My Cup Runneth Over – 15 Conclusion
Pastor O'Dorisio – August 6, 2025
Bible Text: II Thessalonians 1:11; Philippians 1:4-7 ...

https://livingwaterstabernacle.com/sermons/08-06-25-my-cup-runneth-over-15/

I pray that it'll only be just more abundant in all of us, amen? And that the Lord just use this to, boy, I'll tell this you, just as brother prayed as all of us praying, I'm so thankful that we hear the word thank You out of our lips. I'm thankful, thank You Jesus. But yes, this precious word we've been studying and seeing, Plēroō which is that infinite overflowing cup. So, infinite and overflowing which is that grace of God that is with us that it presents us perfect, and I thank God that we take that place now. We take that place now, we call those things which be not as though they were, we know when we see Him, we shall be like Him. Yet, it doth not yet appear what we shall be. If any of us look like it right now, then you know it's not right. Come on, it's in here; it's not out here, it's in here and that's the vessel of thanksgiving that's broken constantly in thanking Him for the grace. And it's amazing when you're thanking the Lord for everything, it's amazing how time flies. It's amazing what keeps our minds and our thoughts stayed upon Him. Praise the Lord? That's a good thing. 01:26

Let's open our bibles tonight to Second Thessalonians, and I believe this is so fitting. There're so many other times you find this Plēroō, but I believe this is very fitting as we conclude this tonight. Ad we'll just go ahead and read from chapter one, verse eleven, and this is a precious portion of scripture here as we come into this, there's many layers, especially to this first chapter. There're layers in this first chapter that we see encouragement that's very straight forward of the time that of judgment as we come through the time of the tribulation moving into the millennial time, but there's layers in here as Paul continues to witness to these brothers and sisters about being alive and ready right now. There's bridal truth all through this, and I thank God that the Lord brings these, the light upon light in all these things. 02:28

So, right there in the eleventh verse this is Paul said, wherefore also we pray always for you; not sometimes, but always that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of His faith with power. And there's that word Plēroō in fulfil. So, think of this, that our God would count you worthy of this calling, and fulfil; overflow, present you perfect in all the good pleasure of His goodness and the work of faith with power. Now, aren't you thankful that we see here Who we pray to for this, and Who we ask to do it. We pray to the Lord, and he's praying to the Lord if you really recognize this that God would count you worthy of this calling, but God would count you. That word count means that He would desire you worthy of this. Brothers and sisters, He will have mercy upon who He'll have mercy. He will be gracious to whom He will be gracious, and I thank the Lord for this, and we can pray this way and I thank God for it that this is the encouragement in Paul's heart for this group of saints. And this is a different group of saints. They're in a different place in their walk as we're going to see than the saints in Phillipi, than the saints in Ephesus just like

the saints in Galatia, the saints in Corinth. They were at different stages in that walk, and there was different encouragement to them, but this is very, very unique that God would count you worthy; desire you worthy. 04:25

In the RSV, (Revised Standard Version), which Brother Copley would go to quite often, I still prefer the King James, and I believe that most would, and I know Brother Copley enjoyed that as well too, but that's what they used in that day quite a bit, but it said that God would make you worthy; isn't that something? That how it translates as well that God would make you worthy. See, only He and His grace can make you worthy. Let that grab you, you can't make yourself worthy. You can't pull yourself up from your own bootstraps. This is something, He's the God that says I choose your inheritance. Whom He foreknew, then He did also predestinate. It doesn't mean we don't pray for people to receive all of God's best. It don't mean that we don't preach the word of God by the grace of God expecting, expecting Him to do it. So, you know praise the Lord that it's only grace that can do this. And the thing's that's beautiful about this is you know when He has made you worthy, you know when He's made you worthy, it's when you believe it. It's what He's saying here He desires, he is praying for them that He would count you worthy. Well. how do you know? Because you believe. Why would rather all men be saved. amen? Well, how do you know? If you're saved, you believe. See how simple that is? 06:09

