My Cup Runneth Over – 4
Pastor O'Dorisio – April 30, 2025
Bible Text: Romans 15:14 ...

https://livingwaterstabernacle.com/sermons/04-30-25-my-cup-runneth-over-4/

Thank You Lord for a bible study, thank You Lord for truth in love, thank You Lord for Spirit and truth. Don't ever take that for granted; it's everything. May the love of God be made known always by His grace. So, here we go, the furtherance of the overflowing cup of the apostle Paul. And when you've seen this especially in this precious word that we find, which is a fulness that's beyond what we think fulness is. it's to overflow continually, it's an infinite of overflowing. It's overflowing that renders itself perfect and aren't we thankful that in Christ that happens every single time and it's so glorious because that's His life. It's this abundant fountain of truth in love. 01:05

Now. as we go on tonight, last week we were in Romans Chapter Fifteen, in verse thirteen, and tonight we're going to go right back to that same chapter, and we're going to make a big move over to verse fourteen because you find it right there again. And so, we had all of this encouragement, now the God of hope fill you with all joy and peace in believing that ye may abound in hope through the power of the Holy Ghost, and I myself am also persuaded of you my brethren that ye are also full of goodness filled with all knowledge able to admonish one another. 01:55

And we find that same word that we saw over there the God of Hope He'll fill you, we find it right there filled with all knowledge, but we've got a little bit of a double portion over there because we got full of goodness and filled with all knowledge. And I thank the Lord by the grace of God we didn't miss this and especially we didn't miss this tonight, because I think this is part of the everything by the grace of God truly the manifestation of these mature sons of God which by the grace of God we believe that He has called us to be, and that He will perform the good work which He's begun in us to be of that company of that manifestation of the mature sons of God. 02:46

Now as we begin it's a beautiful thing to encourage one another isn't it, isn't that a glorious thing? I hope that's something we really ask the Lord to give us opportunity; it's not to assert yourself in it. It truly has to be an opening of the Lord. I thank God that, you know we're already tightly fit and compacted together, So, like I thank the Lord that He's the one that says I'm the head, and you're the body, and you supply one another, the joints of the body supply one another don't they. But all the supplying comes from the head. So, we're so thankful that we know that it's all Him and that we have to be completely dependent upon Him for any goodness ever come out of our life. 03:27

So, getting back to the beauty of encouraging one another it says admonish. Isn't that the glorious thing that we're able to admonish one another. Now admonish has many wonderful meanings in it. It means to warn, it means to reprove, it means to encourage,

there's a bit of it that means to edify; to bring spiritual encouragement; that's what all those things I just listed , but there is something that must be in all of that meaning of admonish, it means with mildness, with gentleness, with kindness, and I thank the Lord that we see here that we need to be filled and full of goodness, and filled with all knowledge. 04:16

You know, I thank the Lord, I can't give you something truly I don't have. I can tell you about something, I can explain something to you but truly to give you something, something that truly is experienced in my life. And a supplying that the Lord has brought through me to you is something I have to have, amen because it came my life to you, or from your life to me. So, we thank the Lord in that, that this gentleness, this goodness as well as knowledge needs to be in a double portion package; it's a dynamic duo if your will of power that is essential for us to encourage one another. And I want to begin by explaining first and foremost, notice it's full of goodness. Edifying is only in love; that's it. Without love there is no edifying, without goodness which is that love which is kindness there's no edifying, and as we're going to see tonight admonishing, and I mean true admonishing is truly that infinite cup that overflows with that Spirit and truth. 05:37

