My Cup Runneth Over – 8
Pastor O'Dorisio – June 11, 2025
Bible Text: Philippians 1:11 ...

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I'm so thankful that we know that the Lord has given us even a better thing. And we're grateful to God. What Paul was given for us, as it says what was given to him was the mystery that had been hidden is now revealed, and It was made revealed for us. And it was for saints. Ones that knew the Lord, but there was a perfecting, there was a growing, there was an increase. There was a bride that would now come forth, and oh what a cup we drink from. I think about David as he said what can I render unto the Lord, he said I take of the cup of salvation and drink, and it's never changed, it's just that think of the size of the cup you drink from. We have all truth; the word of God tells us this. We have the exceedingly abundantly above all we ask or think. We have all grace; God is just so enriched us here. But tonight, as we go forward, we've been going through these last weeks, and there's a certain word that Paul uses which is very sweet, and it is called in the Greek *perisseuo; perisseuo*, and that means it's a cup that's overflowing, but it's not just overflowing, it's infinitely overflowing, and you find this word very commonly in Paul's epistles. Because everything that was given to Paul was the infinite overflowing. 01:17

It also means to render perfect, complete, an adult fully mature. And so, as we come into these things, and we see these words they're pointed out in the verses that we are going through, and especially tonight think of that in the fulness of what it is, and tonight we land in Philippians, Chapter One, and you'll see here as we get right into it in the eleventh verse it says, being filled with the fruits of righteousness. See, righteousness in our lives as Christians, we are born of God fully righteous. Just like a child is a fully human child; an infant, a newborn is fully human. When we're born of God, we're one thing, we're righteous and we're holy, but we can grow in it. Hallelujah, that's what the Lord wants us to grow in. And matter of fact to grow to an extent of righteousness that we grow up to the exalted rank of righteousness. That's what that crown is that was given to the Apostle Paul. He said I finished, I've kept, I've won praise the Lord, and now I have this crown of righteousness which is laid up for me that the righteous God will give me at that day, but he said not to me only, but unto all them also that love His appearing. So, there's this fully mature life that we can grow up in the righteousness that we are completely done, and in because we have been made the very righteousness of God in Christ Jesus. 02:44

So, it says here, again being filled with the fruits of righteousness, which are by Jesus Christ. Isn't that beautiful? Really recognize that, being filled with the fruits of righteousness by you? No, by Who? By Jesus Christ. He does the work. He is, there's nothing else that's righteous but Him, but which are by Jesus Christ unto the glory and praise of God. So, once again as these fruits of righteousness by the grace of God, and we do, we desire Lord, let us be a cup that is full and overflowing, and let us be rendered

perfect in these fruits of righteousness. Let them just be manifold in our life. But are they by you, or are they by Your efforts, or are they by your strength? Noe They're by Jesus Christ. They are by He that is full of grace and truth, amen? And Who do they give glory to? to God. Now, think about ones that are self-righteous., and We'll just back for a second. When they're doing self-righteous works there's a pretense that is for God. You know who that glory is to. It is to themselves, and that's not what we're after, we want the glory to be of God. And that glory is one thing, it's His grace, and that's right back to giving Him all the credit for everything. 04:05

So, to be filled with the fruits of righteousness which are by Jesus Christ, once again overflowing infinitely rendered perfect. So, since we are in Philippians let's turn on over to Philippians Chapter Three thinking of those fruits of righteousness. Now we got to the ninth verse. And Paul is wrapping it up here because Paul gets in this Philippian jail, and he's been really visited of the Lord, and he is sure bring forth a wonderful message for us isn't he, and for himself, and what an encouragement we have. But in chapter three of Philippians, verse seven, here's what Paul says. If we keep backing up to the first chapter of Philippians, but let's just cut it at chapter tree, verse seven. So. Paul says, what things were gain to me, those I counted loss for Christ. I agree now with God, the things that were gain to him he realized that they were really, all of his accolades, all the things that he knew, everything about Paul, he understands that, really, I count loss except for Christ. 05:13

Yea doubtless, I count all things *but* loss for the excellency of the knowledge of Jesus Christ and never forget that that word excellency it means a superior in rank. Paul was called to the high calling of God in Christ Jesus. He knows and, in his heart, he is so thankful for that mercy, he counts everything completely loss, really, everything done, but for the excellency for that knowledge of Jesus Christ my Lord, for Whom he says, I suffered the loss of all things. and even though I've lost everything, I count them *but* dung, that I may win Christ. So, I don't want you to feel sorry for me, I got it all, I've got everything. And the Lord specifically aligned my life so I could have it, and I see it, I see the purpose of it. I see the intent. The Lord didn't strip me of these things to destroy me. He enriched me with it, He gave me the exceeding riches of His grace; it's all there that I have. 06:12