How do you know you're worthy for this? Because you believe, not because you work; because you believe; it's that simple. Grace makes you know, grace makes you know that you're chosen of God, amen? Praise the Lord that's what brought you here tonight. That's what gives you all your godly thoughts are the grace of God, it's His mercy and thank You Lord, that's how you know because you know. And speaking back of Philippians, let's go back to Philippians, Chapter One, because it's a very different salutation that it was to the Pjhilippian saints, and it's just very precious, So, let's go back and read from verse four of the salutation that Paul gives to the Philippian saints. Always in every prayer of mine for you all making request with joy. So, he's always praying for them too. Praise the Lord, he's not a respecter of persons in prayer, God tells him to pray, he prays. For your fellowship, and here's what he's thankful for your fellowship in the gospel from the first day until now. So, there's a fellowship that Paul is so thankful for, and that fellowship that he has with them. Now, it might not be face to face but's the beautiful thing. 07:31

Anyone who occupies themselves in this bridal message has fellowship with us whether we know them or not. We are of that tightly fit compacted body, and I thank God that I know them in spirit. You know, I might not know them in person, but it's because of the Knower in our hearts who we are in Christ, and what we are to one another. And this is what he said, being confident for your fellowship in the gospel from the first day unto now. Being confident, and here's the fellowship; the fellowship is being confident. Isn't that beautiful from the first day to the last? The fellowship that we have of being confident. See, when you come into this, the truth of this bridal message, I mean I'm talking about not just hearing it, not just having it here. but when grace lets you know that you have it.

And grace wants you to know that all the time, grace isn't limited, it's all there. But when you take the grace and you say yes, that's mine that's truly the first day. Okay, and then what do we do from there? We just stand in it, we just stand and not be moved, and you grow. Yes, you do grow. You grow in appreciation and thankfulness the Lord continues to take us deeper. But I thank the Lord, yes that grows; the thankfulness grows in the appreciation, but I am grateful to God I knew at the time that I knew that He said will you marry Me, and I truly said yes. I take You as my husband. That was done. 09:12

That was at seventeen years old in a parking lot. I've heard about the bridal message, I've been filled since I was thirteen; that's what I was given, but I knew it was mine at that moment, and I thank the Lord. I've never doubted it by the grace of God, not by the grace of God. I'm telling you, it's just all been that grace. All the things I've done, gone through, stupid, bad, all blah, blah, blah, blah, blah. He's held me in, and all He's done is grow me in appreciation of what I knew at the time I was seventeen. It's just more solid, it's more firm, and it's glorious. So, He says, for your fellowship in the gospel from the first day until now, being confident. See, this isn't I'm praying that the Lord would desire you for it, uh-ah, being confident of this very thing that he which hath begun a good work in you will perform it until the day of Jesus Christ. 10:20

That's a different approach. That's a different fellowship; that's being confident knowing of our fellowship. That's what we compare now. Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defense and confirmation of the gospel, and every fiber of what Paul is in the gospel, he has these ones in his heart in this fellowship being confident in this very thing, and what is it all about? Ye all are partakers of my grace. It always comes back to that; the fullness of the grace of God that Paul took for himself in order to stand in faith and assurance being confident of this very thing that it's mine, He'll do it, and it's truly done. I just move through the manifestation of the before ordained good works that I walk therein. Praise the Lord, that's being confident, and let's remember what that meant from even Sunday. That you yield to it, that you comply to it. Isn't that glorious? It's just what it is, are you yielding to grace? Come on, by the grace of God Lord. Let us just fall in love with it. 11:57

