

The Crowns In Corinthians – 9
Pastor O'Dorisio – October 22, 2025
Bible Text: [1 Corinthians 9:5](#) ...

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We're going on in the crowns in Corinthians, and tonight it's the crown prize, and isn't that something we thank God for and say amen? But we'll get right at it, in this ninth chapter Paul lays out why He has this authority in Christ. This isn't the only place that He lays this out in the word of God, but this is such a precious thing, and the reason for it is the message that culminates in the crown prize. So, let's just go ahead and just read the fifth verse together and Paul says to these Corinthians, have we not power to lead a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? Did you catch that? Have we not power to lead? Lead about a sister, or a wife as well as other apostles, and as the brethren of the Lord, and Cephas who praise God we know is an apostle to the church.

01:22

So, that's a very, very powerful statement, and Paul by the grace of God is speaking of the authority that the Lord has given him. And we rejoice because how many different times does Paul tell us this same thing in the epistles that the Holy Ghost wrote through him? Not to magnify himself, but to have ones to understand that he was given something. he was given that dispensation, he was given that mystery that was hidden that now has been made manifest to me for you. It's for the saints, so we're thankful that we know that in this Paul was telling them. You follow me as I follow Christ. And I pray we get excited because isn't it wonderful the ranks I have as he says the power to lead a sister? I have the power to lead a wife; that's glorious. I have the power by the grace of God to lead apostles.

02:33

In Romans, Chapter Two, verse sixteen Paul says it like this to what was given to him. He says in chapter two of Romans, verse sixteen, in the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Did you catch that? There's no other writer in the word of God that writes like this, because there's no other writer in the word of God that was given what Paul was given. He was given the dispensation; he was given if you will the proposal of marriage to the wife of the Lamb of God. He was given the message praise the Lord for all of the types and shadows, all of the things that were written in the Old Testament that even the Old Testament writers wanted to look into. They wrote those things for us The angels wanted to understand it as well, but they wrote those things for us, and here by the grace of God we are the beneficiary of all of this. And how thankful we are brothers and sisters that this is the gospel as he says in that day when God shall judge the secrets of men by Jesus Christ according to my gospel, and you get into the secrets of men, it means the heart it means the secret things of a heart, and notice that Paul's gospel is the heart gospel., and it really is. And what boldness that God gave to Paul in what the Lord gave, kept, and promised to him, amen?

04:18

And you have to think, Paul relied completely on the word of God, and what was revealed to him because everything that really Paul experienced in many ways was not what his eyes would think he would have seen with if all that was given to him. Obviously he saw as he went forward God opening the doors, he saw people come to the things of God. He saw ones establish churches; things were moving very quickly. It looked like things were just going to grow, and grow, and grow. I've heard it many times and I remember, and I've heard it more than once from somebody that has come in here that really has never really heard of the bridal message. And they come in and God opens their heart and understanding to receive it, and they say very quickly on I can't believe that everybody hasn't heard this. I mean I shouldn't, everybody should hear this. Everybody should have, you know, understanding. We need to get this on the radio, we need to get this on TV, and I mean people that had considerable amounts of money, and I'm talking not back in Brother Hill's time when they did the radio, and all of those different things, I'm talking about in the last twenty years. That's funny, I just chuckle and I just shake my head, and I said now if the Lord would be behind something like that I'd trust God to do it, but I'm going to tell you right now, you can give this gospel out as much as you want, it's the Lord that has to open a heart to receive it. But when He does open your heart, you know that there isn't anything that can be compared and you do want it for other people, and you do want it for everyone. 06:01

But I thank the Lord that we know that we can only plant and water, and it's God that gives the increase, and we also know that the Lord told us there's a lot of wood, hay, and stubble saints. There's very little of gold, silver and precious stones. It's just in this state that we live now we didn't realize how little there was. But then again, think of the Apostle Paul. It spread, it went to the churches; there were tens of thousands of people I'm confident in those churches and all. And at the very end he says all in Asia have forsaken me. They had all turned away from it, and he was literally asking a handful, can you come and see me? I'd like to talk to you about the deep things of God you know. Bring me a coat. I'm a little cold, but overall, just bring me the word of God. You know, he wanted that word to be ministered to him, so how sweet, and how precious, but I pray we really take note of this, but even more than taking note really apply the same confidence in grace to our calling because it's the same calling saints, and it is. And Paul tells us that the calling is the same calling. 07:16

