

[My Cup Runneth Over – 5](#)
Pastor O'Dorisio - April 14, 2025
Bible Text: [Ephesians 1:22-23](#) ...

[05-14-25 My Cup Runneth Over – 5 – Living Waters Tabernacle](#)

Going on in this series that the Lord has us in Paul's gospel of the Cup That Runneth over, and oh what a cup it is that runneth over. Matter of fact it's a cup of even a better thing. And I'm grateful to God that we come now to the first chapter of Ephesians tonight, and we come to another one of Paul's cups that runneth over. And let's be reminded as we come each time this running over comes from a word in the Greek plēroō, (that's ple ra oo); one word, three wonderful syllables, but what it means, is just beyond. It means full and overflowing, it means to be rendered and presented perfect. Perfect, exact, everything completely done, finished, and then yet infinitely overflowing. Sounds like the glory of God to me. But let's go ahead and read tonight in this precious cup of life that runneth over from verse twenty-two of chapter one. And God hath put all things under His feet; the feet of Jesus and gave Him to be head over all things to the church, which is His body, the fulness of Him that filleth all in all. And that word plēroō is that word filleth, and by the way if you just go back up to the fulness, it's a different form of it but you get a double portion here because this has such impact to them that believe. By the grace of God, it's amazing. 01:52

But we're talking tonight about the fulness of Him; the fulness of Him that filleth all in all. We're talking about the completion of our Lord and Saviour Jesus Christ. The fullness of it all, the fulness of the word of God. And we find this glory, and this joy over in Colossians Chapter One. And we read it many times, but I pray brothers and sisters that somehow someday this becomes truly our living, our life, our praise, our rejoicing, our now, and not for someday afar off. We'll begin reading Colossian One, verse twenty-five. The Apostle Paul says wherefore I am made a minister according to the dispensation of God which is given to me for you. And the reason it is given to me for you is to fulfil or complete the word of God. This is to fulfil and complete our Lord and Saviour Jesus Christ. That's the gospel that was given to Paul, that's what this gospel does, it's the completion of everything because it's the completion of our Lord. 03:02

It's the completion of Jesus Christ; receive this. The mystery, so this is the completion of the Lord, this is that wonderful completion of the fulfilment of the word of God. Everything that is of the plan of God, and the fulness of it is the mystery which has been hid from ages, and from generations. But now. but now, I'll always tell you when God says now you better just perk up. But now is made manifest, it's been revealed to His saints, to ones that already know the word of God. This is for the people of God, this isn't for a sinner, this is for somebody who is already saved. This is much the more to whom God; back to those saints that are already saved, and God would make known what is the riches of the glory of this mystery in the Gentiles which is Christ in you the hope of glory. Not what will be or might be; what is. It's going on right now to them that

believe. So, again to whom God would make known what is the riches of the glory; the riches of the glory, the height of it, the infinite blessing, the infinite riches of the glory of this mystery in the Gentiles, which is Christ in you, the hope of glory whom we preach.

04:33

Warning, meaning urging, earnestly ever man, and teaching every man in all wisdom that we may present every man perfect, complete, finished, fully grown, adult, mature; that's what perfect means in Jesus Christ, where I also labor striving according to His working which worketh in me mightily. That's going on; that's going on not just in AD63 or 64. By the grace of God this is going on right now praise the Lord fulfils the word of God that filleth all. Brothers and sisters, He's speaking of all of us, He's speaking of the grace of God that's been given to us, He's speaking of us for Him. The instant overflowing of everything through eternity that grace allows us to be unto Him. It's time to really step over and believe; step over and believe. Don't just read these things, let the Lord continue to change you from glory to glory. What we mean to Him, think of that. What we mean to Him, the pearl of great price, the treasure in the earthen vessel. He gave everything for it, how much inheritance do you think you are to Him? How much? Well, let's read how much, let's go back to Ephesians Chapter One. Let's read how much inheritance we are to Him. Now let's back to Ephesians Chapter One and go on over the verse eighteen and here's what the Lord says. That the eyes of your understanding being enlightened.

