

Psalm 139 – 10
Pastor O'Dorisio – March 19, 2025
Bible Text: [Psalm 139:17](#) ...

<https://livingwaterstabernacle.com/sermons/03-19-25-psalm-139-10/>

Alright, let's go ahead and open our bibles back up to the hundred and thirty-ninth Psalm, and we're just so, I think again so overwhelmed with His love throughout this whole Psalm, and the depth of it, the length, the breadth, the height, and from everlasting to everlasting, and I think in many respects tonight it's almost with every one of these verses in a way, but it's the conclusion, it's always this conclusion, and the conclusion is you, and Christ in you, and again how it truly is, it's all about what He sees, and what He loves, and what His desire is, and the good pleasure of His will. And we thank God that He's brought us into that for Him. And it is, it is overwhelming, but that's what a God should be. But this One is so overwhelming because He's in love with us, and in love with us like we could never even imagine what in love is about. And it's the truth, I mean we have love stories here, we have people that have loved one another, and it's beautiful to see, no one loves like You do. No one and especially what He's opened up for us. 01:22

So, let's go ahead and read from verse seventeen. How precious also are thy thoughts unto me, O God! how great is the sum of them! And that's where we're going to just rest on. We're going to camp in there tonight, is the sum of God's thoughts toward you; the sum of God's thoughts to me. We left off, we know that that's a height, it's a height beyond, it's a height there's nothing that ever could ever surpass it, it's the height of everything, or the sum of His thoughts toward you. And I thank God that we have this word sum, because it's what they add up to be in us. It's the thoughts of God that are added up, and what they become in us, and all that matters is that we go on in life, and as we grow in grace and the knowledge of our Lord, and Saviour Jesus Christ are His thoughts. His thoughts and specifically where His thoughts are is toward you. And I thank God that it's not our thoughts. I think that's such a journey of Christianity, is getting rid of our thoughts, what we think, how we think it should be, how we really think it is, and that's why I'm so thankful to the Lord, and to encourage you hear Him. Hear Him, hear His word. Listen to what the word says. I know it's overwhelming, I know it's just beyond, but listen to it because that's who He is, and that's what He thinks of you. 03:11

And I thank God, His thoughts are not our thoughts, and we're going to start tonight in what His thoughts of us truly are, and He tells us this in Jeremiah Chapter 29:11. And I know most of you know this very well. And in Jeremiah 29:11 He says, for I know the thoughts that I think toward you. Isn't that wonderful that God knows His thoughts. Isn't that beautiful how He says that? I know what I think toward you, don't tell me what you think I think toward you, I know what I think toward you. Isn't that just like us how we are always you know bringing things up in our head how we think, of feel people feel about us? Most time it is not even true. But I love how God says this, get rid of your thoughts is

what He's telling you right now. I know, I know the thoughts that I think toward you, and here they are saith the LORD, they're thoughts of peace; isn't that beautiful? I'm not here to thoughts of wrath toward you, and not of angry toward you, disappointed toward you; it's peace; that's what I have towards you, and not of evil, and all of this is for one thing, to give you an expected end; and expected end. And see, when we have this, keep reading, then shall you call upon Me. Isn't that wonderful as you've grown in the Lord and how much He loves you? 04:53

Wow, how you call upon Him. And you call upon Him in the sweetest way, you call upon Him as your husband, as your spouse, that's the dialog we have. We talk about the ceiling beams in our bedroom; the Song Of Solomon ring a bell? The cedars, come on, don't forget those things. Pastor's not here losing his mind, He already took my heart. This is reality, this is how we speak to one another. This is the dialog of the lovers, amen? Enter in, you'll really be happy. So then shall you call upon Me when you know My thoughts, and you shall go and you'll pray unto me, and I will hearken unto you. And ye shall seek me, and find me, and ye shall search for me with all your heart. Isn't that glorious? See, when you know His thoughts toward you, then you seek Him with all your heart. How much is your heart seeking Him now? You're like a heat seeking heart, you're krroo, because you know how much He loves you. 06:09