Turn to Second Timothy, chapter one. Applying the same confidence in grace that the Apostle Paul had in his calling because we have the same calling for that crown that Paul had, and he told us not to me only, but to all them also that loved His appearing, so we know that. But I love how he says this to Timothy, but he's saying this also to us. And that's in Second Timothy, chapter one, verse nine. It says here, Jesus Who has saved us, and notice it's us, right? So, he's included and called us again us in Christ Jesus with a holy calling not according to our works, but according to his own purpose and grace which was given us again, us in Christ Jesus before the world began. So, once again even though this dispensation came at the end, and this dispensation is here at this church age in a sense the best wine for last; it was the very first. It was always in Him for

us. And it was always us in Christ before the foundation of the world; it is just so beautiful. 08:43

So, with that grace going back to our study tonight in chapter nine, jump on over the verse fourteen. So, with that, with that grace to us here's verse fourteen. Even so, hat the Lord ordained that they which preach the gospel should live of the gospel. Now, we understand about preaching, ministering, but by the grace of God it tells us we are ministers of Christ, and we all are, we are ministers of the gospel. I thank the Lord that whether it's to one, whether it's to a thousand, by the grace of God He allows you to preach the word of God, we're not ashamed of the gospel of grace; we love to preach it. But this is a beautiful thing here because he said they that preach the gospel should live of the gospel. And that word live of means out of. So, this is really telling us that live out of the gospel. Not live of the gospel only but live out of the gospel; we live out of Christ; He is the gospel. So, our life is out of Him, He's the vine and I'm the branch; we're the branch praise God. We are out of Him, so we live, everything we live is so, is out of Him. Everything, every breath we take is completely dependent upon Him, We're dependent upon Him for everything, And I thank God that it's the word of His grace, again Him, Jesus Christ, out of Him builds us up, gives us this inheritance among all them that are sanctified. It sets us apart; it's the word of His grace, it's not the thought of what I should be, or how I should be, or what I need to be, it's living out of the gospel out of the grace of God. Isn't that beautiful? 10:42

Think of the fruit that's produced in a life that trusts God? Think of the fruit that's produced in a life that truly lives out of the gospel, and I'm talking about the forefathers of our faith. Their lives by the grace of God lived out of the gospel, because matter of fact they're written in the word of God. So, that word worked in them, through them and out of them, that was the epistles read of men. and I thank the Lord, we see them living out of the gospel in their high moments, and in their low moments. You see them living out of the gospel when they succeeded, and when they failed. You see them living out of the gospel when they believe the Lord, and when they even doubted God. When they were down, and when they were up. The consistency by the grace of God was that they lived out of the gospel; praise the Lord, thank You Jesus, and I thank the Lord that we take that grace, and we give Him that thanks that our life is out of the gospel. 11:54

Now, verse sixteen and seventeen Paul says, for though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, or woe unto me if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. Now brothers and sisters this is wonderful, there is all the motivation we need. Why would I choose woe? That's grief, and you know and I thank the Lord that you know those times when you know that the Lord had touched your heart to minister to someone to say something about the word of God? There was a bit of grief if you didn't; have you ever had that? I have; I've had those moment in my life where I knew the Lord wanted me, and open that door, and yet I was fearful of whatever it might have been, and there was a grief in my heart, and that touched

me. I knew that in that way. But Paul is saying this in a way we're talking about that wonderful message of the high calling of God in Christ Jesus. He's saying, well really saying why should I choose woe when there's such a bountiful joy and reward to me? And a reward and bountiful joy even though we're going to suffer for the preaching of grace. That's the truth saints; we suffer for the preaching of grace because it is a testimony. Grace is the gospel, and gospel is the grace, and that grace brings the love, and a lowly testimony of mercy. 13:46

