

Psalm 139 – 11
Pastor O'Dorisio – March 26, 2025
Bible Text: [Psalm 139:19](#) ...

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The hundredth and thirty-ninth Psalm. I think God willing we'll have a couple more times here if the Lord tarry before we move on, but what a precious time we've had, amen? And tonight, as the Holy Ghost takes us on, and as the Holy Ghost takes us on in our own lives sometimes there's abrupt changes aren't there? You think you're headed this way, and now you're headed, you don't even know which way you're headed, but thanks be to God that we trust Him, and we walk with Him. And I'm grateful because tonight we have one of those abrupt changes. Now we have been revealed this glory for these first eighteen verses, and we're talking about the glory of the Lord that we are to Him before the foundation of the world in such specific detail, and God willing, maybe next week we'll get into that as we allow the Lord to draw us to a conclusion in it, but this election of grace brothers and sisters, the election of grace; God's elect according to the foreknowledge, and predestinated love, and I'm talking about the great love of Jesus Christ. It's beyond works, it's beyond expression, even as we go into this it can't adequately be told, it is truly the peach, you must taste it in order to understand what it tastes like. And I'm so thankful as He's told us He has formed us, and He has created us fearfully and wonderfully to reverence, and to honor. Yes, thy maker is thy husband. It's incredible

01:55

But this is God. Wouldn't you think that He would do this for His own good pleasure? Isn't that somehow, someway, sometimes many of the things that we do in this life. Even as the word of God says, think of as parents, the gifts and the things that we give to our children, and yes, we're benefitting them, but think at the same time as we add to their lives, we benefit us, don't we? How much more so the word of God given to us freely and fully by the Father, how much benefit does that bring to Him? That's why Jesus Christ said I forgave your iniquities for My sake. I brought grace to you because it benefits Me. It's everything to me. The mercy that I give to you is my treasure, and matter of fact it clothes you with the riches of His glory, and matter of fact it brings Me forth my readied wife. Isn't that wonderful? And again, all freely given.

02:59

But here now as we turn to the nineteenth verse here, it's as if David goes from this place of fellowship truly in the throne room, he's still in the throne room with fellowship, but he's looking at the present life. He's living in the reality of this sinful world. But before we venture into understanding what David is going to speak of here in just a moment, I'd like us to begin tonight, let's keep our fingers back in one thirty-nine, but let's turn to Ephesians Chapter Six, because I think this sets the tone for everything, we're going to read this evening. In Ephesians Chapter Six, verse twelve. It says for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. And that's why the

very next statement and actually this is sandwiched in between the same statement. Take unto you the whole armour of God that ye may be able to withstand in the evil day and having done all to stand. Glory, praise be to God. We stand pillars in the house of the Lord Philadelphia saints. I appreciated how Brother Hill would bring out this time and time again and sometimes it would bother ones that this truly is a defensive stand, it's not offensive. We already have everything; we're already conquerors through Christ Who loved us. 04:48

We hold fast which thou hast that no man take thy crown; what more could you have? You have it all, how could He with Him not also freely give us all things? So, we have it, and we grow in it, and we walk in it, but it's already ours and we stand in faith of that. But it's already been freely given, and the Lord isn't there to take it away. All He wants us to do is to grow into the reality of the everything that He gave us in the life of Christ which now lives in you by the blood of Jesus Christ. Be bold in believing the Lord, and so with that we understand it's not flesh and blood, we understand praise be to God it's even beyond that. It's not the little itty-bitty things; it's truly the prince and the power of this air; it's the enemy who is made specifically for a purpose, a great purpose that had to be made, a realm that had to be again ordered, and willed so that we could grow up unto Him in all things by faith. By faith, by faith, by faith, not by seeing, not by feeling, not by everything going our way, matter of fact it's all against us. But if He be for us, who can be against us? 06:20