Now, let's go back to our text and let's read what Paul desires for them which we know what it is, but let's be thankful that it never changes, that it is God's best. So, let's go back and start reading from verse ten of chapter one. And it says there, when he shall come to be glorified in his saints, alright? Actually, you know what brothers and sisters, I want to go back to verse seven; this'll be a nice way to run a ship. Second Thessalonians 1:7, And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels. So, this is a sweet thing, and let's just go back and talk about this. These folks are facing a lot of tribulation, and a lot of trials. There's a lot of yuk, there's a lot of contention; there's ones that are even part of the brotherhood here in their cities and all that they're not yielding to God. They're distracted; there's a lot of different things. Sound familiar? It just goes on. Lord, just let us stay with the stuff and thank You Lord. There's peace isn't there, there's joy; you don't get ugly, you're just

thankful. You pray for people, but you don't have time for ugly, so you get distracted, you get ugly, and you don't want to do that. But he said there's those that trouble you, he says rest with us, and here's what Paul's resting in because you know, Paul was attacked too, and he was attacked by unbelievers, he was attacked by believers. 13:46

But these are really some ugly sorts, very evil ones, and he says when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. And you still want people to be saved, but I'll tell you what, there's some bad actors out there, and some onery ones. I rest, you know what, judgement's coming, judgement's coming. One of the most glorious things is to see people like Saul transform into an Apostle Paul, and that's why you pray for people. That's why you pray for your leaders whether you like them or not, whether you think they're Satan or not, God help all of us knock it off. The word of God says pray for those in authority. It doesn't matter, that's just spiritual. We're not of this world, we're not from here, when you get caught up into this life, you're nuts. Don't let the enemy make you embarrassed; stop it. I've been there, you don't need to do that, it's goofy, it does not matter. He puts up whom He will. He puts down whom He will, alright? And then as He says here, in flaming fire vengeance on them that know not God, and that obey not the gospel of the Lord, who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of Hs power. 15:29

So, we see that Paul's obviously talking about a future time as well too that'll come, and Paul takes rest in that, and he does. I don't have to get caught up into man's evil; you understand that? God's using that for my good. 15:46 And more importantly God will deal with that. And God said the evil of man is going to wax worse and worse. I'm not going to change the world, I'm not here to change the world. The world is as Brother Hill would say, it's on a toboggan slide and you know where it's headed, and that's it. And that's what's so sad about Christianity, again they, and people; people that have heard this word, they're turning to Kingdom Age preaching, what is going on? It isn't the time of the great revival, know your bible. Know your bibles, know your bible, know your bible. That'll rob you, it will; It will starve your soul. And once again it's embarrassing, it's especially embarrassing as the elect of God. Lord, help us? 16:43

But here we go in verse ten. So, all that's going to come to pass, when He shall come to be glorified in Hs saints. Now, let that hit you. And then be admired in all them that believe. So, see, we see ranks right there. You see it, it's very evident. There's those that are going to have it glorified in them, and then there's going to be ones that they're admiring Him that believe. (because our testimony among you was believed). Wherefore also we pray always for you, that our God would count you worthy of this calling. Not some calling; not heaven, but this calling and fulfil all the good pleasure of His goodness, and the work of His faith with power, and listen to this. That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. 17:51

That's powerful and that's how He's praying. And notice, it's this calling. That's what so glorious here that He would count you worthy of this calling. We know the calling, it's the high calling of God in Christ Jesus; that's Philippians 3:14; the glorified in the saints calling, amen? Yes, amen. The Christ in you, the hope of glory call. The glorified with Him joint heir as husband and wife calling; thank the Lord. That's as it started there in verse ten, He shall come to be glorified in His saints, praise the Lord. We want that, we want Him to have His complete pleasure with us because that's what this is about. And that's what this Plēroō, and I love this again, Paul's all: fulfill all the good pleasure of His goodness. Fulfill it all, and notice here, it's all the good pleasure of His goodness.