And then, here in verse nine this is the big one that we're talking on tonight. And be found in Him. So, Paul all he wants to do is be found in Christ. Isn't that you want as a Christian, you want to be found in the Lord, amen? That's what you want, you want everything to testify of Him. How does that happen, well, not having mine own righteousness which is of the law; there it is. Paul tells you right there flat out, you do not want to be found in your own righteousness which is of the law, and we're going to hit that again because the bible keeps hitting it. But that which is through the faith of Christ, the righteousness which is of God by faith. If you want the righteousness of God, it comes one way, and that comes by believing, it comes by faith. Read Hebrews Chapter Eleven. All of those worthies of faith, all of those full overcomers in the Old Testament, there's not

one thing about their works. They receive the promises; they receive God's best by one thing; faith. Faith, and he says it right here again, the righteousness which is of God by faith. Praise the Lord. The fruits of righteousness by Jesus Christ that gives glory to God. Let's be full of that, amen. And this is what the Lord's lined up for us. 07:38

So, not having mine own righteousness, and here's what your own righteousness looks like, it looks to the law; your own righteousness looks to the law; the commandments to validate your faith in your standing. And right there is the majority of Christianity; it makes you sad. We were just talking about it in the office is that, well every Christian whether they really know it or not, they did believe in the grace of God to give them the faith of salvation. They knew that they were saved by grace. Sadly, I would have to say the majority of Christianity thinks for some reason your justification is temporal, or contingent upon something, no. By faith, by faith, the just shall live by faith. You are justified by faith. Romans hits that, it's done, there's no going back. But whether as the brother was bringing out to my heart, and I appreciated it whether it's justification, whether it's sanctification, whether it's glorification it's all by faith. It's all by faith, it never drops back into works. And matter of fact it goes on to more faith. 08:48

As you go along and you go from justification into sanctification. I'm talking about that real separation to God, it's by faith; it's by believing. And we're going to realize tonight, it's by believing when you're not believing. What did he just say? Wait till we get there, and you'll understand it because you've been there. You still believe God. You still believe God because He gave you that faith. Now, I thank the Lord, I don't want to be found in my own righteousness; I know you don't want too either. I want His righteousness that is in Christ, the righteousness of God, which is by faith, and not of works. And being filled with the fruits of His righteousness cannot be by the works of the law, or by my efforts; it has to be one way, by faith. And I think tonight which is sweet, the Lord's brought my thoughts and heart back to the beginning that we have in the Father of us all which is in Abraham, amen? So, turn on over to Romans Chapter Four, verse three, and here's the father of us all, and we thank the Lord how it's so simple in Romans Four, verse three. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. 10:13

I love that. Abraham believed God, and it was counted unto him for righteousness. Simple, simple, simple, and then if you didn't get that, the Lord puts in verse four. In case you want to twist it, in case you want to oh well it's faith, faith, faith, but you got to. Or it's grace, grace. grace, but you need to, huh? The bible does not contradict itself. It cannot give you verses like this and not stand upon what its told you; it cannot. You can go somewhere in the word and try to pull something out, but if you read it in context, I'm going to tell you one thing, it's all grace. It's still all faith, and it's never going to be of works, and it's not going to be because the bible doesn't preach that. And this is very vital, it's important because that little leaven will rob you from your crown, and it will. But for God, let's not go there. 11:18

So, verse four if you want to twist it the Lord will deal with you right now. Now to him that works, or worketh is the reward not reckoned of grace, but of debt. So, if you want to work it ain't grace, and you reward isn't grace, your reward is debt; it costs you. When you don't go after grace it costs you. That's what a debt is, it's a cost. Let me tell you something, I believe I read somewhere in the word it says my debt is all been paid; isn't that something? Well, I don't have any debt, so that must be it, it's all grace, amen? Once again, the word is so beautifully pure, it's so beautifully perfect. It's so sweet to your heart, it's so wondrous you want Him to will of and do of His good pleasure in your life. As you yield to grace the Lord will grow up in your life. He'll come forth, His testimony will come forth. I don't have a testimony, He has the testimony, and I thank God for that. So, Abraham believed God's promises, and the fruits of righteousness poured forth in his life. 12:46