Now, as we begin as well to, I want to make note that sadly many that know this gospel, and I will say that, and I pray that this would not be of us, and if we step into that God help us to truly be tender before the Lord to be corrected of God and chastened of the Lord. That many that know this grace and glory, this glorious gospel sometimes we think that it's just our knowledge, and then it goes on to say that some would think that their knowledge and they're perceived uprightness gives them authority; somehow gives them an authority to reprove or rebuke, or exhort anything, or anyone that truly doesn't live up in a sense to their standard, and truly what I mean by is they're judging the standard according to the flesh. Now don't be surprised about that, because but for the grace of God that's any of us that we would judge from the outward appearance, that we would judge again in a sense of spirituality by what something looks like. And that's a shame because sometimes I believe that God's precious people are more concerned about behavior than they are concerned about believing, and that's the truth. They're more concerned about behavior than believing. 07:10

Now, let me tell you something, behavior is very important, but I want every bit of your behavior to come from your believing; it's not the other way, and by the grace of God may we be focused in this place always continuing every teacher, every preacher, your pastor; it's about believing. All the power comes from believing. The word, do you want the word to work powerfully in your life? The word works effectually in them that what? believe! You believe, you believe and then you see the evidence of what God has, you believe and those things will come forth. But sometimes we're on our time schedule mainly sometimes with other people's lives, and it should be this way now, and it should be this way right now. Let me tell you something, be still. And by the way as the word of God says, before you go removing that moat in your brother's eye you better get rid of

that bream in yours. You're not going to help a one by the grace of God if it's not in love. 08:19

Now, I am so thankful to God that we are more concerned with someone being filled with the Holy Ghost which by the grace of God, that power of the holy Ghost that's what changes your life. That's what changed the life of the Apostle Paul, that's what changed the life of Peter. Those apostles, they were with Jesus, but they were fearful, they were with Jesus, and they were very proud, they were with Jesus, but then the Holy Ghost came in. 08:54

Now, did that flesh change? No, it did. Peter still went on after he was filled with the Holy Ghost, and he made some mighty mistakes. He even was drawn back into legality, amen? But the beauty of it was, is that he was tender enough because of the Holy Ghost, and because of the love of God that the Lord had used that power that was a beautiful thing in Peter's life, it humbled him. It humbled him and the likes of the Apostle Paul could come to him and basically scold him, and say what are you doing? What are you doing, and what did he point at? It wasn't just Peter's life, look at what you're doing to these people, you're putting them back in condemnation, you're putting them back in legality, you're putting them back at looking at themselves and one another, and they're never going to grow in grace and knowledge of our Lord and Saviour Jesus Christ; you're killing them, and he was able to take that. 09:59

And thanks be to God, and we know the evidence of it because of the letters that he wrote, especially the second epistle of Peter. Oh, that Apostle Paul, he wrote some things, they're hard to be understood by them that what? wrestle, they're not hard, but they're always going to be hard if you wrestle. I heard some words again, why does that Brother Jesse keep preaching that, huh? Why? Well, I know why, because you need it, especially when you're complaining about it, and thank God, those that aren't they're rejoicing even the more because you have it and you know it and you're thankful for it, and how could we not preach, how could we not tell about the thing which we had seen, and heard, and know of the Lord. Is it that powerful to you, is it that real to you; is the Lord different with them than He is with us? No, He even given us more, so I thank God that we can be a people by the grace of God that truly are encouraged that yes, it needs to be in all full goodness. It has to be from the Holy Ghost because that's part of the fruit of the Spirit. And matter of fact the fruit of the Spirit's got to be in all goodness. 11:30

Go ahead and read it there in Galatians Chapter Five in all goodness. That's what turns it on, it's the love of God, and then you're so thankful to the Lord. Praise be to God, you need to be full of knowledge, amen? Well. how is that going to happen? only by the Holy Ghost. Praise the Lord. So, we know what that power must be from, and we know when it's from the Holy Ghost, it's going to be with love. It's going to be truth in love because that's what the Holy Ghost does. And I'm so glad, I was thinking about how God in His faithfulness, our His easter sermon how He gave; it's His sermon, Christ in here is more concerned about a life receiving the Holy Ghost so they can be knowledgeable into

all truth, so they can have full knowledge, amen? How else you going to get full knowledge, you need to full of the Holy Ghost. I could not tell you the whole council of God, I could not tell you yea the deep things of God; I could not tell you about the bride of Christ without being filled with the Holy Ghost. I wouldn't have a vision; I wouldn't come into the enlightened eyes of understanding. And isn't that by the grace of God that we want, isn't that what we want which is Paul's gospel? How do you think do you think Paul was able to receive Paul's gospel? By the Holy Ghost. 12:59