18:57

Now, we jump right back into Ephesians, the good pleasure of His will. This is speaking of the height of God's pleasure which is His wife. See, Paul's not messing around; Paul never messed around, he went right at it every single time. There's not time to mess around, and it's all about the good pleasure of the will of God. And only Paul in the word of God uses this phrase, and uses those words in the Greek, the good pleasure. Even this word goodness, the good pleasure of His goodness is exclusively used by the Apostle Paul. It makes sense, doesn't it? Because this height of God's ecstasy, the wife for His Son was only revealed to, and known by the Apostle Paul. So, thank the Lord again for all the witness that we have of what has been given to us. This is Paul that was given the revelation of the mystery of the Bridegroom's heart for His wife; that's the pleasure of God. So, we know that only the Holy Ghost as it continues to tell us here that the work of faith with power. See, we want the work of faith with power; that's Holy Ghost faith. That's love shed abroad faith; that's the only thing that will really move you into that place of knowing, of being confident of being in that absolute state and standing praise God that I am my beloved's, and His desire is towards me. And I know that, I believe that only by one thing, and that is the grace of God. 20:46

And there's abounding in us with that isn't it, and see because the Holy Ghost power is resurrection power; never forget that. The full overcomer has resurrection power. the full overcomer lives resurrection power. And that resurrection power is over sin and death; it's over everything because He took everything for us, amen? And the Holy Spirit, the holy Ghost the power of His might He arose; that was the power. That's the same power that He has given to us, and that the word of God says and to know Him and the power of His resurrection, and the fellowship of His sufferings being made conformable unto His death. How glorious is that brothers and sisters. This outward man perishes, praise the Lord. I get it; I get it, but the inward man is removed day by day. It isn't just getting old, I realize how unworthy it is, how corrupt it is. I thank the Lord as I've grown up in Him and really understand Him, every sin of the flesh is right here; right here and right there; it's all here, alright? But thanks be to God, where sin abounded grace did much more abound. Greater is He that's in me than he that's in the world, and I praise the Lord for that. And this new man continues to grow, this guy doesn't get the time to

yield its members to what it wants to. It protects me; there's love. I guess I'm just distracted; praise God and we thank the Lord for this. 22:32

How vital are bible studies, amen? How vital are prayer meetings, how vital by the grace of God to come on Sundays? Again, this isn't social hour, this isn't a club, this isn't well, I'm in the know, this is our life, this is our living, this is our standing. And this is feasting because I thank God, we feast all the time. I pray by the grace of God in prayer, and word, and fellowship, all the things that we have, but when the Lord allows us to collectively be together, how powerful is that? It's so powerful He wrote a verse about it. He said assemble yourselves the much the more; the much the more as you see that day approaching. And I'm with a bunch here that man, that day is approaching at an increasing rate, is it not? Every day that we get up what do we say most of the time? How could it have gone this long, it can't be much longer, and it just grows more and more astounding that Jesus hasn't come yet, and more exciting. He's got to come today, and it's the truth. But see, only He can work that in me. It's not some false hope. My goodness we're just like Simeon; we're in the house of God. My eyes are going to see thy salvation, my eyes are going to see my Bridegroom, hallelujah, and it's got to be today, it's got to be tonight. I mean it would be the sweetest thing just to be in fellowship with one another in this word, and bam we're there., but you know what? If He called me out of bed, and I meet you in the air I'm good with that too. And He's more excited than we are right now to see us, praise God. 24:19

Now, full overcoming, rising above all the cares of this life is all performance of His resurrection power. Only the Holy Ghost can do that in me, amen? And the Holy Ghost not just being filled but the fulness of the Holy Ghost. See, the fulness of the Holy Ghost takes His love and it make it like a geyser in our life, a geyser that we know that He's love with us. It's a beautiful thing when you know someone is in love with you; it's a beautiful thing, probably the most beautiful thing. We're so thankful when we know people love us. I mean I hear, and many can relate, I've got little Frank; Frank loves his papa. And I know he loves me, and he's grown to know that I love him, and trust him and all, so we have all these different loves, don't we? But that in-love love, that's the one that you know your stomach gets sick; your thumper you know, and that type of thing, it's just, it's different. 25:36