Think of the fruits of righteousness, the fruit of the promise of God. His son Issac, right? There was the seed of grace that would come forth, and how was that going to come forth? Out of a dead womb of Sara. She's a hundred years old, and her womb was dead, and the promise came forth. And I love that, and in our debt; in man's debt, and Christ's life in us like all the fruits of the righteousness of God. You died, I am crucified with Christ, nevertheless I live. Yet not I, but Christ liveth in me, and the life I now live, I live by the faith of the son of God who loved me and gave Himself for me; that's so glorious. It is, it's just overflowing in optimism, and its positive, it's everything because it's the only truth there is, and it's always there for us because Christ does live in us. We can't and don't do a thing; it's Christ in us. 13:52

Now, it wasn't just Isaac for Abraham's life, everything in Abraham's life brought that fruit because of the grace of God that was with Abraham. Oh yeah, and even though it doesn't report all of Abraham's life I can tell you something; he's a man, and he got in a lot of trouble. And there is trouble he got into, and we can look at a lot of different ways about the things that he went through with his wife, and going out into strange lands and presenting her as his sister, and all these different things, and you know you've got all the armchair quarterbacks that'll come in and say well he shouldn't have done this, and done that, and blah, blah, blah, blah, blah, and it's so beautiful because God had a perfect life for him, just like He's got a perfect life for you of ups and downs, and times when you're a hundred percent on faith, and then you think I don't it have any faith. But you do because you still live by faith. Yes, you do because your life lives by faith and you're not dead. So, I hope it is the faith of the Son of God doth dwell, it does. Now, we can be pretty comatose, but He still abides faithful and I thank the Lord for that, and that's where we can thank Him, and we can grow in them. 15:06

So, mercy does follow us all the days of our lives because of the righteousness of God. And brothers and sisters, the life full of the fruits of righteousness. A life full of the fruits of righteousness is one thing, it's faith. A life full of the fruits of righteousness is a life that believes God. So, we agree on that? We can agree with the Lord on that, amen. Now, let's talk about reality. Most Christians though gage a righteous life on an outward

appearance, let's be honest. Most Cristians do on an outward appearance for godliness the evidence of a righteous life to their liking of magnifying their flesh, but that's not what God says. Because what pleases God it's faith. Let's keep on with this, a righteous life is a life believing God. And believing God, I'm going to tell you something doesn't always have the external results that you think. Believing God does not always look the way that you think it should. You're going to have a lot of things in your life, and I already mentioned it, and one of them is trouble. You're born that way, it's just what the Lord loves because He likes to deliver you. He's deliverance, He's the God of deliverance. 16:40

If you don't get yourself in trouble and have different issues in your life what's He going to do? He wants to deliver you. That's what He wants to do, He loves that. We're talking complete salvation, this is salvation with eternal glory we're going on into here, but you're going to get yourself in trouble, so if I know I'm going to be in trouble when I know that I'm going to make mistakes, I know I'm going to do some things wrong, one thing that better happen, I always better be believing God. Amen? Do you not believe God when you're in trouble? The devil want's you not to believe God when you're in trouble. A legalist will want you to not believe God when you're in trouble; that's the truth. But you know what the spiritual do? The spiritual come and they restore, and they're going to say the same things by the grace of God I'm just taking which is the word of God that will build you up. And the word of His grace that builds you up, and gives you an inheritance among all them that are sanctified, where by the grace of God, I pray we're studying David, aren't we? But not just to study David, it's the type and shadow, and it's the glory of the reigning life; the testimony, the encouragement that we need to be brethren that lift up one another's hands that we are spiritual by the grace of God, and we restore, amen. 18:01

So, these are the things that by the grace of God that we want to really focus upon and understand that this is who we are in Christ. Now, we believe the Lord when we are trusting Him when we especially need to believe the Lord when we believe not. Did you hear that? You really need to believe the Lord when you don't believe. What did you say? Yeah okay, have you ever been in such a hard time that you really have a hard time trusting God? Have you ever been in a time you felt like you didn't have any faith? But Who'd you cry out to? You cried out to God; what's you say to Him? Help my unbelief. Help my unbelief. Always Lord, help my unbelief, let me believe more perfectly; let me believe fully, let me just trust You. 18:59

Now, without downfalls where would there be the great victories of faith? Come on, without the downfalls where would be the great victory of faith? David with Bathsheba, how easy it would have been for him to quit, to give up, to be embarrassed. That didn't even cross his mind. It might have but we don't read that in the word of God. All we read of is but God, and but faith. David's life needed it, and God willed it for David's life. And David kept believing God. You know it's so beautiful, I was just reading it before I came out here. I just let the Lord take me wherever we're going to go, and I mean that very sincerely, and so maybe it's the ADD that He uses in my life. But it's so beautiful because I was looking at in First Samuel where David had this failure with Batsheba okay? So, he

had had this, and if you look at the same time frame of it in First Chronicles it doesn't mention it. And it talks about all of the victory during the same time if you look at those chapters where it lines up. The victories that David's going through, and how jealous they are of him, they take I think it's Rabbah the city, and they're able to do that, and all of these different things. 20:25