And if we're already more than conquers through Christ Who loved us, game over. We walk through life with His victory that's already been won, and that's what by the grace of God we're learning aren't we? I mean we're growing up in it. We're understanding our birthright, we're understanding who we are in Christ. And it is mighty, it's all powerful, it's beautiful. And yeah, we struggle because that was the purpose of it. That was the whole purpose, He put us in these weakened vessels, He put us in the realm of sin, and not to defeat us, to show that He is faithful. This is where the beauty of mercy comes from. It comes from time and time again of Yes, the successes, the times we yield to God, and the successes, the times we don't yield to God, but we still trust God, we still believe God, we still call out on God, and we understand that He's the God that's already made the bed where we were going to be in hell, and waited there for us to arrive to be with us. That's what I see. That's the Lord, and our loving God that I see, and I thank the Lord that without that vision I will tell you this, you'll perish, and you will because that's the grace of God that is with you. 07:55

Now, let's go on back and let's read our text tonight. So, in that we understand it's not flesh and blood, we understand what this is, let's begin reading verse nineteen. David said, surely, thou wilt slay the wicked, O God: depart from me therefore, ye bloody men. For they speak against thee wickedly, and thine enemies take thy name in vain. I've been there before. You ever said things like that? Sure you have, you get all worked up about it, but let's see what kind of works now here. Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? I hate them with perfect

hatred: I count them mine enemies. Search me, O God, know my heart: try me; know my thoughts, and see if there be any wicked way in me, and lead me in the way everlasting. 08:59

It's a glorious thing, but I take a lot of glory from what we just read. How much encouragement did the Lord bring to Him from verses one to eighteen? And was there any doubt what God had done, finished, completed, given and over, and over, and over to an infinite level, and there, here David goes back and he does, he sees his life, he understands these things that are there, and then he still calls out on the Lord; oh Lord, I need You to do this for me; for me, and the Lord is so merciful, honey, I'll do it. But please go back and please read verses one through eighteen again. I love this. Now, David had many enemies, and he really did, and God ordained it that he would have enemies, oh yes, He did. God said, turn over to Second Samuel, listen to what God says to him in Second Samuel Chapter Twelve, verses nine through twelve. 09:59

This is God speaking through Nathan unto David. Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. Alright? And see, that was the thing that touched the Lord the most was it was that it was allowed that the enemy, that the heathen would touch Uriah. And God help us to take a depth in that brothers and sisters, that that was the thing that was the most sensitive thing to God in all of this. Now therefore the sword shall never depart from thine house, because thou hast despised me and hast taken the wife of Uriah the Hittite to be thy wife. Thus, saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, give them unto thy neighbor, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly: but I will do the thing before all Israel, and before the sun. 11:13

So, even his own blood rebelled against him, familiar friends it goes on to say in some of the Psalms that David wrote had turned against him, but know this brothers and sisters, this is the word of God, and God willed this because God's word in His will, and you would say, why would God will something like that? To show that He is faithful. The reason that God does these things is to show that He is faithful, that He is a merciful God, and that grace; grace will always make the way for His elect. Do you understand that? Grace will always make the way for His elect. He cannot deny Himself. I thank the Lord for this. There was no doubt ever it was going to be David, God foreknew every detail about David's life, every detail. It wasn't that we go out there that we sin willfully that grace may abound; no, no, no, no, that's not in our heart because God didn't put that in our heart. But I thank the Lord that God does know, let us walk a perfect line, or we would not think we need God. We would grow conceited. We would grow puffed up in our own strength. And the Lord knows us, and the Lord knows what we need, and the Lord will reveal, yes, the weakness in this flesh. And He will time and time again in every one of our lives because He loves us the same as He loved the life of the Apostle Paul. We had the same message that was given, we have the crown gospel, we have the revelation by the grace

of God of all those things that were spoken unto him that he was revealed for us to know. So, why would it be any differently because as Paul said, you're going to suffer in like as manner as me, and then he did. 13:25