Remember the day, maybe the time when you really knew that the Lord was in love with you? Yep, and He is. His name is glorified in you. I mentioned that many times about my sweet mom as my dad had passed, and I saw her there just with that letterhead in her hand going across it that day. She was just memorized sitting there at the table, and I said mama, what you doing? She said oh, I love that name; Mr. and Mrs. John O'Dorisio. She just loved that, and I love how mama loved my dad, and my dad loved my mom, but we've got the love of the Bridegroom Jesus. And here it is that His name be glorified in you. That means that His name be adorned with glory in you. Adorned, well. that's sounding like my wedding dress; not someday, but right now that He be glorified, adorned in glory. Are you adorned in glory? I believe so, you vessels of mercy. So, see

how we take this? Adorned in glory; glory in the church, Eph 5:7 This is the glorious church without spot of wrinkle because His name is glorified in you; all about the inner man. All about how much love did you receive, praise God. 27:15

And Paul is praying always for them to have this because it's the one thing to have. It was only Paul's bridal message of grace and all mercy, and all the power of the Holy Ghost can do. And Paul has hope for them. Yes, he does, this is why he's praying; yes, he does. And the reason he has hope is because they heard it, and by the grace of God they're still hearing it. Turn with me over to chapter two. I'll hold the thought there for a second and I pray the Lord will bring it back. Let's keep going. Here's why he has this hope because of what they have received, and he's going to speak on it right now in verse thirteen. Let's read from verse thirteen, chapter two, of Second Thessalonians. He says, but we are bound to give thanks always to God for you brethren, beloved of the Lord because God has from the beginning; from the beginning, before the foundation chosen you to salvation through sanctification of the Spirit, and belief of the truth. If you've been in there it's a wonderful thing. Wherein He called you by our gospel. And here's what Paul's gospel does to the attaining of the glory of our Lord Jesus Christ. 28:45

Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or by epistle. Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace. Thank You Lord. So, our gospel is the gospel of obtaining glory. Yes, it is, it is the salvation with eternal glory, and we thank God that it's possessing us obtaining of the glory of our Lord. It's possessing us. What that means is our own property; it's that crown. This gospel praise God is all about the glory that shall be revealed in us. It's the confidence in grace to work this message in us by faith. And as I pointed out there, notice everlasting consolation and good hope through what? Your actions, your works, how you feel about yourself? You want everlasting consolation and good hope? It's grace always pointing right to it. It'll never point to anything else saints. And this is the overflowing cup of truth in love presented perfect in the perfect and complete will of God. And I love that because when Paul says stand fast in the condition, stand fast in the grace of God; that's what it is. All of the traditions of Paul, all of the things that were taught by the Apostle Paul. praise be to God it's all the grace of God; so beautiful. 30:41

Now, as we kind of close this up, how important it is to always pray, and to pray for more grace for your brethren. I want you, people ask what can I pray for? Pray for more grace; I want more. More and more; just continue to grow in it. Don't we want to continue to grow? And then we do, we know we grow in grace and the knowledge of our Lord and Saviour Jesus Christ. And pray for more grace, especially for ones that have turned back to works, ones who are wrestling with the scriptures. But all I can say is how I thank the Lord for the ones like you, and I mean that, and it's because of the grace of God that's with you, but you're partakers of Paul's grace. Yes, you rest in it, there's joy; you're thankful. It's burdensome when your brethren turn away, or get provoked with things, or you know, the enemy just starts; they allow the enemy to just reproach them.

