The Building of the Masterpiece of Grace in Ephesians – 31
Pastor Jesse O'Dorisio – April 10, 2023
Bible Text: Ephesians 6:17

https://livingwaterstabernacle.com/sermons/05-10-23-the-building-of-the-masterpiece-of-grace-in-ephesians-31/

We've been in this precious journey of The Masterpiece of Grace that we find in the book of Ephesians, and we see that this is speaking again of that great grace that the Lord has given us all of it to work in us, the masterpiece His grace, hallelujah. And we've been journeying through this sixth chapter and this precious warfare, the armour, the whole armour of God. And thank You God how He hath blessed us with all spiritual blessings in the heavens in Christ. This is something we don't beg Him for, we have it; He's given it. I thank God, how shall He not also freely give us all things. That was said after the Father, after He gave His Son so freely to us; how could He not? And that's the truth, He has given us everything, and we thank the Lord together tonight that this is what we're here to enjoy is the incredible grace and mercy that the Lord has poured such great favor upon our lives with this truth. 01:11

And as we begin tonight, we're venturing into verse seventeen, and we thanked the Lord last week, we have taken the helmet of salvation, and now it says and the sword of the Spirit, which is the Word of God, hallelujah. Now, in the Old Testament there's the expression, the sword of the Lord. And we thank God the sword of the Lord, the sword of the Lord. We have the sword of the Spirit here, but in the Old Testament it was the sword of the Lord. And the sword of the Lord, it would say it would devour its enemies? The sword of the Lord would slay, but here in the New Testament it's become something even with more fullness to us, it's the sword of the Spirit. I'd like you to turn with me over to Hebrews Chapter Four, and I'll read from verses twelve and thirteen. That's Hebrews Chapter Four, twelve and thirteen and the Apostle Paul telling us, for the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in His sight: but all things *are* naked and opened unto the eyes of Him with whom we have to do. 02:44

So, we thank the Lord that we know that this sword of the Spirit praise God makes all things manifest. And I want us to think about this for a minute, the sword of the Spirit. Well, we know that the sword is the word, and we know that the Spirit is the Holy Ghost. And praise the Lord when we have Spirit and truth, or the truth and the Spirit, it allows us to see all things as it tells us here, all things unveiled, we begin to truly see through the very eyes of God. He gives us His vision, and He gives us yea, the deep things of God vision, and let's venture on over to First Corinthians Chapter Two in what the Spirit now shows unto us, In First Corinthians Chapter Two. And this is such a precious pattern, and such sovereign truth of the reason for Pentecost, the reason that the Lord praise God gave us the Holy Ghost, the reason that Jesus ascended to the right hand of the Father. As He said, if I don't go to the right hand and send you the Holy Ghost He won't come. I have to go to send Him, so He ascended

and He sent the Holy Ghost, and as He told those disciples, He's been with you, and shall be in you. And He told them the reason for it, He said there's many things Jesus said to them, I have many things to say unto you, and He's been with the disciples for three and a half years day and night. And He told them I have many things to says unto you, but you cannot understand them now, you just can't understand then right now. 04:31

But when He, the Spirit of Truth is come, the Holy Ghost, Who I'm going to send, He will guide you, He will lead you, He will reveal unto you all truth; all truth, He'll unveil it. He'll allow you to see yea as we're going to read right here that the deep things of God in First Corinthians Two, let's read from verse nine. But as it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. I think I'm around a lot of people that love Jesus tonight. You love Jesus, praise God we wouldn't be here at a bible study I believe if we didn't have that love in our hearts to love Him. To want to know more about Him, to grow in grace and the knowledge of our Lord and Saviour Jesus Christ, so it says that eye hat not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. And you know, the sad part is, is most Christians quit reading at verse nine. They say well see, I can't know any more, He is just so wonderful, it's so awesome, and no heart has ever even imagined what God has prepared for me because I love Jesus, and verse nine is enough, but it's not. It's just the beginning of it, and basically, it's setting it up to what the Lord has given us in the Holy Ghost and here it is. 05:56