So, go on down and let's read nineteen through twenty-two about that grace that brings this love that gives us lowliness of a testimony of mercy. For Paul says, though I be free from all men, yet have I made myself servant unto all that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jew; to them that are under the law, as under the law, that I might gain them that are under the law. To them that are without the law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. All things to all men? That's Jesus; that's Jesus and lets really think about this all things to all men, that being our precious Lord and Saviour Jesus Christ. May the Lord encourage us but for the grace of God there go I. May the Lord really encourage us to not to think of ourselves more that we ought. This is Jesus that Paul's speaking of that all things to all men; only He could work that in our life. This is Jesus that loved the prostitute, this is Jesus that loved the Samaritan woman that was living with a man. This is Jesus that loved that woman that woman that was caught in that very act of adultery. This is Jesus that loved the tax collector, this is Jesus that loved the Centurion, this is Jesus that praise be to God; for God so loved the world that He gave His only begotten Son. 15:38

Everybody, hallelujah, all things to all men. The consistency, and the thing is there, is there's no hypocrisy, He just loved; He just loved. I testified, and I thank the Lord, the Lord you know again, and it's not to pat ourselves on the back; I'm not patting myself on the back at all. I went on that vacation; on that wonderful trip with Polly, you know, and thank God for that time we had. And I do, and we go we pray for His will in it. By the grace of God, I do want to rest to help us know the Lord, and I want to be willing even if I'm within a time of rest. And so, you know the Lord as we pray. Lord, if it be Thy will, if ones would inquire about a hope that lies within us. I can tell you truthfully, I never carried my bible around. Matter of fact I don't carry my bible around. I pray that the word of God is written in my life, and not in some superficial way to say this or that, but I know somehow, someway, you know, if the Lord want's someone to ask me to inquire about a hope that lies within my life, the Lord's faithful to do it. So, I mentioned that too, and it was very sweet to my heart because of all people that we met, we met so many different people. The two people that I witnessed to like I said, was one of the guides, and I could tell he was kind of sizzling me up after knowing I was a pastor how I would respond to him telling me, oh yes, as he referred in a sentence, yes my husband. 17:26

And honest to God I thank the Lord that it was water off a duck's Back to me. You just love them, and that thank You Jesus opened the door for that man to inquire so much about the things of God with me. To get to the point to where I was telling you about this journey, this quest that these people make that he was telling me why. You know, I asked him finally why do they walk all that way for thirty some days with a little a little shell on their back in getting stamps of approval from the Catholic Church to get all the way to the end? Well, the majority of them do it because if they finish the walk they have the forgiveness of sin. And I was so thankful to the Lord that He gave me that statement. I said let me tell you something, God would have never done that to His Son. I could walk to Pluto, and I would still never achieve that with God because He would have never given Jesus over like that if there was anyway else to salvation. And you could just see the Lord click that right in his heart right at that moment, and I did. I asked him, do you believe, and he said yes, I do believe. I said, it is the blood, isn't it? Yes, it is the blood and so you know, thank the Lord.

18:43

Next person as I told you I met was a young person you could just see they were in the midst of this transitioning they call it, or whatever it was and how the Lord just locked Christ in me, my eyes upon that young person, and looking into his eyes to read Romans and bringing me back in to read Romans, and then finally will you read Romans? And he looked at me just and like locked back on me; yes, I will. All things to all men, this is what this group is; I pray we know that. We're going to get to the one thing though, the winner, the prize. But so, you think what we just read there again Jesus Christ preached to all, and He did. He went after all of them, all sorts, all kinds; all God's children are from all different kindreds, tongues, and people, all different walks of life, and the Lord doesn't tell you to get out of that, and give up everything, and all, He just says follow Me you know, and you thank the Lord for that and how sweet He is.