But I thank God I still have to give that to Jesus, and I'm going to meditate on the lovely, and the good report in the truth. Mediate on these things, saints. That'll be there, let God deal with it. Be thankful for ones that from the first day until now. Isn't that a glorious thing about those Philippian saints from the first day until now? They just stayed with the stuff. 32:26

I thank God, and it moved. I've had strong meat since; it's all I ever had. The Lord so sweetly touched my heart; son, you don't need anything else. Just continue to feast upon this, and it's been the greatest blessing of my life. I thank the Lord I'm not confused, I don't wonder why. The Lord reveals Himself through the word, His word is true. This is pure, it's perfect and all He does is allow you to stand in it, He'll take you further in it. He'll take you on, into more confidence in the grace of God. And I thank the Lord, we have those examples in our lives, and many of them. And people that don't want to grow up fully in the grace of God, what finally happens is sadly, when you return back to work you get critical; you try to tear things down and criticize people because of the faith that they have. I think about Brother Hill often, and many different things in his life. Many sad things in his life, disappointing things in his life; horrible, but yet thanks be to God for the grace of God that held him. And you know, the Lord knows our sincerity, and the Lord will let it be known; I believe that. 34:10

Brothers and sisters, we are not perfect people, we know that. God didn't intend for us to be perfect people. It doesn't mean again that we sin willfully that grace may abound. My goodness, as I say many times about this congregation, I thank the Lord because of Christ in you. This is the kindest, sweetest congregation; I'd put us up against anybody, but we know that's not our benchmark, that's not what we're trying to do. By the grace of God we really are, there's a desire to know Him; to know Him to study this word together, to be thankful for what He's called us to, for what He's done for us to grow in the infinite beauty of His mercy that has touched our lives, and in that there is a joy unspeakable and full of glory. You know what? You just love, I think I heard that here before for years, and years, and years. You can't help yourself because it's the love of God. 35:12

How many of us many times, I just want to stay mad. I'm mad at myself because I love that person, but I know that's Christ in me but I'm having a moment. It's kind of funny, you know you really know somebody, and you go round and round and that, and you see them and okay I'll start to watch now. Go ahead, spin, and spin, and spin, and okay I think you're about done. Yep. Good. You're right, you really do love that person don't you? Praise the Lord. That's God, and that's only God and I know that again going back to He's worked that in me brothers and sisters. I don't want to go the way of the world; I want to flee every evil thing by the grace of God. I don't want to hurt my life, and I certainly don't want to hurt your life because I know that's there, and I know that's only Christ that could do it. But I also know that there's a reason He put us in these earthen vessels, there's a reason He put us in this flesh and it's going to be challenged, and there's going to be times that it's going to fail. But it's needful, it's essential, it's willed. This is the will of God,

name me one perfect life besides Jesus in it. It's the truth. People don't like to hear that, I pray there's nothing else I will ever preach on but the grace of God that's with us, and the beauty of the good fight of faith, and it's always a good fight of faith, and it's a good fight of faith because I'm always I'm always believing for you and for me because we know all things work together for good to them that love God. And I'm confident by the grace of God He has done this, we know His grace; we love God. 37:08

So, how wonderful again to be partakers of His grace? How wonderful that we have stayed with this, how wonderful again to follow Paul as he followed Christ. We're in a day brothers and sisters, and just to know this, and this is what the Thessalonians were battling with, the Galatians were battling with, many have turned back to earthly things. They're about the things of this life, and I'm talking about Christians. The minding of the law. Yes, the bible said that men would not endure sound doctrine that they've heard, so they turn back to those things of minding the law. Peter, Barnabus after Christ had risen; men full of the Holy Ghost. Barnabas who went forth wit Paul and preached the high calling of God in Christ Jesus message. But yet, in that quick of a moment they were encouraging their brethren to go back and abide by the law. You should eat this way, or you should do this because just be mindful of it. Brothers and sisters, that's bewitching; that's defeat. That's complete I've laid down the crown, and I've got my palm. That's exactly what that preaching is, that's exactly what that is. That's all that can come of it, saints, there's no growth in the law, the law only brings forth wrath; you don't want that. Where there is no law there is no sin. That's what you have, that's what you want to rejoice in. 39:05