Well, how much did he suffer when the Lord sent that messenger of Satan? The Lord sent the messenger of Satan to buffet him, to beat him, to hurt him. God sent that messenger of Satan to put that thorn in his flesh; amen He did. And Paul called out, oh Lord, take this away three times, we know this, we know this very, very well. Paul was accustomed to pain; Paul was accustomed to things that hurt him that hurt him that were uncomfortable. But by the grace of God Paul did not through the word of God say Lord, I've got to get out of jail, Lord I've got to get well from this snake bite, I've got to get this, I've got to get that; no, he looked to the Lord, and he trusted God. This was different because this was touching Paul in the depth of what the good fight of faith is in our life. Is it going to be flesh, or is it going to be Spirit? Is it going to be works, or is it going to be grace? God is going to bring every one of us to that point saints, and He's going to bring it to us time, and time again. Is it really about My life in you, or is it about you? And it will come up time, and time, and time again, and sometimes it's the same trial over and over because you don't learn it. And a couple times it's the same trial because He enjoyed it so much, He brings it back to you. And you tell Him Lord, I did get that one, but yeah, I didn't get enough He tells you. 15:12

But I'm thankful, you get this now, don't you? You get it, this is grace, this is how the Lord works. And this is the will of God, and this is what changes you from glory to glory into His image. This is what makes you a vessel that adds to the usefulness of the husband. This is what makes you like Him; love, love, love. Now, as David desired, and as he's praying here, Lord, I hate the evil that's in this world. Now aren't you thankful how Jesus prayed for us in John Chapter Seventeen? Did you know how He prayed, and to the Father for us, and what He said there in John Seventeen, in verse fifteen, how beautiful that He says to the Father, I pray not that Thou shouldest take them out of the world. Isn't that something, see, there's a need for this isn't there, saints, huh? There's a need for you to live in evil Denver; there's a need. God didn't put us in some place that you think is safe in the United States to worship God. No, He put us right here. And He didn't want just, and Jesus said I don't want You to take them out of here, this is where they are, but You know what Lord, I want Thou shouldest keep them from the evil. 16:43

So, see, it can be around us, and we can be kept from it, and you know one thing, when Jesus prays for you, I mean come on, didn't Peter show us? Peter, you're going to deny Me three times, but I prayed for you. Did it work out okay for Peter? You're sure now? Did he go on okay? Did grace always succeed? Grace always wins praise the Lord. Now, His life in us, the word in us makes it very clear Who we are, and what we're not, amen? And I'm talking about the lie that we are not. And I thank the Lord, the Lord even convicts us and chastens us to flee evil, He does, that's not you and I pray we know that He just a loving God. David again, he knew this, and he trusted God, and he asked the

Lord, and He even tells Him, Lord, am I not in agreement with You on this? Search me Lord if I'm not, and I appreciate that, and I want to be in agreement with the Lord; I don't want to wrestle with Him. You know, I don't want to do that. I don't want to fool myself to say well, this is okay because now that's not the way this thing works, I just want to trust Him. 18:11

Now, in this present world its very clear brothers and sisters if you haven't noticed, the evil of man is waxing worse and worse. I don't care who's your president, the evil of man is waxing worse and worse. I pray you understand that. Don't ever put your hope or confidence in man; that is not where it needs to be, alright? Whether or not you think it's going better or not, I'm just giving you the word of God. He puts up whom He will, He puts down whom He will, but listen and believe the word of God, we're increasing toward a day the trumpet's about to sound, and I thank the Lord for that. Oh, and I know you do too. 18:52