It's the Shulamite, it's the whole story of them. You know He tells you, married from one-one all the things, but you know you're still trying to please Him, you're still trying to do stuff in you, you still think you need to look a certain way; and honey, I still love you, you've got to get this. And finally, after she gets it, she's running through the city, I've got to find Him; tell me where my Beloved is, right? I know He wants me. I know He wants me, I know He chose me, okay? She's not shy anymore. So, the beautiful thing it says about His thoughts of peace, and not of evil, to give you an expected end. Remember this, this is the things hoped for end, the things for that's what is expected means; the things hoped for. And aren't we thankful about what He has hoped for us? Christ in you, the hope of glory, that's the hope of Him; Christ in you, the hope of glory; that's it. Oh my, those thoughts, the sum of them, that's what we're settling on tonight, the sum of them. Could the sum of God's thoughts for you, could they be anything but complete? Could they be anything but perfect? Nope. They have to be full; they have to be overflowing; they're that exact. 07:37

So, let's begin to just let the word of God, let Him tell us by the Holy Ghost how full these thoughts are. Let's go to Ephesians Chapter Three. See, He told Paul how full they were, and it opened everything up by the Holy Ghost, didn't it? So, in Ephesians Chapter Three, here's how full it is, and you read from verse seventeen. That Christ may dwell in your hearts by faith; that ye, being rooted; grounded in works, in trying, in your effort, huh? In love. You want to go somewhere for Him? Ground yourself in love, alright? From there you may be able to comprehend with all saints. Isn't that a beautiful thought too? You know how sometimes you see ones just go out; well, I know it all. I know this and I'm just

going to plant myself on my island and I'm going to do it. This says about the love with all saints. 08:47

This word, you know go to John, you know that one that lady said on Jesus's breast that the disciple said that the Lord loved. John was the one that said oh that my joy be full when I see my brethren face to face. Where are we? Where are we, let's be here. So we may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge; and here we go, that ye might be filled with all the fulness of God. How complete is that? How is the sum of that? All from the thoughts of Him, Again, His plan, His purpose, His pleasure, His provision, and His power. He has given it all to us, hasn't He? And what He sends it to, it's going to accomplish it because He's promised us, amen? Amen, so we thank the Lord, to know the love of Christ which passes knowledge that ye might be filled with all the fullness of God. Where's it coming from? Love. And to know it, and to know it and keep knowing it, hallelujah. 10:18

So, we thank God we have all that, but then He assures us in verse twenty, now unto him that is able to do, because this is so exceeding what we just said how could I be filled with all the fullness of God? Because He does it, because He's able, amen? Come on, that's what you're thankful about. Again, He's able to do this. I don't force this, I can't manufacture this, there's no way, un-un, this is the workmanship of the Beloved. Now, unto Him that is able to do exceeding, abundantly, above all we ask or thing accordingly to the power that works in us, and all for unto Him be glory in the church. That's what it is, that's what it's all for by Jesus Christ again. Isn't that interesting how He says that? So, He does it all, glory in the church by Him. What can you do? nothing. He does it all, you just yield to it, you just thank Him for it, it's all here. it's all there, He's put it in you, Christ in you, the hope of glory, so by Christ Jesus throughout all ages, world without end; a big amen to that. 11:47

So, filled with all fulness of God; filled, complete. This means to consummate a number, can you imagine the sum? We're back to the sum; it's the total of it all. And matter of fact this is so if you will so perfect that it is perfect. It's the sum that is the ultimate of perfection. It's His masterpiece. It's the word of His grace that builds that masterpiece. It's the word of His grace that builds you and gives you an inheritance among all them that are the master piece, that are sanctified, set apart to Him. This is the same thing, and this is, and I'm loving this, and you're going to see if the Lord tarry how much we're loving this maybe in the coming weeks with a lot of things the Lord has on our hearts right now. But how overflowing is that? Paul's complete and full gospel, nothing withheld, all grace, all truth 12:46

Now, turn on over to Colossians because a perfect man comes forth. So, in Colossians Chapter One, because of the sum of the Father towards you because of everything that He again, this wasn't something that He was doing on the fly, this was before the foundation of the world, we'll begin reading from verse twenty-five of

Colossians One, Paul says, whereof I am made a minister, according to the dispensation of God which is given to me for you, and here it is again, to fulfil the word of God.