But God, and it's always but God, and when you hear but God it means woah, there's a more a coming. I mean the exceeding, abundantly, above all we ask for or think is coming because that's what our God does every single time. It says but God hath revealed unto us by Who? by His Spirit. That one that He descended to the right hand of the Father to send; the Holy Ghost, the Comforter, the Spirit of truth, praise the Lord, the power of His might. So He sends Him to us, He says but God hath revealed them unto us, and what did He just say? What things? yea, it says unto us by His Spirit those things which are hidden, the things that man cannot understand, they haven't entered into the hearts of men, that eye hasn't seen, that ear hasn't heard. What did He just say here all those things, but God hath revealed them unto us by His Spirit. He didn't say that God would, He said that God has. Once again, it's done, it's there if you want it. This is it, this bridal message, this wonderful, these epistles of Paul, this is why Paul is bringing this forth. I know this praise God because God revealed it to me for you. How powerful, how wonderful, but God hath revealed them unto us by His Spirit for the Spirit searches all things, yea the deep things of God. Isn't that glorious? and it's all things. 07:34

For what man knoweth, let's go on, the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. And how much of the freely things of God have we been given? all things. Nothing is withheld from us, we've been blessed with it all, we have it all, and we freely have been given it all. I love how the Lord really underscores that freely

given to us, and hath given it to us; it's just so glorious, we have it all, praise God. We've won. If you have it all; if you have it all what else is there? Do you really believe you have it all? Praise God, I hope you do, and it's here. But the thing is as we heard over and over. but we got to know our birthright. We got to know truly the riches that we have been given. My goodness brothers and sisters born of God once again, Galatians Four One, we are born Lord of all Lord of all. That's the birthright we have, that's the DNA of Christ, that's the life of Jesus Christ that we have, hallelujah. Lord of all life praise God. 09:09

But it clearly states right after that, but if we don't grow in that life even though we are heirs to everything; everything because we have it all right? Is there anything that is withheld? No, there's not, we have it all, and we've freely been given it all. But if we don't know what we have we'll never enjoy it. And you're going to know what you have here. What you know what you have here is what you will enjoy over there. That will be the capacity of the cup that's full, and I love that; I want it all. And praised God the beautiful thing is He's given it to us, and He's given us everything. And He's given us everything to see, and to know amen? Amen, the things which eye hath not seen, or ear heard, nor hath entered into the heart of man. Now, here's the thing, the things which God hath prepared for them which love Him. Aren't you thankful how you love Him? I love that I love Him as my Bridegroom, I love that I love Him as my spouse. I know yea those deep things; I have that revelation praise God, and not because I thought of it, or concocted it, no, it tells me right in here all over these precious words there is something to get excited about, and it's right here. 10:39

So, we thank the Lord that we have been given all things. It makes, and what happens here with this sword of the Spirit is, is it makes things real and apparent. I thank God, it makes mine eyes to see. We have enlightened eyes of understanding, that's what the sword of the Spirit is; we know, hallelujah. We're going to get hit by things, we understand that, but see the sword of the Spirit, the standing in defense of the gospel of Christ with the sword of the Spirit, I'm not tossed to and fro with every wind of doctrine. I'm not double minded about stuff, no, no, no, we see things that are not, we see the substance, and the evidence of the things that are. Our hope is alive, its real, praise God. I'm just waiting for it to be made manifest; I'm not hoping if it's coming, praise the Lord. I'm just believing that if it will be the will of the Lord. It's coming tonight. See, I don't know if I've got another breath, but I know one thing I do got, I got a crown. Hallelujah, because the bible tells me so, and you can bank on that hallelujah. 12:08

So, now we see the things hallelujah that are not, and we call them as though they were, hallelujah. And it's because we have the sword of the Spirit, we have the sword, the word, the Spirit, the Holy Ghost. In that brothers and sisters, we have all truth and love. And what is the bible tells us when we speak truth in love, we grow up into Him; into Him in all things because we have all things. So, if you have all things, and you're fully equipped with all things, and you've been given all things, now do you understand why you can grow up into Him in all things? Isn't that beautiful? See, you're fully equipped, you have it all because you have the life of Christ. He gave you His very life, it's just all so perfect; it has no seam, it's just one. It's not hodgepodged together, it's just one; It's a glorious one, hallelujah and it's always

the same. So, brothers and sisters this is all the resurrection power of the Holy Ghost over all things. The reason is, is because all this truth in love. The sword of the Spirit, all it sees is grace, all it sees is mercy praise the Lord, and that's all you have. Where there is no law praise God there is no sin, and it's either grace or it's works, and if it's no more works, then it's grace, and if it's no more grace, then it's going to be works. Thank the Lord, thank the Lord. 13:51