Now I believe, and I thank the Lord we do hate evil. And I thank the Lord it's easy to hate the evil that's in this world. And as it's waxing worse and worse it becomes more despicable. It's the truth, amen, it does and we thank the Lord that He again in His faithfulness we don't condone those things at all; at all, and thank You Jesus again that You're the one that does this. But brothers and sisters this is what I encourage all of us, don't let our thoughts and affections be set upon heeding those things. Our affections need to be set upon the things above, and there's a huge difference. You know this, and we have probably all had to grow through this. As you're growing up in the Lord, and it does grow you up, and you do hate the evil, but then it becomes you're obsessed with it. You're obsessed with analyzing this world, and analyzing the events of this world, and seeing how it's ordering up to do this, and to do that. Just get over it. When you see these things come to pass, look up. They tried to put it in order, they tried to do that early on. Brother Copley did it, they were trying to arrange exactly when the day of the Lord was coming; yes, Brother Copley Just like us, we can be ignorant to what the word of God says. And finally, you got to put away those things; put away. 20:37

Shut that up, get occupied with eternity, get occupied where the Lord is occupied. Be thinking about praise God the ruling and reigning with Him, isn't that what He wants you to be thinking about? You know really, you think about getting married yourself, or whatever right? I remember getting ready to marry Polly, and she was out here going to school, and you know we'd go to different things and all that, went Bronco games, and all of that, and she just had the wedding planning book out there all the time. She was just thinking about all that good stuff, and the honeymoon and all this; I'm trying to watch the game. And you know, aren't you interested in this, or this, or this you know, or talking current events, or that type of thing? She doesn't even want to talk about the current events right now. But my point is, what are you talking about with the Lord? You just talk about how bad the world is, and how you hate you know this evil, and this particular evil, and how that evil in the school is this, and what they're trying to do over here with kids,

and all that? I hate all that stuff, it's evil, it's despicable, it's beyond even expression. Look up. You want to be happy in the Lord, you'd better look up. 22:03

Now, Colossians Chapter Three, one through fifteen. We got to move, praise the Lord. But this is just so rich, thank You Jesus. Colossians Chapter Three. If ye then be risen with Christ, seek those things which are above, where Christ sits on the right hand of God. Set your affections on things above. Look at that again, not on things on the earth. That's a double portion, sufficient witness; pay attention. For ye are dead, and your life is hid with Christ in God. See, your citizenship is in heaven, you're dead to this. You're alive unto Christ. When Christ, who is our life, shall appear, then shall ye also appear with Him in glory. Mortify therefore your members; they're just dead which are upon the earth. See, that's the truth, they're already dead. Just reckon them dead, it is dead. You don't make it dead, it's dead. I mean, it's really dead, and all those things which are dead, here they are; fornication, uncleanness, and inordinate affection, evil concupiscence, covetousness, which is idolatry. For which things' sake the wrath of God comes on all the children of disobedience, and that's not us. That's not us, because we're not of that, we're not of them. So, what do you do? You just reckon them dead. You know, that's the lie, that's the lie, that's not who you are. In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. 24:15

Isn't that interesting, the legalists, they try to do the ones that are in verse five, or in verse eight. Well, I didn't read that one, I don't want to read that one; don't be a fool. 24:31 And here it is, lie not one to another. See, we don't need to lie one to another, and the lie is somehow that we're of that, those things. So, don't lie to one another, and why, seeing that ye have put off the old man with his deeds. And you didn't do that, the blood of Jesus did, and it's done. And it's done. I take you over to Galatians, and we'll go back through this, and through this, and through this because we are but sheep, and we're a little simple, and we forget, huh? Come on; come on. This is funny, I was looking at those horses that are by my house, and that beautiful metal corral. And they got the hay that's thrown out, but they want that knee deep grass that's on the other side. So, here they are, I'm driving up the street, and they all got their heads sticking out just eating that grass and eating that grass. 25:50