06:38

He wants you to see this, He wants you to know this, He wants you to have a full vision of this, that you may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints. Now we just read that, didn't we? We just read that in Colossians One. He said to whom God would make known what is the riches of the glory of this mystery in the Gentiles, which is Christ in you the hope of glory. And here He says it so beautifully that your eyes may be opened that they know what is the hope of His calling, and what the riches of the glory of His inheritance in you. You understand what He wants you to know? He wants you to know what you are to Him. That's what a bridegroom does, that's a man who's fallen in love with somebody, they want woman to know what they are to him. Everything. It's all yours, not just half the kingdom, what's mine is yours.

07:51

This is the Solomon I, don't have a kingdom without her. I don't have anything, how could that man say that he had everything, he's the richest, wisest man there's ever been. One woman came into that power, and he said without her there is not a kingdom. That's just ridiculous talk unless you have Paul's gospel. That's ridiculous talk unless you have a verse that says that your eyes would be enlightened that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance is in you. This is what he was talking about, it was about you. It was about Christ in you, the hope of glory; everything. And this is the whole purpose of Him is for us to grow up unto Him in all things to understand what His grace has enjoined us to where His grace has borne us into, and what we have right now to them that believe.

09:01

So, we rejoice, don't we? We thank God, we're talking about the riches, the abundance of the glory fulness in us. We are the fulness of His inheritance; it's in us. We are the fulness of His inheritance, it is in us; that's what the word of God is telling us. Don't you want to be in tune with what He loves? Isn't that when you really care for somebody, is what do you love? I love you. We have to understand this grace and mercy that He loves in our life in what it's done in growing up unto Him in all things and understand that we change from glory to glory into His very image. And the fellowship and the communion that He has with us is incredible, this is beyond just a child growing up and a parent enjoying a child, and that's a wonderful thing, our Father God gets to enjoy us, but we're talking about Jesus our Bridegroom; we're talking a whole different level. 10:03

I'm excited about this, I'm seeing it more and more all the time, by the grace of God I'm still grateful. You talk about to hope to know the hope of His calling for your life? My oh my how that takes care of all my problems; all the things that pester and bother me, and I'll challenge anybody to the A type that I am; organized boom, boom, boom, boom right to make a mistake ug! Ug! But you know what, It don't matter. Not even matter much, it don't matter. I'll give you real good English on that one, it don't. I hear the wind, praise the Lord, and He's already made us more than conquerors. We've already won; we just lay hold; we stand in the victory. We don't strive. More beautiful lilies there's never been, and I don't toil. I just thank Him, and thank Him, and thank Him, and thank Him, and thank Him, and keep thanking Him. 11:12

Now, we are the fulness of His inheritance, it is in us, we are everything to Him. We are the fulfillment of the plan of God, oh yes, we are. That's why all creation growneth for the manifestation of the sons of God. Be bold in the word of God, it's not bragging in you, you're boasting in the Lord. You're thanking Him for His grace, you understand this in nothing but mercy. Those that step into this, let me tell you something, you're the most submitted, surrendered, tender, rejoicing, thankful, loving, merciful vessel there could ever be. Because you do know that by the grace of God, He's got everything to do with it; everything to do with it. Everything. And thank You Lord we have been enlightened to know it, and receive, and understand, and we praise the lover of our soul for it. We are the hidden mystery seen in Esther. We're that hidden mystery. This unknown orphan that was brought into the kingdom, and in a moment of time she's made queen. In a moment of time they don't just have a dinner, they name the feast after her. In a moment of time, they put the crown; the king put the crown on her head. That's the beginning of the story. I love you; it exceeds all the other women, you're it. 12:37