So, in First Chronicles it doesn't even mention it with Bathsheba, it just talks about all of the victories that are going on throughout all of it. So, you know what, you can actually have some really severe things happen in your life; some really mistakes that happen in your life, and you can still be reigning with the Lord. What did he just say? You're telling me David was still king? Yeah. Are you telling me that David was still victorious and battled, and God didn't just destroy him? I'm telling you he was because he was God's choice to reign, and we see this, this is us by the grace of God. We're the motley crew, the four hundred that He here, come on, the downtrodden, the ones fully in debt, all of those, let's get them together, and that'll be another sermon soon if the Lord tarries. It's amazing what God gives us in love, and in lowliness, and what comes out of that lowliness to raise the best of its kind. I love the Lord, you never lose. 21:52

How about Samson pushing down the temple? He would have never been in that opportunity if he didn't fail. He had to be in that prison; he had to have his eyes poked out; he had to have a lot of stuff go on to get himself into the eleventh chapter of Hebrews. And I'll tell you there'd have been a lot of denominations that would have thrown that brother out; I hope none of us. You think about Peter, he could never have had that weight of testifying about Paul's gospel, and I'm talking about in Second Peter where He really does, the Lord encourages him, the He says it's Paul, and so thankful to the Lord, the Lord revealed to Peter what was given to Paul. He knew it was the completing of the Lord. But you think about how weighty that testimony that you find in Second Peter of Peter saying about Paul's gospel being the mark of grace, it could have never happened if Peter didn't fall so badly going after the law and then being corrected by Paul and receiving the correction. You see how important that is? You see how important humility is, and a breaking of pride is? That even if you're a disciple and the word of the Lord comes to you, oh how wonderful to bend the knee. 23:38

Let's continue amen, brothers and sisters. God tells you in the word of God who you are, and what you're not. Isn't that a beautiful thing? He tells you who you are, and He tells you what you're not. He tells you we are of them, but we're not of they, or maybe we're they but not of them. I don't know how that works, but one of the two. I think you get it, but He tells you who you are, and who you're not and I love that. There's no wishy washy there, and that's what's so beautifully, He tells you that you're fully righteous. He tells you you're holy, He tells you you're blameless, and He tells you; you are of the Spirit. Now with that, what He also tells you is by the grace of God flee the very appearance of evil, and of evil things, sinful things. But the bible lets you know why because it's not you. See, the bible lets you know this, that that is not you. you don't just not do it to not do it, you don't just read the word of God and say well I got to do that, I've got to live this way.

That's not how this works, and I've seen this running through I'm going to tell you grace meetings, and they'll analyze you, and they'll analyze your household, and they'll tell you if you do this, or do that then you're out of here. I just realize that pastors that do that where does the list stop. Because if we're going to go after it that way saints, this church will never be occupied; it will never be occupied. 25:20

What does the word of God say? If you're going to use the law, you've got to use it all; every bit, and if you break one, you break them all; you break them all. So, I guess we save a lot of electricity in here huh? Because I ain't going to be here, and I'll tell you what, you're not going to be here. You see how silly this is and ridiculous it is? Sure, we want to encourage one another to have a life that would be again, yes magnifying the things in good things, we understand that as well, but the reason is, is not to magnify ourselves or I got to walk this line. It's because I love you. Because you love me, because you love your family. Its love isn't it, and yes, it is because the bible tells you that. This is a body that edifies itself. You know what edifying is? It's spiritual growth, spiritual encouragement, and what does the body edify itself in? Pointing at each other, and biting each other, and telling each other what we're doing wrong? The way a body grows, the way that a body heals is in love. You can't argue with the truth, and that's why I'm so thankful by the grace of God, the simplicity of the gospel of Christ, and it gets even more simple. See, you don't just not do it to not do it, what you do is you recognize that's a lie. You understand that? You recognize it's a lie and it's not who you are. 27:06