Now they can't get out of there, but I was thinking about us. It's just like us, we have a section of fence that's about four feet long, and we just think we have to stick our head through it to eat that little bit of grass, and all we have to do is walk around it. Well, I can't get over there, I just got to get a little bit of that, and I've got to go back and lay on my dirt. And it's all over there, and all I had to do was stick my head out and go walk around that four-foot fence, and I got it made. Don't have your head in a four-foot fence. Let's keep reading. So, lie not one to another seeing ye have put off the old man with his deeds. See, that just a lie, and have put on the new man. Yes, we have which is renewed in knowledge after the image of him that created him. Oh, that's wonderful Where there is neither Jew nor Greek, circumcision nor uncircumcision, Barbarian, Scythian,

bond nor free: but Christ is all, and all. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering, because this is who we are. This is who you already are because Christ lives in you, just flip the light switch on, boom. That's who you are, thank You Jesus. Tap into it, forbearing one another, forgiving one another. If any man have a quarrel against any, even as Christ forgave you, so also do ye. He freely forgave, didn't He? 27:25

He didn't lay out a bunch of stipulations. Well, you did me wrong, at least I think you did, but here is what we need to do to get it right with me. Oh, you didn't do it that way, you know what, then I'm just never going to never fellowship with you again, never talk to again, never answer you again, and all that, but I'm godly. That's how Christ forgave you didn't He? He forgave you and never had anything to do with you. I pray everybody's listening, I pray I'm listening. Thank You God. 27:57

Now, above of all these things put on love, and that's what we just read about wasn't it, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be thankful and be thankful; and be thankful. Now, aren't you thankful, we're brand new, we know who we are, the Lord tells us who we are. We understand what the lie is; what we're not, okay? And the Lord addresses that, that's wonderful, and now let's go on. Now, the Lord makes it very clear, and I want us to really dwell on this because this is where the Lord has my heart for us tonight, what clearly what spiritual wickedness is, and what truly God hates, and let's go to Proverbs Chapter six to know what God hates, because He tells us what He hates. And here are the six things in Proverbs 6:16 even seven it says here that He does hate, and are an abomination to Him, and let's go ahead and read them in verse seventeen. 29:12

These are the things that the Lord hates. A proud look, wow. A lying tongue, hands that shed innocent blood, a heart that deviseth wicked imaginations, wicked plans. Feet that be swift in running to mischief; that means feet that are quick to run to cause trouble. A false witness that speaks lies, he that soweth discord among brethren. Now, and I will say this, that very first one pride, He tells us again if you just look across the page in Proverbs 8:13 how much He hates pride. Proverbs 8:13, The fear of the LORD is to hate evil: pride, arrogancy. Wow, it's kind of like He's getting at it, and the evil way, and the froward mouth, do I hate. Now, pride brothers and sisters, is an attitude that elevates, or overestimates oneself. It overestimates oneself while belittling others. A proud look is positioning oneself to be seen, and heard, magnifying oneself blindly conceded. And wicked plans spring up from such wickedness. It all comes from that. And we'll get to why it really does come from pride, this wickedness that comes forth from that. 31:03

You see that in verse eighteen from all the pride, the lying tongue, hands that shed innocent blood, a heart that devises wicked plans, feet that are swift to cause trouble, okay? Just remember that; remember that here. King Saul, that was a proud man, a very, very proud man. And he was so proud that everything that went forth in verses eighteen

and nineteen was everything that poured out from that pride against David. The word of God is true saints. The word of God will not play differently in you for what it says it will do. These things will manifest this same way. And here's the plan every time that you read in verse nineteen, He tells you how it results. It results in false witness. It results in speaking lies, and it results in sewing discord among the brethren. What this all means, this all comes to a point of bearing false witness; that's twisting things, it's twisting things to cause trouble. Half-truths cause trouble, taking things out of context and trying to twist things causes trouble. And what the goal is, is to cause strife, and contention, and division among brethren. Now, who's the author of that? Who's the author of that chaos? It's the evil one. Oh yes, it is. Stirring up, and stirring up brawling, or contention? Trying to stir up trouble when you know it would cause trouble? 32:58