I thank the Lord, only the Holy Ghost can cause me to believe all truth. And see, we have that on our hearts as opposed and really thank the Lord as opposed to measuring spirituality by someone's outward appearance, or certificate or whatever they might have. By the grace of God, the only way you can give that is truth in love. I've had people tell me, and I'm telling you people that have broken my heart that I have loved in the truth for years, well it was the truth. I gave them the truth, and they have to deal with it. Let me tell you something, you could speak with the tongue od men and angels, you could know all mysteries, let me tell you something, that's all truth, but without love it's profitless, it profits you nothing. You're nothing. I pray you understand this, I pray by the grace of God honeys, this is the truth in love. This is Spirit in truth; this is a marriage if this is what you want. This is something by the grace of God, the wife is ready. She is a vessel that adds to the usefulness of her husband, she's fruitful now. And you can tell this is a burden upon my heart. And it truly is, because legality is a plague, it's a plague honeys, and I'm telling you one putting others under continuing guilt or condemnation it's a lie. It's a lie, it's a lie, it's a lie because those that are born again there is now no condemnation; none. 14:45

Zero, and you have to know how free indeed you are. You have to know how free you are to grow because you only grow in grace and the knowledge of our Lord and Saviour Jesus Christ; there is no other way to grow. So, I want you to notice again, before anyone could have this place to admonish anyone, the first requirement is to be full of, complete in, not lacking in is what this means any goodness. Isn't that glorious? You ever got all the fire in your belly when you're coming out to say something to somebody you know to do something, you know, you better stop right there. You better stop right there and really know this is in the love of Christ. Now, I best be in that Spirit truly as it says of mildness, of goodness when I come to encourage, or I have no place in doing it and that is the truth. True evident admonishing is admonishing in love. It's reproving with mildness and kindness. Alright, and let's go to the scriptures to show us all these places of the beauty of admonishing by the Apostle Paul. Let's start tonight in Colossians Chapter Three. 16:09

In Colossians Three, verse twelve. So glorious here. Put on; put on therefore, as the elect of God; the best of its kind, you chosen ones, grace's choice. Put on alright? You, holy and beloved. Wow, I mean this is you'd almost think that's syrupy, the best of its kind, holy and beloved. What do you put on? bowels of mercies. Isn't that glorious? What do you think that is? that's good isn't it? That's a gentleness, that's a kindness; that's Jesus. That's Jesus, not you, that's just Jesus and that's true love; bowels of mercy,

elect, holy, best of its kind, kindness, humbleness of mind, oh my. Wooo, that's really getting at it. Meekness, longsuffering, forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye. Do you have a disagreement with someone, and I, and I mean I'm not talking about somebody that just wants to be defiant and is trying just again to cause a discord, or whatever it may be, I'm just saying somebody. Let me tell you something, sometimes you're going to have disagreements, and you're going to have disagreements in different things, and you can go; I pray you go in the love of God, and the encouragement of the Lord. But honeys, we're talking about the family of God. We're talking about brethren of like precious faith. 18:01