How about the minding, I guess we've mentioned it earlier of the kingdom reaching? But see brothers and sisters, when we don't feed on strong meat we're gone. We are gone, and you're gone so quick, and the Lord, when you lay that crown down you won't even remember it anymore. You can be so distant from it, it just becomes something you can't even remember because this isn't a memory thing. This is something that's alive, it's you're in love. How can I have God's best when I don't hear Paul's gospel? I can't, thank you brother, and I'm thankful to be able to say that, and it's not only for this meeting; it's for every meeting. I'm just thankful it's here. I don't hear very much of it at other places, but I'm thankful it's here all by His grace, all by His mercy, all by His workmanship. 40:12

Like we started off today, I'm thankful that God would and did desire us worthy to receive it. And I'm thankful that He's the only One that can do this. I'm thankful that grace has test out hearts in this way that my oh my Lord Jesus, You did have mercy upon us. See, brothers and sisters, the kingdom preaching, the preaching of leaven it brings a slumber, and again there's no growth in that. How can I have God's best when I don't feed upon strong meat? You can't. Paul went back and said to them, the Corinthians, he said: you know, he preached that strong meat? They were feasting on that strong meat, but they got away from it so quickly he chastised them, he said what are you doing. He said you should be teaching the strong meat, but now you can't even teach it because you're so

far removed from it I've got to now feed you again not with strong meat, I've got to go back to milk. That's what happened, it's not what might happen, that's what will happen when you don't continue with the stuff. 41:30

People don't want to hear that; they don't. They think you're insulting them. You love them, and it's not condemning, it's encouraging, it's again, we've heard how many times in this place I'm walking by your house, and your house is on fire. Well, I don't want to offend you so I'm just going to walk on by; that would be nuts. It's going to destroy you. Well, I'll tell you what, leaven will destroy you; the kingdom preaching will destroy you. it will rob you of everything. You may think now, you have your nice life, now you think well I'm better off, I'm this, I'm that. Not spiritually, you have leanness in your soul, that's what the bible says; I don't know what else I can tell you. It cost Paul everything, everything, everything, even the dignity with people. Even Christians, man, what did he do to wind up in that prison, and I'm going to distance myself from him because I don't want that. 42:41

Now, stay away from it. People have itching ears for it, pray for them. And I do encourage you as the Lord is growing me up in this, don't argue with people, and do not fight with them. No, don't do that. They'll make up things that you've said, they'll try to twist things, but you know that that's not again you're not fighting flesh and blood; you're not fighting your brother, this is spiritual wickedness, and it can come in a lot of different ways. That's what I said, I'm thankful the Lords's encouraging me in Him. It's not all flowers and roses I get, but neither do you but that's how you know it is. You go off into a millennial kind of preaching and stuff you'll go to places where they're going to find your gift, you'll go to places where they're going to baptize you in the name of Father, the Son, and the Holy Ghost because they don't know any better; it's embarrassing. They'll talk about all the evangelizing the whole world; yeah, they will. I wish everybody knew Jesus too, but I know one thing, there's a falling away; that's what's going on because God said it would. 44:30

What you feed on is what you are always. They've even found that pretty much in our own diet. You know, you eat better usually your body's going to perform a little bit better. You trash it, it's going to catch up with you. You feed on milk you'll always be a babe in the word of God. You feed on air you're always going to be unstable; that's the truth when you wrestle with scripture. When you feed on legality you become one ball of hate; that's how legality ends up. It becomes very hateful in speech and action. Often times, I even stop running. Sometimes I say, have you listened to yourself? What are you doing? That's not Christ. The enemy I'll tell you he'll have you like a Nebuchadnezzar here in a field; he'll make you look like a fool. 45:35

And sadly, not more importantly, not only do you destroy yourself, you destroy your family, and you will. By grace, not in this house by the grace of God. By the grace of God, the infilling and the power and the joy of the Holy Ghost, amen? Plēroō, my cup is full and

running over. This in Christ, what want I more? I love you, He's good to us, isn't He? I sure love you, lets stand and be dismissed. 46:23