You know, that didn't end well for Saul. Saul tried to stir up trouble against David; it did not end well. David had a son named Absalom. He used to sit at the gates and speak poorly about his own father to try to turn people against God's anointed. That wasn't just a story brothers and sisters, this is a truth. And the Lord is emphasizing very, very clearly where this comes from, and how much God hates it. On Sunday we read in Hebrews Chapter Ten, provoke to love, didn't we? Provoke to love, and how was that so accomplished by the grace of God is He's given us one another. You know, God is love, what was God's plan to love, huh? Us, He needed us to love, and we need Him to love. It's Him, He loved us and that's why we love Him. And so, isn't it wonderful that the Lord operates the same way in our life? He's given us one another to love. And He said Father, that as You have loved Me, and I have loved You, let them love on another with My love, this same love. This is important, so, and then He goes on how do we provoke to love? It's by gathering together. 34:31

That's why a wife and a husband; they leave their homes to live together. To be together not just a little bit, not just to see each other once in a while, but constantly because they love one another. They love one another, well what are we supposed to be in with the Lord right now as bridal saints in marriage? In marriage settling down in in marriage, that's dwelling together. Even in the Old Testament, word says that you may dwell together. That dwell means in marriage to settle down in marriage. And I thank the Lord, this is why the Lord encourages us, we do need this fellowship with one another, and we do need this face to face. There's a full joy in this, there's an increasing, and an encouragement of love that is only given, and only really brothers and sisters, this opportunity to provoke, or to encourage to love, it's this gathering together. There's this unity of the Spirit, the bond of perfectness; love that must have and feed upon face-to-face fellowship. Paul had this up until the time he left to glory. He wanted his brethren to come see him. 35:48

It wasn't about him breaking out of jail, it was about him being face to face with like precious faith. John the same way on the isle of Patmos as he's writing his last letters. Oh, that my joy might be full when You come see me face to face; Jesus was the same way. Even though there was moments, He needed to rest, He always wanted to be

with His beloved brethren. Pride will separate you from that; pride will take you away. It will, pride separates itself from the lovely, and it tries to also separate others from it because pride is afar off from God. You understand that? He does, He gives grace to the lowly, He gives grace to the meek, but the pride He sees afar off. And that's what happens with a prideful heart. And where did this all come from? Where did all the pride come from? Well, there was a guy named Lucifer, and think of where it all started where he was cast out of heaven, and why? Because of pride. He exalted himself above God. That's the ultimate of pride. That's where all of that comes from, when we get a haughty spirit, when we get puffed up in our own selves, you know who's behind that. 37:18

Paul warned himself of this, Paul warned others of this. Go to Galatians Chapter One. Have you ever really thought about this, and how Paul is grieving in his heart, and we understand this grieving. I can tell you, I understand this grieving in a heart for people to break from this, to don't go back into that concision, to move back into that legality and somehow, someway because your flesh feels it, because maybe the people need it because I don't have enough confidence in grace, I'm going to tell them to put themselves under a little bit of law. That'll destroy you, it will destroy you. 38:09

Galatians, Chapter One, let's read from verse six. Paul said I marvel again speaking of ones that know this truth, I marvel that ye are so soon removed. Have we not seen that? Jesus Christ, the word is the same yesterday, today, and forever. How quickly, it's like a lightning struck; boom, and they were removed from Him that called you into the grace of Christ into another gospel? Into another gospel, which is not another gospel, and you think about this because we're going to go on in here. We're not going to go on tonight, we don't have that much time, but you know about Galatians. And you know who's speaking to you, and here is James, and Peter, and Paul, and Barnabus, and He's shaking them up because this all goes through this whole chapter into these ones that were moving back into legality. And in just a moment of time James and Peter, and Barnabus in being attacked with this legality bent to it. They said we got to comply to this because it just feels better, it's going to work better. Oh my, I'm so thankful for the grace of God that was with Paul, and how quickly he came in there, and he shook them, but what I want you to understand, that brothers and sisters, when we back away from this, even a little bit of Leaven, it is another gospel. 39:49