Bye the grace you don't cut them off; you don't do that, you love them, and you continue to love and just stand in love, and by the grace of God that thank You Jesus, and again it's Him and His life, it's not you, that the elect of God. That the elect of God that stands in love and want to continue in love. And I pray by the grace of God it would always be said of one another. So, it says, and it goes on above all these things put on love which is the bond of perfectness and let the peace of God tule in your hearts to the which you are called in one body and be ye thankful. That's a glorious thing isn't it, and you're so grateful there, so that's what we need to be clad in, that's what we need to be encouraged in. That needs to be any moment of any movement in our lives as the best of its kind, as holy and beloved of God put on bowels of mercy. That's just how we just begin. Mercy, the exact extreme opposite of what we deserve, and the exact opposite of what our brother deserves. Thank the Lord, by the grace of God, no matter what we're facing I could be right in those shoes, and I have the same flesh, it's all right there. It's just the way the Lord has given and directed each or of our lives I understand that, but by the grace of God if ones are going forth for this truth oh Jesus, help us to encourage one another to go on in love. 19:48

Now, kindness brings the love of God. The fruit of the Spirit, I already mentioned that in Eph 5:9. It says the fruit of the Spirit is in all goodness. If you love the fruit of the Spirit to be reigning in your life, and to have this encouragement in your life that you truly would be a testimony, that you'd be an epistle read of men? See, aren't you thankful? I am grateful to God that I think we are a people when ones would see us or know us, they know that we love Christ. And the reason that we know we love Christ is we immensely know how much Christ loves us; we know the love of Jesus, and there's something that draws someone because of love; because of love, and I thank the Lord for that. That is something that God can use, and that's what grows somebody up in the fullness of the Lord. 20:53

See, when we lack goodness and we just bring our ego, or we bring our high esteem of ourselves, what that does is it truly provokes wrath. It doesn't move the needle that way, it actually defeats the purpose. Once again, when we bring our ego, when we bring our high self-esteem off ourself, it provokes wrath. And I'm going to tell you something, honestly when parents do this provoking the wrath with their children it warps

kids. When pastors do this with the ones that are in their meeting, they warp the sheep. Oh yes they do, they hurt them. And by the grace of God, we need to be spiritual, we need to be naturing by the grace of God, we need to be restoring; that's the spiritual and continuing to build up because of the grace of God that is always with us. It's a beautiful encouragement. 21:53

Let's turn on over to First Corinthians Chapter Four and go on in this. And thanking God again that He be praised. In First Corinthians Chapter Four, and verse fourteen. Brother Paul said this and think of who He is writing to; he's writing to the Corinthians, they're a squirrely bunch of Christians. They were not really settling down in the things of God, they'd always get a little bit as you say, they'd get a little bit carnal, they'd get in the flesh in the different ways they would go on with the Lord. But God saw that there was potential. God saw that there was something that they would receive, so isn't that something? The Lord had the Apostle Paul preaching there, and He kept him there even though Paul wanted to get out of there, the Lord kept him there to continue to give them the whole council of God, and I'm thankful that the Lord's love reigned in the Apostle Paul, and He kept him there. 22:49

So, it says, I write not these things to shame you. Isn't that something? Did you hear that? How many times have Christians came at you to shame you? Shame on you. Have you heard sermons where it's shame on you? Or were you just so wondering my goodness I haven't lived up to the standards of what I should be living to. I don't do this, I don't do that, this, that, and this. Thank You Jesus, you don't hear that hear. You better Jesus you don't hear that here because you don't want to hear that here. You know by the grace of God what the Lord wants in your life, it's very simple, by the grace of God it's very evident, but I thank the Lord once again may it come through believing. May it come through that gentle Spirit again that He wills and does of His good pleasure in your life. And it is amazing how that transformation will continue to go forth in our lives. But see, it said here again going back there I write not these things to shame you, but what? but as My beloved sons I warn you, for though you have ten thousand instructors in Christ, yet ye have not many fathers. For in Christ Jesus, I have begotten you through the gospel. 24:09

I go back even to my natural daddy, and I am so thankful for the dad that God gave me. And I thank the Lord for my experience with my dad. There were very few times that, and I do thank God for this that I did get the proverbial spanking for different things that God would do, but I thank the Lord overwhelmingly with my dad, he, and I'm not saying that he didn't show me love when he corrected me, he always did, but I thank God, it was the time that he spent with me how I knew he loved me. Our fellowship that we had, his care for me, it was known, it was just absolutely powerful and that's what was the beautiful thing. You know, that's when correction is effective, it is you know that person loves you so that when there is something to be corrected you know it's because they love you, and by the grace of God may we be as that. 25:08