13:23

So, now we're right back to complete the word of God to consummate a number, the sum of everything, the perfect. And this is the word of God, this is Jesus. This is doing this for Him. He's doing all the work for Himself, but He's doing it in us. Hallelujah. This is the same as praise God, here came the rib, right, out of Adam so that that rib, that wife was always there out of the body. Here's the wife to present back to Himself. Hallelujah, it is coming, and it's all right here for us and we enjoy it, and He's loving on us. Let Him keep loving on you, here wherefore I made a minister, so according to the dispensation of God, which is given Me for you to fulfil, to complete the sum of it all, Jesus. 14:22

Even the mystery which has been hid for ages, and from generations, but now is made manifest to His saints. Now, not to the world, not to unbelievers, this more has been made manifest to believers, so these were already ones that were saved. Now they can have more, praise the Lord. So, this is the much the more, this is the bridal message to whom God would make known. Who makes it known, God makes it known what is the riches of the glory. Oh, see, there's the glory, and then there's the riches of the glory of this mystery, and that word is not among, it's in the Gentiles, which is Christ in you, the hope of glory. So, that's the riches of glory, the mystery of it all, is Christ in you, the hope of glory. Whom we preach because there is no other gospel. This is it; there's no other gospel praise the Lord whom we preach, warning, urging, earnestly every man, teaching every man; isn't that something? 15:32

They didn't just size them up, they didn't say well, we'll preach it to this one, or this one. We'll preach it to everybody. God will take care of it. I've heard people say that, well you're always preaching about the bridal message. Well, the bridal message has it all in there; it's got saved, filled, and praise God married right there, bam, bam, bam. Warning every man, teaching every man in all wisdom that we may present every man perfect in Christ Jesus. Praise the Lord. That's why this message brothers and sisters; it has to be a message of encouragement. It has to be a message of building up, it has to be a message of the glory of His grace. By the grace of God, it has to be a message that gives people abounding hope. That's all got to point to one thing: Jesus, Jesus, Jesus, Jesus. We start pointing to ourselves, and us to try to figure it out, and do it in accomplishment, that's a downer. That's when I'll come in here and start condemning you, and judging you, and telling you things; where your head's down, oh I'm such a terrible person. 16:48

The Lord says He loves you; the Lord tells you how He needed you. He saved you for His sake, He forgave your iniquities for His sake, He did all this for Himself; that's how much you mean to Him praise the Lord, and He wants us to be built up in Him in that love, in that grace, in His mercy, praise the Lord. So, it says that we may present every man perfect in Christ Jesus. Isn't that what we want in here? We're intense about this stuff, not in your face, but in love. Come this way, we will do you good, praise the Lord and protect

us Jesus. Ones that want to cause discord God, get them out of here, and I mean that, I don't want them touching you but it's not on me, I mean that, I love you. I know how valuable you are to God, and I mean that, but I know one thing, He's your protector, and He really is; He really is. So, this is the heart is that we would want everyone to know, and everyone to be presented perfect, complete, finished, fully grown, adult, mature, the sum of all those thoughts in Jesus Christ. And that's knowing His thoughts toward you, amen. So, how wonderful this is. 18:34

So, again this is the perfect, alright? The perfect, the word in the Greek is (Plaereo?). It doesn't even look like that; I can't do it like that guy on that thing. When you hit that thing, and I don't know what he's saying, I know what the Lord's saying though. You know, I'm from a place where they say you wash your clothes, alright? I was reading about that guy was Billy Sunday; I always remember that. A guy went up to him in that train, and you know Billy Sunday was a wonderful preacher, he was a pro baseball player, and there he was. Yeah, he played nine years, and he left the pro baseball to go preach. And thank the Lord for what he knew in the Lord, and said he preached maybe to a million and a half people during his day. How many people got saved? Wonderful, that's why he gave them that salvation message all the time. And he was in a train one day and another pastor came up to him you know that was very groomed, and educated, and speak you know just very beautifully, write very beautifully and all that. Comes up to him and says man, you're just butchering the king's English. And he says well, I'm doing the best with what I have, what are you doing? Back at you, huh? 20:03

The sum of them, the sum of those thoughts? How could you not go to Romans 8:28? Let's go on over there. I pray you never get tired of it, I hope you only get more excited about it every time you go there. So, the sum of all these thoughts, my whole life in Christ is right there. Yours is too, right there in Romans 8:28. And we say this together because we know, we know that all things work together for good to them that love God. And brothers and sisters know this, this is all things, don't you ever parse that out, and there's ones that try; try to fit how they want to present this. All things is all things; all things, all things work together for good to them that love God, for them who are the called according to His purpose. So, praise be to God, my whole life in Christ totals perfection, and here you go; predestinated perfection? Let's read on. For whom He did foreknow, that's you, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover, whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified. Done, done, done, done, done. 21:5