20:15

But let's keep reading here, let's read verses twenty-three and twenty-four getting to the culmination of this chapter. And Paul says, and this I do for the gospel's sake, that I might be partaker thereof with you. Know ye not that they which run in a race run all, but one receives the prize? So run, that ye may obtain. So, you again think about what we just read, Jesus Christ preaching to all of these different ones, but one receives the prize. Now literally we know that He's not speaking here of one person, but what He's speaking of is one kind; one kind, and you think well what kind, what one. Well Second Corinthians Chapter Five I think nails it right down for us in verse seventeen. This is one, what kind wins that race. And in Second Corinthians Five-seventeen it says there, therefore if any man be in Christ he is a new creature, so he's a new creation. Once again, it's not just a man that cannot sin, it's a non-sinning cannot sin life, it's a whole new life. Old things are passed away, behold all things are become new because Christ comes to live in us. Thank You Jesus, we are crucified with Christ. That life, the moment that I accepted Christ Jesus as Saviour at five / six years old, however old I was, that life even at that age died, and Christ came to live in me. and that's the only life I lived from that moment on Christ in me. Hallelujah; Christ liveth in me.

22:09

So, what we have here is we have a new line, we have a new man; we have Christ in me man, we have the righteousness of God man, and only the all-new man wins. Only the all-new man runs with certainty running in the purity of the righteousness of God that we have been made in Christ Jesus. We're talking about running in the purity of that. This is the one who wins, and Paul tells you the one who wins because this is what Paul is testifying of his own life; this is the only way that I can win Christ. And that's in Philippians Chapter Three, and Paul tells us about again what kind this one that wins; this is the one, the one that we have truly been made. And it says there in verse seven of chapter of chapter three of Philippians, it says, but what things were gain to me, those things I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and I do count them but dung, that I may win Christ. So, all the suffering I went through that can't even be compared with winning Christ. And he says, and here's the ultimate of it. And be found in him and yes, we're in Christ, we know that we are in Christ, but here's how we want and desire only to be found in Christ; not having mine own righteousness, which is of the law, but that which is through the faith of Christ. 23:59

Isn't that beautiful again? That which is through the faith of Christ. Isn't that a beautiful thing that how they use that word? The faith of Christ. Though now I live, I live by the faith of the Son of God. So many people try to change that to Him. Yes, there it is in a sense that faith, but we have even more power than that. We have the faith of Christ; you can't believe without His life. You can't believe without that, you can't love without His love, you can't have peace without His peace. Again, He gave us everything of His, and yet we want to piecework this somehow. See, that's the enemy that wants you to do that because when you piece that then it's you putting you back in. This is why Paul's saying that I only want to be found having His righteousness; His righteousness, not my righteousness which again is where I get the law and the ordinances out here, and I start listing, and hitting, and marking, and doing, and this and that. Not only am I only over here with this eye looking this way, I'll be with the other eye looking at you because that's all I've got to compare with in a sense if I'm going to do that, I got to compare with you. We have nothing to compare with because it's all gone. Isn't that glorious? 25:39

See, we have nothing to compare with because it's all gone. Isn't that glorious? Be found in Him not having mine own righteousness which is of the law; you don't want that. But that which is through the faith of Christ, the righteousness which is of God by faith. And we have been made the very righteousness of God; it's done. We have been made what He loves, we've been made praise the Lord with what Paul says: this is only what I want to be found in, and found in what? In faith of that; that's it only believing in the very righteousness which I've already been made in Him. Once again, born Lord of all. Once again, born of God, a line that does not sin, neither can sin. It just cannot sin. It's a whole new line because it's His life. Isn't it sad to get tied up in that? But isn't it wonderful as the Lord says giving the more earnestly to the things you have heard lest at any time you listen to it because it can slip, real quick? And my heart goes out to ones that has slipped. 27:05

Verses twenty-five through twenty-seven going back to our text in First Corinthians. And it says there, and every man that strives for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we, incorruptible. Therefore, I therefore so run, not as uncertainly; so, fight I, not as one that beats the air, But I keep under my body, and bring it under subjection: lest that by any means, when I have preached to others, I myself should be a castaway. So, we come to this place as we're wrapping this up striving for the mastery. Now, how the self-righteous veer off the mark thinking somehow strive for the mastery. Boy, that's a good time to be looking at my flesh, and here it's speaking about my body, and all I can tell you is no, no, no. What it's speaking of here is a complete yielded Ness to the new man. That all glory to the righteousness of God by faith. All praise to the grace of God that is with you, and knowing brothers and sisters, knowing this that it doth not yet appear what we shall be. But we know, it doth not yet appear what we shall be, but we know. See, we must believe and understand if there's any goodness that ever shows to our life it's because of the grace of God that's with us.