Now, I love how Christ Jesus showed us this. He showed us this in many ways, but He showed us this as a man when He was made one of us, the Spirit taking Him into the wilderness; The Spirit took Him into the wilderness; isn't that something? The Spirit took Him into the wilderness to be tempted, praise the Lord. So, we have the Word, and we have the Spirit hallelujah. We have Jesus in the Spirit, praise God. Well, we know nothing can stand against that. The devil sure knows now, but he's pretty stupid and he'll continue to try. But see, the Spirit took Him into the wilderness, the devil doing everything to try to tempt Him, and every time praise God the sword of the Spirit prevailed; it is written. Praise God, and we have that same, amen we do because we have everything, amen. Do we have everything of His? we sure do, He hasn't withheld a thing. And here the Holy Ghost is taking the things of Christ which you have them all and show them unto you; that's what the Holy Ghost does. That's what the Holy Ghost is doing tonight. These are things that we know, but we sure need to be encouraged in them, don't we? It says even in the word of God giving the more earnest heed to the things which you have heard lest at any time you should let them slip. This is something by the grace of God that I got to hear not only every day, I got to hear every moment. 15:15

I need this to encourage my heart in the Lord, and I praise God for that, and I'm so thankful I'm in this weakened flesh vessel because I know I need Jesus. I know I need Him, and I don't just need Him on Sunday, Wednesday, or whenever it is, I need Him every single moment. I need this word praise God to be encouraging me, and hallelujah, and carrying me along. Hallelujah, lifting up my hands. Lord God, make my feet like hind's feet, don't let me slip Lord Jesus. Let me confident in the grace of God that is with me, and the grace of God that is for me, and the grace of God, praise God that will overcome every foe. And we thank the Lord for these things. 15:57

Now, Jesus showed us in complete weakness; that's how the Spirit took Him out there in complete weakness, but in complete weakness what's strong? the word and the Holy Ghost? When the truth in love grips our hearts and our lives, we're strong in the Lord and the power of His might. We're strong in the word and the Holy Ghost; the sword of the Lord. We started with that. You know, that was Gideon's cry, the sword of the Lord, the sword of the Lord, but you know what? He never had that cry till God whittled it down to three hundred men. He had to make Him weak before he could have the cry of the sword of the Lord. So, we thank the Lord, we know that it's going to be done in that perfect weakness. And brothers and sisters I really do believe this, I believe we're in the final battle; I do. I know that there's things a moving, but this is it, we're at the finish line and compromise, compromise is invading the church, and you know that. And it's not from an observation, the word of God

tells us this. It says in these times before the Lord coming man's not going to endure sound doctrine. They're going to be given over to itching eats, they're going to want to hear all of these different winds of doctrine, they're not going to stand in the truth. The love of many is going to wax cold, and you understand there's only one love, and that's the love of Jesus. But what happens is people begin to fall asleep because they're not adhering to the word of God. They're going after other things; they have other loves. They start to twist the gospel of Christ. 17:37

The gospel is so watered down in so many places today it's a shame. But brothers and sisters you take the sword of the Spirit, you be inspired by the Holy Ghost, and in truth in love you'll stand. When you're in love you'll stand, it doesn't matter what come against your lover, you'll defend your lover; yes, you will, and you'll stand thankfully in that defense of this gospel. You'll go on concurring every foe. There'll be many hurtful things, and we know that, but's that's part of suffering with Jesus Christ. You will never reign with Him if you don't suffer. You're going to be separated unto Him, He's going to do it and that's His choice. When we wield the sword of the Spirit praise God, and the Holy Ghost has to do it, and it is the grace of God. When you wield that praise the Lord, you can be only one thing, and that's a full overcomer. Believe in it, hallelujah, and I thank God the deep things of God are fighting for us. We go into the wilderness just as Jesus Christ did, and I thank God we suffer together with Him. We suffer in manifold temptations, but we know that the Spirit and truth is leading us, it's concurring all the way because we have it all, and again if I have it all, then I've already won. 18:55