That's what Paul's gospel does to your life if you really receive it. It's true, it's really, when you really receive it, you don't just read about it, it becomes you, and you become it. That's the transformation, you know by the grace of God you abide the readied wife for Jesus Christ, you don't take it for granted at all. See, my mom's back there, praise the Lorde, and I pray for your teeth, and she's had such dental work and there she is, praise God mama, and she knows that's just the grace of God. But I'll tell you what, she never took my dad for granite, did you mom? You loved him, you appreciated his love. She

always thought she was the luckiest woman in the world to have John. Sometimes she would have thrown him out, but she loved John. Come on now, are you getting this; really get it? Don't miss this, you don't want to. You want a full joy, don't you? This is full joy. This is full faith, this is full believing on Him and His finished work. 13:49

This is the cherubim that stares at nothing but the blood of Jesus; nothing but the blood. What didn't the blood do? It did everything. Ones that look around and they get their eyes off the blood of the Lamb; they're getting their eyes off the grace of God. You just want to continue to see the finished work. You want to see the beauty of the Lamb, the Lamb slain; He took it all, and He gave it all to me. He gave it all to me, He gave it all to you. Oh, it's exciting when you see it isn't it? In a moment of time there was Esther, she got the feast, but it even went on beyond that. She got the crown, but here was such beautiful, was so beautiful was that her requests were granted. Speak it and it is so. She reigns with Him immediately; immediately, now don't be surprised. She was surprised at first, but praise be to God that's how the king loved her. Honey, it's already done, whatever your request is, it's already done. She rules and reigns jointly with Him why? because of love. Because of love, praise God. And you do that now, we rely upon Him, we rely upon His mind, amen? Do you take any credit for your decisions. You better not. You better not that the Lord has blessed you with, given you to see, and you see Him and just praise Him. 15:29

Praise Him. Now you think again, I'll tell you what, she reigns with Him, that's us in Christ; that's the fulness again. The fulness, the glory of the kingdom. Here it is. The woman is the glory of man, why does the Lord tell us about this, why is it the glory that shall be revealed in us? Why is it Christ in you, the hope of glory? Because that's what He wanted. Because that's what He wanted, and you know what, God is going to get what He wanted; He always does, and it's not very many but I'll tell you what, it's all powerful. How about Solomon, we already said it. Abishag, that unknown virgin brought into the kingdom, yet in a moment of time without her I have no kingdom. How could that be? What does that mean? Well, I see it, what grace has made us to Him, and we hear from Hagen all the time. Everything, what grace has made us to Him is everything, the very glory of God. 16:40

Now, let's talk about this, that faith and to have the faith for it always comes by one thing and it's the Holy Ghost. It's the Holy Ghost, let's read verse eighteen again, and then we'll go right to the Holy Ghost. The eyes of your understanding being enlightened; that ye may know what is the hope of your calling, and what the riches of the glory of His inheritance, (and say that in you) and what is the exceeding greatness of His power to usward who believe. The exceeding of His power. Okay, now we've got this power and exceeding greatness of it to who? To ones that believe. That went from saints and us, and all these things. now, we're real specific; do you believe it? Do you believe it? You didn't earn it, you didn't merit it, but do you believe it because it's everything, and only the Holy Ghost can give you that love that's shed so abroad in your heart like a geyser to believe Jesus Christ loves me that much. I mean beyond what I could ever ask or think

this is a mind that is so beyond mine to think here I am, and I am the very desire of Him, and by the grace of God, we are the fulness of the very plan of God. 18:19

And that's what we're reading tonight, and that's what we have and by the grace of God I pray not only we know it, but that we believe it. Believe it and praise Him for it. There's a joy in believing isn't there, praise the Lord? And how does that believing work? By love, faith worketh by love, so it's got to be the Holy Ghost that brings this to us. So, here we have what is the exceeding greatness of His power to us who believe according to the working of His mighty power. Now, He's going to tell you what this mighty power did and does, and what we have, and what He's given us in this power of the Holy Ghost to believe. 18:58