29:02

Now, so what do I bring my body under subjection to? The grace of God; just the grace of God. Don't make it vain in your life, don't make it empty. By the grace of God, why do I want to bring my life, my body, my everything subjected to the grace of God? So, this flesh will in no way ever be magnified. Wasn't that Paul's conclusion in Philippians Chapter Three that I only be found having His righteousness? That's there's no way I want to be found having mine own righteousness which is of the law? Have you seen people try to, and I'm talking about ministers that really like to get into this and talk about now you're fleshly work. Brothers and sisters, if my outward appearance would be the mark for the prize, then the bible is just a bunch of contradictions. It's completely contradictory, and we know it's not. We know it's by faith, and we know it's the grace of God that gave us the faith. Ad we know that if there's any growth in our life it must be as Peter came to the realization, grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. And what the knowledge that He wants us to grow in the knowledge of the Lord Jesus Christ was know the love of Christ.

30:41

We're back to the heart gospel. and only the inward man is His to will and do of His good pleasure. You understand that? That's what the Lord is interested in, He's interested in the inward man. Yes, praise God and that's what He wills and does of His good pleasure, and we thank the Lord brothers and sisters. As we come in here, He's given us a singleness of heart for that grace. Lord, I just want You to enlighten my eyes and my understanding to more and the more of the grace of God. I want to be able to rightfully divide the scriptures. I want to be able to have peace going into the scriptures and understanding when I read this that this isn't some different thing, this it's the same thing. It's the same grace and the thing I don't want to be magnified is my own self-righteousness which is of the law. And that's where I just won't point back to, Paul's gospel judges the heart, it judges the secrets of men, but I believe we can be sincere before the Lord. What is your heart bending towards when you do read these things? Are you putting people under bondage? Are you encouraging people who He has made free is free

indeed? Are you encouraging people to grow in the knowledge of the liberty that you have in Christ? 32:24

Are you truly settled and assured because the very first thing He tells you is that all things are lawful. Don't get over there to all things are not expedient. First of all, you need to receive all things are lawful; do you get that? That's how free you are. See, and then yes, I do want to be spiritually encouraging, I do want to encourage you spiritually, but I'm never really going to really encourage you spiritually until I take the very first part of that which is you're free. Where there is no law, there is no sin. I rejoice for you saints, I rejoice for me because we have the very life of Christ, we have everything set; it's all there. We have this perfect law of liberty; we've been born lord of all. We've been given this revelation of everything, and the very power of His might to do it, and here it's just to grow. Isn't that really the privilege of whom I'll have mercy on whom I'll have mercy; I'll be gracious unto whom I'll be gracious. Thank You Jesus. 33:54

So, we thank the Lord for this, and I thank the Lord, encourage my heart. I thank the Lord that He's given us the freedom from idols. He's freed us from the fornication in spirit. See, that's what you don't want. You don't want fornication, and that's what the word of God is speaking of too. I pray you really know that the deepest of the deep layers, He doesn't want that fornication in spirit. He wants us dwelling in first love, married and now; it's concluded. So, I ask you this, I get talks about the winner of this race, would we agree tonight scripturally that the winner is His masterpiece? I mean you, I don't think that's a hard stretch. I think that's one and the same. The winner of that race; the one who wins, the one who doesn't beat the air; the one who runs with that purpose by God's grace we know would have to be His workmanship. Agreed? And as He says, the workmanship completed completely by and for Him. And I thank the Lord, we do. It's not to agree with me, it's just to agree with the word of God, and only by the Spirit are we going to do that. 35:23

But so, let's talk about that. Okay, so the winner of the race is His masterpiece, the winner of the race is His workmanship. Well, let's talk about a masterpiece. A masterpiece is a hundred percent created, amen? A masterpiece is a hundred percent created, nothing done by, or of itself by the thing created, but it was completely created one hundred percent by the artist. One hundred percent by the creator, one hundred percent by the master. The best masterpiece is the finest work of the master. A masterpiece is a hundred percent from that creator's creativity, it's a hundred percent from the creator's desire, and nothing by the work itself, praise the Lord? 36:19

Let's talk a few verses bout the masterpiece; you, as we're speaking of tonight. John 15:5. Let's just read and rejoice. Jesus Christ tells us, I am the vine, ye are the branches. He that abides in me, and I in him the same brings forth much fruit, for without Me you can do nothing, thank God. Thank God for the One who makes the masterpiece, amen? Alright, let's go to Isaiah 26:12. I want to let you know the Lord's consistent in the Old Testament too. In Isaiah 26:12, it says the Lord will ordain peace for us.