If I have it all, all I'm doing is standing in defense of what I have. Amen. I thank the Lord, I've got it all, and as Joshua said, he's a very old man, oh there's more land to walk through. Well sure, but it was his, the Lord had already given it. He just wanted to go out and enjoy it some more, and that's what we're doing tonight, we're just walking through all of it again, and again, and again, and again, and again. And the beautiful thing is it's amazing what you see; a beautiful thing. Huh? When you find something really, really beautiful, you don't just go look at it once. That's why by the grace of God you marry it. You understand what I'm saying huh? You want to see it every day, this is your true spouse, this is the true One and He adores you, and He's the One that looks at you moment by moment. And all He's doing is He's drawing us constantly in His love; constantly trying to allow us to see more, and more, and to hear Him and believe I am in love with you. In love, I put you in this time, I put you in this place, I've given you all truth. I've given you this message of the bridal truth. My heart, the fullness of it, the better thing I brought My friends here to even enjoy with Me as I dote upon you. 20:49

Know your bibles. It says the friends of the Bridegroom are waiting for the Bridegroom's voice. Oh hallelujah, I'm so thankful we believe. Now, it's wonderful. What's wonderful is we take the sword, and the beautiful thing is you take the sword, and I take the sword; thank the Lord, praise God. And we don't watch one another in a sense, we're in the battle with Him together, praise His name. And love causes us to desire it doesn't it? Love causes us to pant for the battle. It was a brother in the word of God I thought we remember

that panted for battle. Matter of fact his mighty men had to stop him. They said David, you're getting a little up there, you're long in the tooth, you need to stay back. He didn't like that, did he? How about the mighty man, the one that were weeping? Did you see the mighty man that was like the killer of killers, and he's crying. You know, what's wrong? There're no more heads to take. He wanted to get out there; Lord, put that in my heart. See, that's Paul saying I glory in my infirmities. Now that's a step up; you understand what I'm saying? When you're in the action and different things, like God shows you a Goliath, and in the sense of David to get excited about the Lord, oh I know He's with me, I know He's for me, who are you, how could you do this you uncircumcised Philistine, I come to you in the name of the Lord of hosts. 22:45

But see, what a bigger giant is the infirmity that the Lord will send your life. Oh yeas, the thorn when the Lord knows what you need, and I need. And He sends the messenger of Satan to buffet you to beat you because He knows you have to be in perfect weakness. With the knowledge that's been revealed to us just as Paul. If God didn't divinely do these things, if God didn't divinely gear us exactly how we are we would get puffed up. We would think that somehow, we merited something in this. That somehow because of what I have with this crown that He's given me, that it was because of something that I did, as opposed to always pointing to the cross and to say You completely finished it. 23:49

Now, that's the love that takes us to the battlefield, that's the love praise God that causes us to be an honor, and a privilege to be alongside Him. And brothers and sisters this is readying us for our time praise the Lord when we'll have, and I love having that bronze statue of the horse, the wrath of God. And He's playing, a little liberty in the art, but He's got the sword in His mouth, and you can just see the fire in His eyes. Well, I'm going to tell you what, we're going to see it like this close because we're going to be riding side by side, and I don't have to do this because the cherubim will have eyes everywhere. So I can see here, there, out and in, but you're not going to somehow amazingly see it over there if you're not seeing it here. As thou hast believed, so be it done unto you. There will be a performing of those things that the Lord spoke unto you. I'm so thankful the Spirit gave me an ear to hear; Oh, to hear, and to hear yea the deep things of God. Oh hallelujah, now this is just like Gideon with his little three hundred, they were a happy band. How's that little band going to be with Christ coming back hallelujah. 25:41

Now, the sword I want you to know was actually a small sword. Remember how we had the big old shield? It wasn't a small shield, that was a big shield, a big old rectangular buhh. You set it down, and you stand in defense. This sword actually speaks of a sword that was a curved sword, a small sword. It was a sword that specifically to repeal an attack. A sword praise God that the one that would wield it was someone that was nimble, and skillful. It reminds me of one I read of that Paul speaks of in Second Timothy Chapter Two. Let's go on over there. In Second Timothy Chapter Two what does he tell? Paul tells Timothy at the very end, he says to him study; study honey, study to show thyself approved unto God pleasing, a workman that needeth not to be ashamed, rightly dividing the word of truth. That's the sword of the Spirit, that stuff comes in and all, and thank the Lord we know.