What shall we then, and say to these things? Well, I'll tell you what, If God be for us, who could be against us? That's all you could say to that. What's that's saying right there is nothing can defeat you; nothing, because He's so for you, just know it, and it's done. And you stand on that, saints. It doesn't matter how ugly it gets, it doesn't matter how ugly anyone else gets you're going to stand on you won. You won, He that spared not His own Son, this is how much He goes on to tell you how much this is true, wake up.

He's saying I didn't spare My own Son, look what I did to Him, I delivered Him up for you all, how shall I not with Him freely give you all things. I can believe that. I can believe, I'm a dad. I can kind of have even an understanding of that with how much I love my sons. If I was willing to give them up, I'd give you everything. Anything, but He's even saying this is the only Begotten; this is the perfect. All the perfect I'm speaking of, this is it. 23:22

This is everything that'll ever be perfect in you, and I've given Him all to you. And My plan is, praise God is, by His blood and you receiving it, now He's in you, and that's His life, and the only life now that you live. It's powerful, isn't it? This is all powerful, it's way more powerful than my thoughts. I know the thoughts I think towards you; always remember that. Let that just go over and over in your mind when you start to get a little bit funny. Somebody tries to put something in your ear that is getting you to doubt, putting it back on you instead of Him; I know the thoughts I think toward you. Peace not of evil, giving you an expected end. I'm expecting what He's expecting about me, all the things hoped for that He's hoped for me. I'm aligned with that praise God. He that spared not His own Son but delivered Him for us all, how shall He not with Him also freely give us all things? 24:45

Who shall lay anything to the charge of God's elect? It is God that justifieth. Thank Him, and thank Him, and thank Him, and thank Him, and thank Him, and thank Him, hallelujah. So, that's what all of the sum of His thoughts did, it did it. We live the manifestation of those thoughts, amen? That's what we live, come on now. It's not again of going through here and happenchance, or anything. It's exact, this this is the before ordained good works of God that we walk therein. The sum of the word of His of His grace, what's the sum of the word of His grace? To give you an inheritance among all them that are sanctified, amen? The sum of His perfecting, the sum of His accomplishing, the sum of His willing and doing; how complete is that? It's just beyond, isn't it? It's that hyper perisseuo thing: it's just so exceedingly abundantly above, and above that, and so infinitely above that, and above and beyond, and then going on above that and never ending. 26:03

Being confident of this very thing, He will perform the good work which He begun in you; the word perform means complete, the word perform means the sum of all the thoughts. It's over, and over, and over, and over, and over, and over, and over, and over, and over in the word of God. His thoughts, the sum of them are the fullness of everything; the fullness of everything. It's as Paul said, he was given the mystery, he was given the gospel that would complete Jesus Christ. To consummate a number, to fill up and complete the sum of it all, and praise God what it all adds up to is His bride. That's the sum of all this. And soon comes the apocalypse the unveiling. Soon comes the manifestation of the mature sons of God, and it doth not yet appear what it shall be. Oh no, quit trying to change this. If it ever appears what it shall be, then it ain't that, it couldn't be, and the more grace. I feel like David, oh you should be ashamed, and as he told that woman, his wife, you haven't seen anything yet. And I don't say that except in love, and

in sadness yes for yes, for some of my family; I'm talking about in the Lord. You better wake up. 28:01

Now, David, here we go. This is what was pouring out his heart wasn't it in the hundred and thirty-ninth Psalm? How full was he? He was the guy that said in Psalm 23, my cup runneth over, my cup runneth over, I shall not want. Wow, and then he said well, if you think about that, my cups running over, it's the much the more. He knew a much the more, didn't he? It was so abundant it was exceeding to him; it was above all that he could ask or think. And what did he say to the Lord with all that that as it hit him, and all this, what can I render back to You Lord for this cup that's running over that I shall not want?, he said well, I'll take of that cup and I'll drink He learned that there wasn't anything he could do but just take of what God was doing in such abundance, and just drink more, and keep drinking, and drinking, and drinking and never stop, and the Lord would continue to pour more in there, can you imagine that? I think we're living that aren't we? That's the heart of a Joshua, oh there's more land to walk through, it's so exceeding, it's so abundant, it's so beautiful. I want more every day; I want more every day. So, I will take of the cup of salvation and drink. 29:28