How many times in a sense in growing up, and I will even say in this place sadly, but I thank the Lord for what's been done. I had people never talk to me, never really acknowledge or anything like that until I did something wrong, and boy they let me know, but they never let me know they loved me before that. You getting this? How about a pastor, how about a minister, how about really buy the grace of God our brothers and sister, and how we encourage one another. By the grace of God, it's important, emphatic. This is the supplying of the joints of the body; this is the finishing love that truly, we love His appearing, and here it is. Here it is, praise be to God this is, this is important and essential in our life, so we thank God that yes there are many an instructors, but there's not many fathers. 26:05

You know why? Because the fathers love, the fathers have the wisdom, but the fathers have the love; that's what makes it effective and powerful. It's not pounding, it's not I gave you the truth and you got to deal with it. Un-uh, on no, no, no, no, it's truth in love, it's the word of His grace. Read First Corinthians Thirteen. Just continue to go on. You want faith, and faith that has works? How does faith work? It worketh by love. It's always going to come back to that, it fulfils the whole law that we would love and love one another. And isn't it beautiful that we're thankful that we don't just go and do anything and everything we want. Even though we know by the grace of God we do have that liberty, but we also know it's not spiritually encouraging to do those things. And it's the love of Christ that constrains our life that we want to; we want to by the grace of God not in the sense of do the right things in life to show you how good I am; by the grace of God, I want to love you. It's as I said, I never did the dishes, I never did cleaning, I never did any of that when I was a kid, and there's my precious mom; did it all. And you could say shame on me or whatever, but it was her glory to do that for her son to give me the opportunity to do the things that I did and be able to study and the things that they provided for me. 27:49

But then my goodness, there was the first love that came into my life, and I was never told to do dishes. I was never told to help clean, I was never told, but you know what I did because of love. I wanted to please, to help, to be an assistant. And not to get, because you love somebody you want to. That's this relationship, I don't have to. By the grace of God Jesus gives me so much so freely, I just want to. I'm thankful we get this together, isn't it wonderful? So, we admonish to encourage, not to shame. And this was Jesus if you think about it, the woman at the well. I love that, He admonished her in love and wisdom, He saw. So, you see He had full wisdom because He is all wisdom, and He had all love because He is all love. And when He told her everything about her life when He told her about her five husbands and living with a guy, and all the different that she was doing, and did and all of this, she didn't go away condemned. She didn't, and you know she didn't, and she didn't go back to her family and start condemning all of them. Because let me tell you something, you start throwing rocks, everybody can throw rocks. 29:12

We can find glass houses, we can find your house is a glass house too, and we'll just go at it, huh? But she didn't do that, she didn't condemn them, and she didn't even condemn herself because you know what? It doesn't say anything more about her manner of life. The only testimony that we get back from her is she went back to her house, and she led every one of her family members to Christ. Isn't that glorious? Isn't that marvelous? See, that's admonishing with gentleness. That's effective because Jesus is truth in love. Turn on over to Acts Chapter Twenty, let's look at that portion of scripture, and how mighty this is because this is to the elders in Ephesus. And Paul is speaking to them, and this is being recorded of Luke, and how wonderful this portion of scripture is. And Paul says in Acts Chapter Twenty, verse thirty, also of you own selves shall men arise speaking perverse things to draw away disciples after them. So, he's preached to them all this time giving them encouragement all this time, and he's telling them, now I'm going to go, and I'm going to tell you, you're going to be fought. That's what's going to happen because the Lord is going to allow this. This isn't something to panic about, but I'm warning you, I'm giving you an encouragement here, so he said therefore watch and remember, watch this and remember this, that by the space of three years I cease not to warn, and that word warn is to admonish; warn every one of you night and day with tears, not with pounding of fist, not with hammering them over the head, not trying to tell them you're going to do this, and you'd better do this and all this. He did it with love. 31:14