Here's the power, verse twenty which He wrought in Christ. He gave us the very same power praise God to usward who believe to know this, to understand the riches of the inheritance that He's put in us. He had to give us this power of faith, and the same power was the power that was wrought in Christ when God raised Him from the dead; that power, the Holy Ghost power, and the power that set Him at His own right hand in heavenly places. And the power that far above all principality and power and might and dominion that every name that is named not only in the world, but in also that which is His to come. He gave us that power. We have that power, and what can't that power do? That's a rhetorical question if You already know the answer. That power can't be stopped, that power there is nothing it can't do. This is the very power of His might, this is the Holy Ghost power. Praise be to God, and what did He say? Believe. Just believe, just thank Him, thank Him for the word of God and believe. Quit trying, quit working on this, you're wasting your time. I'm serious, that's the enemy baiting you, just distracting you; don't let the enemy do that. You're a son of God, you're a son of God, that's shameful to go after anything but what the Lord desires. 20:49

And know it, and stand in it, and withstand, and having in all, stand. This is the power that He's given you, I want you to think about this, this is the power that raised us with Him from the dead amen. Have you not been raised with Christ? What power did it? That power. So, it's the power that raised us with Him from the dead, it's the power that has seated us together with Him in that throne. That power, and it's the power praise God that has us to rule and to reign jointly together with Him. Let's read verse twenty-one as we say. This is the power praise God that causes us to reign with Him far above all principality, and power, and might, and dominion, and every name that is named not only in the world, but also in that which is to come. Now do you understand why they're going to come and bow down before you? You get it? He's sparing it all, you're the fulness of everything to Him. How could He not? Oh, thank You Lord, what a gold mine. 22:07

Now, do we believe, and do you believe that you've been given that power? You know, here's how you know if you've been given it, you believe it. If you're still wrestling with it sad, it's going to be hard to be understood by them that wrestle with the scriptures. Peter said it, he said it just like that. That's why Peter was always coming back and saying

Lord, they might not be with You, but I'm not going to deny You. Well, let me show how many times you're going to deny Me right to My face. We're going to get right to the bone on that one son. But then there was that propensity of Peter still puffed up. He had that, it was precious because God showed His faithfulness all the way through that, He never cast Peter out. He told Peter where he would be from the very beginning. You're going to be sitting on one of those thrones' son, you're going to be wearing a crown, and you're going to be ruling over the nation; nothing was going to get in the way. And it seemed like Peter got in the way, and got in the way, and got in the way. How much of a greater no-no or a sin we would call it could there be than denying Jesus Christ three times? How much more could there be in a failure than going to people after you know the grace of God, after you've seen the grace of God, after you've gone on with the grace of God after you've been with Paul and hearing Paul's gospel on the grace of God, and then you're putting people back and causing them to go back to legality. Huh? And God didn't leave him.

23:53

But that state he was in there wasn't going to win. It had to be grace, and now we know the evidence of the victory that Peter lived. Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. Read the first epistle of Peter; read the second epistle. Read how it says oh, it's truly by the grace of God; it's Paul's gospel. It's Paul's gospel, and we have this. Oh, my hearts about ready to blow, the Holy Ghost power is faith, and truly brothers and sisters it's faith in how much He loves you. That's where the faith is, not in the faith of my knowledge. I could know all mysteries and I don't have love, what does it profit me? I'm profitless. You Really know this, this is the faith, and the faith in the knowledge of His love for you that it's unconditional, that He can't help it, that He chosen you, that He put the crown on you. He named the feast after you; it's not going to change. Those are the ones that know because they believe, and they believe Him fully.

