee with my son's mandrakes. And he lay with

her that night. And God hearkened unto Leah, and she conceived, and bare Jacob a fifth son. And Leah said, God hath given me hire, because I have given my maiden to my husband: and she called his name Issachar. And Leah conceived again, and bare Jacob the sixth son. And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. And afterwards she bore a daughter and called her name Dinah. And God remembered Rachel, and God hearkened to her, and opened her womb. And here comes Joseph. 37:28

Now, why all that? The mandrakes speak of fertility. Rachel this type of the bride, it's worth all the cost to be fruitful to my husband. She didn't like the thought of giving up her husband, did she? But she would go through anything to be fruitful. Brothers and sisters, by the grace of God to be fruitful we endure suffering, amen? We go on in this wonderful grace, grace brings all the suffering in our lives, do you know that? The grace of God does; every single bit of it brothers and sisters. Only grace can bring us those things, but as we go after grace, and the more grace, you think of how the grace continues to even bring unto us to show us the infirmities, the infirmities that we don't want, but that the Lord says no, those are the infirmities that I have specifically put there that the power of Christ may rest upon you, and on those infirmities that we all have that are sitting there that you don't even realize that the infirmity that you have God even has to send from time to time a messenger of Satan to buffet it; that means to attack that infirmity that you never even knew that you had that God always knew that you had because He put it there. That's the grace of God that's with you. That's the grace of God that brings those the depths of those sufferings, and then you go on, the external sufferings of God all brought on by the grace of God. 39:09

You go after more grace, and I'm going to tell you, you're going to be attacked. Jesus said they hated Me, they'll hate you. Those disciples even there, they went with Him for a while, but they turned back; they didn't want that grace. Now brothers and sisters this is what brings it forth, this is what brings it all out. But we're thankful to God, we thank the Lord that we love the Bridegroom. We want to be locked in His plan, and desire to be fruitful with him in all things. Now, how does this occur? Well, let's conclude in Philippians Chapter Two tonight, and here we go, and we'll just leave with these few wonderful scriptures of how the plans, and the will, and the thoughts of God are fully ours that He freely gave us. If there be any consolation in Christ, if any comfort of love, any fellowship of the Spirit, if any bowels and mercies, fulfil ye my joy, that ye be likeminded, having the same mind, being of one accord of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem the other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus. 40:50

You want fruitfulness? It's His thoughts period. You see where His thoughts are, they're in the love, the bond of perfectness, the oneness, the fellowship, that joy of the Spirit. Now go on, it's so wonderful, it's not ours, it's His because look at what it says in

verse twelve. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which works in you both to will and to do of his good pleasure, of His desire. His desire is toward you. I want you to think about this as you rest tonight, your own salvation. Brothers and sisters, we are all individually unique, we even know that no two snowflakes are alike. The word of God says that we are His workmanship, and my walk and God's dealings with me are going to be very different than yours. But one thing is this, we trust only in His grace for all of it. 42:21

And the beautiful thing, is the result is the same because it's the same exalted rank of righteousness crown. We have a promise saints, that we believe. It says in many different ways, but I think we say this together, I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of all creation waits for the manifestation of the sons of God. In due time, amen? Praise His Name. Even so, come Lord Jesus. Until He comes on to more glory saints. Praise God, let's stand and be dismissed. 43:39