He wept over them day and night for three years with his tears. And now, brethren, after three years of weeping over you with tears, here's how I'm leaving you. I'm commending you to God, and to the word of His grace. Isn't that glorious? Over with tears for three years, and here was the admonishing. It wasn't well you'd better do this, and you'd better do that, and here's what you got to do and all that, and I commend you. I plead with you, I implore you go on with the word of His grace which is able to build you up, and to give you an inheritance among all them that are sanctified. Isn't that beautiful? Do you think that those tears for all those days and nights for three years, you think that moved the needle, that kind of love as opposed to threating's and discouraging? Yes, because it's real love. Why do you think we're still here? By the grace of God why do you think we still come, and we fellowship here carrying this message for how many years that we've been here? This is the only message that you've heard. This message of the high calling of God in Christ Jesus; the message of the bride for the Lamb of God. 32:49

How glorious, and it never grows old why? Because of love. That's the truth, and you can just see by the grace of God that when that happens in that love it's not out of duty, it's just out of rote, it's not out of just repeating, this is what I do on Wednesday, this is what I do on Sunday; no, no, no, no, no, no, no. This is out of love and you're thankful, and you grow, and it becomes more beautiful, and the increase that continues to go on in our lives and others that we fellowship with over the mercy seat praise God. So, that's what real love does, this is heart-felt, this isn't man's anger pointing a finger in your face. I commend you to the word of His grace. That'll take care of everything. You want to grow up in Him fully? You want to go on and win Him? I commend you to the word of His grace;

just keep walking in that grace. The liberty, look fully into it: that beautiful liberty, hallelujah. 33:56

Now, I thank the Lord, and I testify of this, and I think we all can relate to this because I believe this is the heart of Christ that He give us. I testify by God's grace, and I know my life before the Lord. My heart is a tender heart, my heart is a wounded heart. At this point, and some that are as little more privy to it, I sometimes even get upset about it, and I think you understand what I'm saying. But in explaining it sometimes you see God's precious people hurt one another. You see one belittle one another. One's going out of their way trying to hurt someone, one's going out of their way to hurt me. Why am I not mad? Why am I sad? Sometimes I think Lord, maybe I should be mad, but I'm not; I'm sad. Why do I pray? Because it's Jesus. Because that's not me, that's the grace of God that's with me. I'm not boasting. I've had times when I've wanted to punch someone right in the face. I still do, and I'm confident I will. But for the most part, and I'm telling you even that it fades so quickly, and I thank God, I do, and you know how we do, well I'm cutting that off. I'm never going to, and I just man, don't thank God that those words are so untrue. Thank the Lord I can, I can never live up to that standard that I see in the movies, and those you know are so stoic. Maybe I am just you know sometimes you look at yourself and but for the grace of God you think gosh, I'm pathetic; what's wrong with me? 35:42

You know, I mean that you know. When you really, naturally speaking you should, but you can't because of the love of Christ, isn't that the epitome of our Saviour and Lord Jesus Christ on the cross with all of our sin? You shouldn't have, but there wasn't going to be anything else because that's Who He is, and that's by the grace of God Who He is in us. And so I thank the Lord I'm with brethren that you understand this because we have this by the grace of God, and again you talk about tenderness, the tenderness that's over the wings over the mercy seat, that's a tenderness and I thank the Lord it's grown in us, hasn't it? We know one another. Thank the Lord we haven't flatlined in the love of God. We haven't become a more critical bunch; we haven't tried to choke things out. We by the grace of God have been encouraged to foster love in here so the little shoots can take root and grow up and even start again. 36:54