25:34

Now, let's go on with the overflowing in verses twenty-two and twenty-three where we began tonight. And hath put all things under His feet and gave Him to be the head over all things to the church, which is His body, the fulness of him that filleth all in all. Over the church which is His body. That we understand that, and by the grace of God we are very thankful that He is the head over the church, but praise the Lord there is much more depth in here because of all the things we just read we know that brothers and sisters He is talking about; the glory in the church, and it's right there in the name, or that word I should say, church. That word church is ekklesia (ek-klay-cia); it means the out called. It means the out called which you really think about that. That word church, it means the out called. So, let's go back and think of the translation of it being out called. So, what it says here is He's head over all things to the out called. He is the out called which is the body, the out called which is the fullness of Him, the out called that filleth all in all.

26:58

It's the out called, it's the ones that have been called out. Praise the Lord, there are layers in the word of God always. And I'm head over hills with this praise be to God.

My heart leaps. The out called, think of that. Them which are alive and remaining shall be caught up; the out called together with Him, amen? The Philadelphia saints, I will keep thee from the hour of tribulation, that our temptation the tribulation because why? Because they're the out called. If by any means I might attain unto the resurrection of the dead. The out resurrection of the out called. This is the out called. It is the out called, yes, the wife is the glory in the church, the body is the glory with Him over everything because she will be like Him. Praise the Lord. 27:55

Now, we're grateful for what the Lord in what He gives us here, but know this, the body He is speaking of here is the body that filleth all in all. This is the bridal body that completes Him. This is the body that filleth all in all complete, rendered perfect, full, and infinitely overflowing; that's you, that's me. Because of the Holy Ghost and the faith, by the grace of God that we've been given. Man, I thank the Lord for this. I'm grateful beyond what I could ever say, but she grew into this fulness. She grew into this, and we're continuing up into Him in all things. This is the manifestation of it, this is the time we're in. And how this transpired is called the truth in love gospel. Okay? We're talking about the fulness, we're talking about the fully mature, we're talking about the like Him glory, we're talking about the fulness of everything, right? 29:11

So, let's go on over the Ephesians Four, and let's close this up tonight, and here's how that transformation happens saints. In Ephesians Four, verse fifteen it says, but speaking truth in love, we may grow up into Him. We may grow up into Him in all things, which is the head, even Christ. There we go again. We're right back to where we just was, amen. So this is about growing up into Him in all things which is the head, even Christ. So, here's that body, that fulness we're speaking of that's called out. From whom the whole body fitly joined together and compacted by that which every joint supplies, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love, in love, in love, in love, in love. I thank the Lord by the grace of God we speak the love language gospel here because there's no other way to grow up into Him in all things, because that's what this is about isn't it? Don't we want to be fully ready, complete for Him? Like Him in the fulness, the stature, the measure of Him how wonderful into a perfect man. 30:36

I love to believe the word of God. I want that to be my substance, and my evidence, and not what I see of feel, not what I hear from critics. I want to take encouragement from ones though that will edify this little joint of the body in love. That's what I want. and I pray Lord, keep me from hearing things that that would defeat that. Get that away from me, get that away from my brothers and sisters. But this is the love language of the mature sons of God; not the children that get tossed to and fro. See, read verse fourteen. That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and the cunning craftiness, whereby they lie in wait to deceive. I'm so thankful to not be tossed to and fro. I'm so thankful you're not tossed to and fro. You don't need to be. You don't need to be, you need to be locked in; you need to set your face like a flint. By the grace of God there's no other gospel. There's no other

to grow now but grace, amen sis? Praise the Lord, I thank the Lord for you. That's it, because the bible tells me so. I know it's either works or grace, and if it's works it's no more grace. And as graces praise God the works got out of here. It ain't grace, grace, grace, stop. I was explaining that again to a person, I love food. 32:37