It's not because of my knowledge, it's because of His faithfulness because He put a love in our hearts here we are in a bible study to learn, and to know more, and to continue to grow in this, and to grow strong. 27:14

See, we know that we want faith; every Christian wants faith. You do, you want great faith, but faith comes one way, by hearing, and hearing by the word of God. So, you can add that right up, the more you're going to hear the word of God, the more that you'll take of the word of God, the more that you'll continue to keep hearing of the word of god, the greater your faith will grow; the more you'll believe. Thank the Lord. 27:42

So, praise God I'm so thankful, and you can take that here; the more depth of the word of God, the deeper praise God in faith you will grow. Amen, that's why praise the Lord, He gave us the Holy Ghost. We can have through the Holy Ghost what's known as the most holy faith; the most set apart if you will. The deepest, the highest, the widest, the breadth, the length, the depth, the height to know the love of Christ. That's the faith; that's the faith. That's the faith that knows Him as my spouse; praise the Lord. So, we thank God in this, and we thank Him richly. It says again, study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. Thank You Jesus that we can stand in defense of the gospel like this. These are ones that would stand and guard the kingdom, the treasure against anyone that would be trying to kill, or steal, or destroy it. The treasure brothers and sisters, is right here, this is where the treasure is, it's in the earthen vessels, it's in your heart. 29:01

Praise the Lord, I thank God we stand in defense of the gospel of Christ, and we stand with Him, and praise the Lord we stand we stand with Him; we stand together. And that's when praise the Lord you set that shield of faith down and boomp, brummp and it's one. It's just one, it's impenetrable, it cannot be penetrated hallelujah. But this is the treasure in our hearts. The sword brothers and sisters, we started out tonight it discerns the heart. It discerns the intent of the heart. I thank God for that wielded sword, it makes the cuts necessary to bring forth nothing but the diamond for the crown. Often times we think of that sword that I'm cutting up out here, by the grace of God I need to let that sword cut up in here. Amen? I believe David said Lord, if there be the word, if there be the sword of the Lord, if there be for us the sword of the Spirit, if there be any wicked way in me, search me; search me. Isn't that so glorious? 30:34

There's this message of Paul's, search me, Lord. Why am I going after the bridal message. I love You. I love You; that's it. I do, I'm not trying to prove nothing; I'm not. I promise by God's grace, I go after this because I love Him because He loves me, and He loves me in this capacity, and He's shown me this and I want to go; I want to go. Not just willing and grudgingly; oh sometimes. You know, we all know, but then it's Him again that whispers to us, and you hear Him, and you hear the voice of your Beloved say I am yours. My Beloved is mine and I am His. I am my Beloved's, and His desire is toward me. It's all because of Your desire that is toward me; it's captivated me, Honey. I'm drawn, I'm overwhelmed, I'm overcome, I'm sick of love; that's why we go. We know that story, don't we? And that treasure

praise God is in here. And that sword, praise the Lord, yes, at times, it's external, but for me I'll admit to you my greatest foe is me. My greatest foe is me, and I think you're honest with you, you'll understand it's you too. 32:23

I say to the sword constantly Who is my precious Bridegroom, I thank God, I know it is in Your faithfulness You afflict me. And I thank God how that truth truly does afflict my heart. It chastens me, it softens me, it wakes me up, it causes me to settle down. It protects me always, it protects me from being critical, it protects me from me being legal, it protects me from being prideful, it protects me from being self-righteous, it protects me from being carnal, it protects me from sin reigning upon my life. It gives you a whole different way to look at what fighting a good fight of faith is. It's telling me some things, I don't know if we're ready for that yet, we'll check that one before the Lord. 33:53

Now, I want you to remember something back there in the tabernacle, and I mentioned a little bit on Sunday. Remember the lampstand there? Well, basically you know you go into the courtyard of that tabernacle, and then you see the tent is inside there. Now the tent was two parts in there; you had the holy place walking in, and then in the very back part was the holy of holies where you had the ark, and the cherubim, praise God. Well, when you walked into the tent; when you walked into the holy place the very first thing that you saw was the candlestick. Alright? Now that candlestick was so necessary because there was no outside light in that holy place; there was no light at all except from one source and it was the candlestick, alright? And that candlestick as the word showed us has those seven stems on it, alright? And there's seven little, tiny cups on the top of each one of those stems. And upon each one of those, in those little cups they put oil, and in that oil, they put a wick, and that wick praise God would be lit, and that light from that candlestick would light up everything. 35:24