We're seeing more new people come in. I'm so thankful to the Lord and it's not about that, but if one life takes hold. I mean really takes hold isn't that marvelous? And you were the one life, and you were the one life, and I was the one life and here it goes, and you're thankful to God. He hadn't come yet, so by the grace of God you know what? Even though the world became, even though the wickedness of men is waxing worse and worse, even though many Christians is waxing cold, even though legality, I can see it and sense it, it is moving in God's precious people, you know one thing I do know. All its doing ng is magnifying the grace of God even more and it is. It's a marvelous thing; you got to have pitch black darkness to really show off light abs so there's a purpose in it all. 37:46

Well, let's close this up, let's go to Ephesians Chapter Four. And I think nowhere is it more clear, nowhere more beautiful the result of true admonishing in mature perfect love, and that's in Ephesians 4:15-16. And we love this verse because it's very true, because by the grace of God we seek as it says in verse thirteen till we come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure and the stature of the fulness of Jesus Christ that we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive. And how is all this defeated, how is our fellowship go forth? How does our admonishing come to this pinnacle of the mature perfect love? We speak, we live, we breathe the truth in love. The truth in love may grow up unto Him in all things, in all things. Think of that, not just in a sense of growing up mature, but growing up mature like Him in all things, in all manners, in all events of our lives, and able by the grace of God you know what, His life in me can handle it, and handle it with love, and handle it with victory. He hasn't taken me to a place to defeat me, He's taken me to a place to show me the He has increased to take care of that too. 39:34

But speaking truth in love may grow up into Him in all things which is the head, *even* Christ, from whom the whole body fitly joined together compacted by that which every joint supplies, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. You see, so sweetly, the only way we can be encouraged and grow up further, and expand is edifying that spiritual encouragement, yes truth, but what is it say? In love. A Hugh thing to never forget, in love; in love. In love as He saw us before the foundation of the world in love. Holy, righteous, acceptable, hallelujah. Oh the purpose of our lives for Him, but by God's grace as your pastor He has strengthened my heart, and first love for Him, and you, His body to stand by the grace of God in this glory. To stand in defense of this gospel of grace, to stand in defense against the legal; the leaven that can slip in so quickly and deceitfully. That can place your life in the thoughts of condemnation and confusion as to what the grace of God, and the mercy of the Lord that follows you all the days of your life. 41:27

Spiritual perfection saints, has nothing to do with the outward appearance, but it has everything to do with the heart; He placed the Lord of all life in us, and by the grace of God now feed it; let it grow up in truth and in love. See, and you think about that you have the life of Jesus Christ in you, okay? So, there's a life of Jesus Christ, and you can think of the life of Christ even if you were here for the thirty-three years how that was the enemy that tried to do it and think of this. The enemy tried to bring legality into His life, tried to bring pride into Hid life; it was silly right? And Jesus said it is written, it is written and by the grace of God that life, our precious Lord and Saviour Jesus Christ was not going that way. 42:29

The Holy Ghost kept all that perfect by the very power of His might. How marvelous, and to think we have the same life. How silly it would be to think that we need

to be proud, that we need to add legality to our lives, that we need to do these different things. Jesus Christ is the fulfillment of the law, what could He not do? What did He not finish, what did He not complete? By the grace of God, you have that same life. You would be just as crazy trying to add to that when it's already perfect. Glory, so I thank the Lord, let it grow up in truth and love the love of Christ in us, not truth in rules, or judgment in works, or somehow examining it all because of behavior. Truth in love will grow the lives like David, the Apostle Paul, Priscilla and Aquila, Apollos, Stephen; that's the goal, that's the love in the truth saints, and God help us to really awaken, amen? Really awaken from any slumber, nip out any of those little bitty roots, break up any bit of fallow ground, any bit of that legality, Let me tell you something; kill it, stop it. Any time that flesh begins to be magnified, any time we begin to compare ourselves amongst ourselves, let me tell you something honey, kill it. Amen? Oh, to be like Him in Jesus' name. Let's stand and be dismissed. 44:16