I love food. I love good food, and I mean again, could you have ever imagined going to a really wonderful restaurant and they're telling you; I like a ribeye, so we'll go with that. So, here's this ribeye and they bring it out medium rare and just perfect, and all of that, and it's done right, and the guy says now you're going to love this, it's going to open up just perfect, you're going love that bite, you're going to get down into it and it's going to even get a little, but then at the very end you have to be a little careful because there's E coli right there. Now by the grace of God the Lord can give you that steak prepared perfectly, opens up just perfect and tastes wonderful, and you get down to it and it's wonderful all the way through. You eat the other one, and let me tell you something, you can get real sick, and you can even die spiritually. And always remember this saints, a little leaven doesn't ever stop at a little leaven; it will never do that. It will never ever, ever do that, a little leaven will always leaven the whole lump. It'll rob all the joy, it's still all the love, it will bring in a coldness God forbid you'll ever experience. And you don't have to; you don't. Just go with the grace of God. Just go with the grace of God, leave it behind, just go with the grace of God. 34:21

So, the children get tossed to and fro with every wind of doctrine, but the mature sons. Do you know what they do? They just stand in one place. It's called sound doctrine. The word of His grace, and they speak truth in love. Praise the Lord. I know the food by the grace of God, I'm getting here. Oh yes, I do. I know by the grace of God. My teachers. The ministers. it's not again to magnify anything, it's just because by the grace of God we stay with the word of His grace. His grace. His grace. Thank the Lord. 34:58

Romans 8:18 tells us brothers and sisters, all creation's waiting for the manifestation of these sons. Her unveiling fulfils everything. It's the apocalypse. It's the unveiling, it just goes whooo. Anyone's who ever heard of such a cusp; it's so. It's so wonderful to believe in the Lord. Oh, the happiness we have. This is the bride in Revelation Twenty-one. Let's just read it, we got a little bit of time, we go to go over there. We got to read about us in Christ, amen. Call those things which be not as though they were. Are we there? Are you watching John look up at you? Where are you? Are you constrained by time? Oh that pastor's nuts. I always remember my little baby when he got saved. Daddy, I'm way. And as my dad went to be with the Lord, I remember him coming in just a little teeny guy and tell me. Ah, papa's way; papa's way. Revelation Twenty-one, lets read from verse ten. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, and as we know it tells us right there in verse two, come on, I'll show you the bride, the Lamb's wife coming down from heaven, prepared as a bride adorned for her husband. For this is her, and in verse eleven he says, having the glory of God: that's what

she's got. She has the glory of God. The glory that shall be revealed in you. In due time I will exalt you. 37:09

Didn't we read about all of His riches of His inheritance, the riches of His glory in it, the inheritance, and where'd He put that again? In the saints. What's He after? He's after what He gave to you; you see that? What pleases Him is us taking from Him; just take, and take, and take, and take. How much are you going to take? I want it all because He did, He said it's all yours. I blessed you with everything, I blessed you with everything of Mine; I blessed you with everything of Mine. Everything of Mine, you know He said that, but by the Holy Ghost power, do you believe that? Or somehow, He's carroting you, or you got to earn it, or did you get blessed with it? What do you think Mitch? Man, we're around the table Scott; thank You Jesus, we get it. We're now the sons of God; we're just nodding our heads and yes! Yes, it's every bite. Yes! Then look what you are to Him in verse twenty-three, and the city had no need of the sun, the city had no need of this moon to shine in it: for the glory of God ...wait a second, didn't we just read having what? having the glory of God? So, what she had, what she is, is the glory of God; she lightens it. And why? Because the Lamb, because the Lamb. Because the Lamb is the light there of dear brothers, for the light of her my brother. 39:12

And think of this. Jesus is seated right now at the right hand of His Father, and He's assured, and He's ready to take the throne from His sweet Dad to reign as God, amen? But that will not, and that cannot happen, and until He goes to receive His wife again unto Him, unto the place that He has prepared for she, as we read tonight filleth all in all; fulfills Him and completes the plan of God. That completes the plan of God. She completes the plan of God, the whole purpose in the plan of God. You're sitting here tonight; you're sitting here tonight, that's who we are. Believe. Believe, the power of the Holy Ghost to believe. Let's stand and be dismissed. 40:38