See, that's the victory. When you really realize that you're free from something, you just walk out of it. You really do, I was thinking like I was in a big cage you know, and I'm thinking oh my goodness I'm just looking at this one side of the cage, but you know what? It's not even that the doors open, it's just like I'm just hanging off one side of the cage and that's all it is, and I'm just hanging on to this thing and wait a second, I just walk away. Right? Like people say, you know you're bound, you have chains on you or something like that. No, it's because you carry it around. Like Christians talking about the old man, the old man's dead. Quit bringing him up., he's dead. There's nothing to argue about. See, you realize I don't need that because that's not me, amen? I don't need that because that's not me. Brothers and sisters, we've said this very many, many, many times. The flesh does not get better, this flesh does not get better, but the new man, your wife he gets stronger. Oh yes, he does. He grows up, you could say he gets better but he's perfect. He just grows up, and he doesn't grow up in your goodness so you're trying, or you're keeping, no, no, no, no, no, the new man grows stronger in grace. That's how the new man grows stronger. We grow in grace, amen? and the knowledge of our Lord and Saviour Jesus Christ. 28:48

It's the word of His grace that builds us up that grows us up a masterpiece; a masterpiece and gives us an inheritance among all them that are sanctified. So, once again the mark of it is only, only, only grace. So, the new man grows stronger in knowing the love of Christ to you because that's what the grace of God is. That undeserved freely given love to you, the new man grows stronger in knowing the love of Christ in you. You

now understand really why in a deeper level why the Apostle Paul says that we would know the love of Christ because the new man cannot grow strong in the Lord without it, we have to grow strong in the grace of God to grow up to go on. We'll get defeated if we don't grow up in grace. You'll quit, you'll become cold, you'll desert this gospel, you will. You could even become an enemy of grace. I've seen it happen, and it continues to happen, and but for the grace of God it could happen to any of us. But this is why we encourage ourselves, and we encourage ourselves the much the more in the things that we have heard lest that any time we let them slip. The new man grows stronger in knowing the love of Christ to you. The love of God is what is all powerful, and this is kind of how we'll kind of wrap this up tonight. 30:28

So. it's the love of God that's all powerful here, and it's the whole reason God gave us His Son freely because God so loved the world that He gave. So, we go back on that again, love is all powerful, we grow stronger, that new man grows stronger knowing the love of Christ to you because it's the whole reason God gave us Jesus in the first place because God so loved. And then let's turn over to Ephesians Chapter Two, verse four through seven and this is so beautiful. Once again that's Ephesians Chapter Two, verses four through seven. But God, who is rich in mercy, for His great love wherewith He loved us, even when we were dead in sins have quickened us together with Christ, by grace ye are saved, and hast raised us up together and made us sit together in heavenly places in Christ Jesus that in the ages to come He might show the exceeding riches of His grace in His kindness towards us through Christ Jesus. Isn't that beautiful, isn't that lovely? That it's in His great love wherewith we are loved even when we were dead in our trespasses and sin. He loved us so much He quickened us together with Christ, and He didn't just quicken us, He raised, and He seated us together with Christ in the heavens. That's all done, that's how much He loved. 32:12

That's how powerful the love of Christ is. That's why you need to know Him and the power of His resurrection, in that great love, that full overcoming love; not your love for Him, but His love to you; to you, for you that you can never be separated from. What a love that's so deep, and high, and wide and everything that it's wants you to realize that He seated you with Him, and what He wants you to do is to reign jointly together with Him, and love did all that. Love puts us in the throne reigning, not works; it's not works. It always puzzles me to think God gave us the height of what men and women understand as love what we call marriage. Alright? Now, I've done quite a few marriages now, and I have still never seen one marriage where the people got married because one worked so hard for the other one. Ever one of them I seen that I've done by the grace of God is because they loved each other. It wasn't a stipulation, and they didn't have a contract out there that said you're going to work, and you're going to do this, and you're going to do that, and all of these things; it's out of love. Love causes you to do things you would never ever even dream; imagine. 34:18

Love changes people into the people that even shock yourself; it's the truth. My brother Jim, you know he was pretty close to me growing up. He's eight years older you

know, and he'd always tease me because mother did everything. And then when you know I'd send him pictures every once in a while, I was in the house, or he's see a movie or whatever, and I'm sitting there in the house doing dishes. In fact, he was laughing, and said what happened to him? He fell in love, and you don't think about it, I pray you don't have to. Sometimes you have to be reminded I guess but even in our own humanness, and He gave us that, why do we want to think that He operates any differently, and He doesn't. 35:20

Brothers and sisters, the fruits of righteousness coming out of your life is all because His love causes you to believe. His faith worketh by love. His love causes you to believe that? Love blooms faith in your life, and faith if it's of love it's a beautiful flower. Don't you love to see the flowers coming out? And that's the truth, and faith isn't condescending, it's not cold, faith is joy, peace, it's love. Love works all he fruits of righteousness, and never forget this which are by Jesus Christ, the author; that means the originator, the creator, and finisher of your faith. Well, in Jesus' name let's go to sleep, and go to camp, okay? Let's stand and be dismissed. 36:37