Now, but we got a cup, and really that cup that David was drinking out of was his promise; a promise to him, the promises of God, but we know that we have exceeding great, and we do, we have precious promises that are just exceeding that. We have a better thing as the word says, so if you think about it yes, we've got a cup of salvation too, but we've got a cup of salvation with eternal glory. See, there's an add on to that cup. The fullness of more glory, turn to Philippians Chapter two, verse twelve. We're wrapping up, so hang in there. It's right before the roller-coaster just really dies down. He says, Wherefore, my beloved. I love when somebody talks to me that way, as ye have always obeyed. Huh, we know that's not talking about your acts because you don't always obey, and they didn't either., but they did always obey something; grace. Even when I fail I obey grace, I'm looking to it. Come up short, and believe not? He abides faithful, I'm obeying grace right back to Him, I don't sin willfully that grace may abound, and always know that, that sin that that's talking about is failure, because I know I'm born of God. I can't commit it, neither can I sin. Isn't that beautiful? 31:19

If He told me all things are lawful, then that's got to be so. So, that must mean that He did take all of those ordinances, and all that law and He nailed it to the cross which was against me, and I am free indeed, and when He placed me in that place I'm free indeed. Where indeed there is no law, there is no sin. So, why do people keep talking about it, and I'm talking about my family. Why do we give so much credence and talk about sin? I want to think about the things above where I'm seated. See, I'm seated in a place where there is no sin; that's where my citizenship is, I'm born of God, I've got one life, it's a sinless life; it's His life, I'm in a rental, don't look at that. Better keep reading Brother Copley. Stay in it. A lot of those ones, they're wonderful preaching pastors that preached wrote. Macintosh, Spurgeon, Mooney; all of them, but they weren't filled.

32:51

Spurgeon made the statement that all of the gifts of the Spirit were only for the apostles, and were done and gone by 100 A.D., you've got to understand this saints, it'll take you so far. There was a brother, his name was Stanley. He was a wonderful preacher. Baptist man. You hear incredible sermons from him till he started talking about the Holy Ghost, and he'd tell you that wasn't of this day, and was even telling you it was of the devil. Is that going to hurt you? You know it will. Dig into the strong meat. Dig in, and dig in, and dig in. I'm not ashamed of it, and He's getting me more bold in it for your sake. 33:58

Alright, wherefore my Beloved, as Ye have always obeyed, not as in My presence only, but now much more in my absence, work out; work out your own salvation with fear and trembling. You're going to love this one. See that word work out? It ain't what you're thinking because remember, you don't want your thoughts, you want what the word of God says, and what that word "work out" means, it means to bring about the fullness of it, the completeness of it, the perfection of it, the sum of it all. And what is it? Salvation with eternal glory. 34:36

Now let's conclude this by turning to exactly there in Second Timothy Chapter Two, verse ten. But thou hast fully known my doctrine. Oh, I love that, but that's in three-ten, but we're going to two-ten. That was good to say that though because you know it. No mistake there. Therefore, I endure all things; this is Paul saying, for the elect's sakes, for the best of its kind's sake, for the chosen of grace's sake, alright? I endure all things that they may also. Look at that. Now, think of this, this is for the elect's sake that they may also. So there's more, see? That they may also; he's speaking of himself, obtain the salvation which is in Christ Jesus with eternal glory. 35:42

Now, this is how we're going to wrap this up. It's in that little word with. It means by one's side in the midst. Look it up. Salvation with, by one side in the midst. Come on. That where salvation with eternal glory is. It's by His side, at His right hand, His treasure forever more in the midst of His throne of glory forever. So, now we turn back and read verse eighteen as we go tonight saying Lord, even so, come. If I should count them, the sum of those thoughts, they are more in number than the sand. When I awake, I am still with Thee. Just think, the exceeding riches of His grace and His kindness towards us are just an expansion that will never end of all these thoughts. This in Christ, what want I more, amen? Let's stand and be dismissed; thank You Lord Jesus. 37:04