Now, we know as we study that, we know that that golden candlestick is the Holy Ghost. When you walked into that holy place you were walking into the Church Age itself. Everything on the outside was bronze; brass in judgement, everything once you went into that tent was gold, praise the Lord. It went from serving to reigning, and praise God we expect into the age of reigning and that's where we're at, and we're thanking God together, but you'll never see anything of the reigning without the Holy Ghost. He lights it all up. The very first thing from that light was what? It was that little table, the golden table of shewbread. That tiny little table that the Lord shows you it's so tiny only two could sit there. It's the most romantic place there could ever be, it's where the courtship really starts, and encourages. From there from the Holy Ghost in that wonderful encouragement of the love that you're loved with there's only one thing you can do, you got to go worship. 36:33

And there the next thing was that golden altar of incense. Amen? And what is worship? Drawing nigh unto Him in fervent love as is to kiss. See, when the Holy Ghost begins to minister and shine that light upon the immensity of the love of Christ, and the Lord personally ministers to you I love you. I love you, will you take Me as your husband? Oh, and my goodness and when you say I do the only thing you can do Sister Mi is to continue to just oh

Lord, I've got to kiss you, and that's the worship; that's the worship. And then oh, when you're at the worship what flows up? It's just that sweet smelling incense to Him, praise the Lord. 37:24

But back to that candlestick, I want you to think about this. Those wicks it says that the priest had to tend to morning and night. Those wicks had to be cut, they had to be trimmed, and the reason is because those wicks always had char on them; they had a char from burning. We've always got a char on us, yeah. But there's something so beautiful about the trimming. The word, the sword; it continues to chip a little bit more of us away and allows that precious oil to come into that wick and to burn bright. As the wick would get more char it would start to dim. When it would start to dim it was even said that you could actually see the char a little bit. But once that char was trimmed away, and that oil was absorbed into that it began to burn so bright again that wick disappeared, and all you could see was the glory of the Lord. 38:44

You see, that's what the Spirit of the Lord does. That's what praise God the Holy Ghost, and the truth does in your life, and that's why by the grace of God we need to be full of the Holy Ghost. We need to be saturated with the Holy Ghost. I so thank the Lord we have prayer service after every service in here. I don't wait till Friday, or Wednesday, or Sunday, and then by the grace of God I hope you're going to town with the Holy Ghost as you're getting dressed, driving to work, wherever it is. And that's just part of it you know, but it's a blessed part. And as Paul said, I'm glad I speak more than ye all. You know your word, don't let others to cause your light to go down. Huh? Let it burn praise God. So, we thank God that we know these things, and I thank the Lord this is what the sword of the Spirit does, and it does this praise God in the cherubim saints. 39:54

And this is how we'll end up tonight as we'll go on over to Ezekiel Chapter One, verse thirteen. I guess this really is a bible study, isn't it? This is speaking of the cherubim hallelujah. We see those four living ones, the cherubim, we see them in Revelation, that company that's in the midst of the throne, the company that represents the bride of Christ, the company that is the worshipping company, praise the Lord. And here Ezekiel got a vision of them. And here's what a little description of them is in verse thirteen of Ezekiel One. It says, as for the likeness of the living creatures, or those four living ones, or the cherubim their appearance was like what? Burning coals of fire; like the appearance of what? of lamps. It went up and down among the living creatures; oh, that fire. And the fire was bright, and out of the fire went forth lightening. And the living creatures ran and returned as the appearance of a flash of lightning. We're running, aren't we? Well, praise God we're going to return, and it's going to be in a flash. Hallelujah, of lightning. 41:21

Now, always remember there's no other light in the holy place but the lamp. There's no light for the golden table set for two without the fire burning first. Without the Holy Ghost in us, and in the fullness there's no further fellowship into the holy of holies, and all I can say is Lord let it burn bright, amen? Lord hallelujah, let it just burn bright, and bright, and bright, and bright, and I'll tell you one thing He's going to take us out of the presence of this world

here pretty soon, and I thank God for that, don't you? The sword of the Spirit is the word of God, and I thank God, we have it all, hallelujah. Let's stand and be dismissed. 42:16