Why? the Lord will ordain peace for us. Why? For Thou also has wrought all our works in us. That's a real good one too to underline. The didn't just do, or bring, or perform some of the works in you. He did them all. He did them all. Isaiah 64:8 In sixty-four eight, it says, but now, O LORD, thou art our father; we are the clay, and thou are our Father; and we all are the work of thy hand. Interesting things that the Lord uses us to understand just like the lily. The lily doesn't toil, it's just all there. 38:05

Now, go on over to Ephesians Chapter Two, and verse ten. In Ephesians 2:10 we're back to that masterpiece for we are His workmanship created in Christ Jesus unto good works. So, once again He's the one that creates the masterpiece, He's the one that created us in Him. And He created us in Him unto good works which God hath before ordained. He made that happen, He determined all of those good works that we walk in them. 38:53 And I thank the Lord as you look that through. It's either we walk in them or would walk in them. So, we thank the Lord that that is complete. 39:03

Then you go to Philippians Chapter One, verse six, and we know this very well, we thank the Lord for it, and He tells us being confident of this very thing that He which has begun a good work in you will perform it until the day of Jesus Christ, huh? And then finally First Thessalonians 5:24 about your calling. Faithful is He that calleth you Who also will do it. You praise the Lord about that, don't you, and as the Lord had me praying about this. The difference between me and the other Christians that knows bridal truth, the difference between me and the other Christian that does know bridal truth but yet doesn't believe or live the assurance of abiding now as a readied wife; the difference is his faith. His faith, it's all it is his faith. I've been watching the bits and pieces of major league playoff series, and you got some pictures, and just amazing. These guys anymore, they all have about a hundred and three, or a hundred and four mile an hour fast ball; that's pretty amazing; I mean it's just incredible. And you know as the Lord administering that to me about you know that guy throwing that fast ball and throwing that fastball, but you know it sure would have been a shame if He said well instead of throwing that hundred and three mile per hour fastball I'm going to go out and deliver pizzas. 41:01

You'd shake your head and say what? You've got that ability, you'd really say come on man, you're really coming up short. You might even say well, that sure is a waste because you'd say what are you doing, you've got it, right? And I was a catcher, I got to catch a low ninety fast ball, and that was hard to catch. I can't even imagine a hundred and four mile an hour. You'd better catch a ninety mile an hour fast ball in the right part of your catcher's mitt or it's going to hurt; it'll break your hand. But really, what are you doing when you got it? It is the Lord encouraging you to tell you, you got it. You've got it, you've got the hundred and three mile an hour fast ball faith. You do, you really do and I don't mean that lightly. It's just truth, you just have that and it's so precious that really, we have it so sweetly in, it's been given because we have the faith of the Son of God. We've got the Holy Ghost, the very power of the Son of God. And then we've got Paul's gospel, and it sure would be a shame that we didn't believe it. But I thank the Lord there's one thing about that masterpiece; the masterpiece believes, that's the difference. Just think

of that, and every child of God that's born lord of all, born masterpiece. It's all there; every bit. 42:51

Because the Lord tells us how many different times. All of those good works, everything was laid out before the foundation of the world for every child of God. It's all right there, we all run, but one receives the prize, that masterpiece does. The masterpiece that truly does know. I've got the hundred-and-three-mile per hour fastball of faith; I'm not going to squander that. That doesn't miss; the masterpiece knows. Thank Him tonight as you go home. There might be a lot of things pressing on you, you might have a lot of hardships right now. But you've got as Paul said, it's all dung for what we know. Let's stand and be dismissed. 43:51