It's a whole another gospel, because it takes you right out of the gospel of the glory, and it puts you palm in your hand just like that; just like that. It doesn't have to be a subtle thing. Legality will come in that fast, and it will rob you, and that's another gospel. And you can preach salvation, and you can preach the infilling of the Holy Ghost, but Paul brought the mystery of Christ in the church, the bride for the Lamb of God; that gospel, that gospel, a gospel with legality is not that gospel. A gospel with a little leaven is not that gospel. It's a mark for the prize for the high calling of God, and it's all by grace. It's all His work, it's all in the competence in Him to perform it. And He tells you here in verse seven which is not another gospel, but there be some that trouble you, and would pervert the gospel the gospel of Christ. The law perverts the gospel of grace. Yes, it does, to

keep that, He nailed it to the cross. That law and its ordinances which were against you, that is not going to make you better, it'll make you sick. But though we or an angel from heaven preach any other gospel unto you than that which we have preached unto you, let him be accursed. That's evil. 41:37

That's an evil thing is to be accursed. And as we said, so say I now, if any man preach any other gospel unto you than that which ye have received, let him be accursed. Even me Paul is saying. You stay with this truth; this is the fullness of the grace of God. He said, who hath bewitched you? How could you go that evil way of legality, magnifying the flesh? And see, that's exactly what Satan was about. At the very beginning he was magnifying himself above God. He was giving himself credit, he was giving himself glory instead of the Lord. The Lord gives you all the glory, think of all the glory that He gave to Lucifer to all those eons? But it wasn't enough. for the glory that He's bestowed upon us, He's given us all the riches of His glory saints, He couldn't give us anything more. Is that enough? But really, is that really enough? That's the silliest thing we could ever say, and He's given it all to us. How could we not just thank Him for not doing it all? For doing it all, praising Him, lifting Him up always? Lord, You do it. all. 43:00

Turn on over to Galatians Three if you're not getting it yet. Verse one. O foolish Galatians, who hath bewitched you, that's evil, and here's the evil, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? He's just laying it down. What work of the law is going to get you anything of the Spirit? Nothing, zero, your attempts, they rob you, they're robbing you. Those attempts to grasp, and to do, you lay the crown down because you're grasping for something else but grace. Grace always has the crown. Grace is the crown. Anything else you set the crown down for filthy rags; filthy rags. Are you so foolish, having begun in the Spirit, are you now made perfect by the flesh? Come on saints; come on saints, preach that word, stand in it; stand in it. How do we stand against the wiles of the devil? You stand, you stand, I don't do, I just stand. Jesus called that pride, almost done now, this is good. He called that pride Satan, that pride is Satan. Here's what I'm talking about. Matthew Chapter sixteen, He calls that pride Satan. 45:11

You know this portion of scripture; this is Jesus with Peter. From that time forth in verse twenty-one began Jesus to show unto His disciples how that He must go unto Jerusalem and must suffer many things of the elders and the chief priests, and the scribes. And must be killed, He must be crucified, He must be made sin for us Who knew no sin. He must do it; He must finish it and be raised again the third day. And here's what Peter did, and Peter took Him, and he rebuked Jesus for that saying be it far from Thee Lord, this shall not be unto thee; You don't need to do it all. You don't need to be made sin for us, You don't need to die for me, huh? But Jesus, He turned, and He said to Peter, get thee behind me Satan, thou art an offence unto me because thou savourest not the things that be of God, but those that be of men. You see that? You see it? You call the evil the pride, you call the pride the devil; that pride is Satan. Pride, Satan, get behind Me.

Peter, the devil's going to sift you, but I prayed for you. That pride devil you'll get behind.
47:19

Jesus had to do it all saints, every bit of it. Anything of us, any thought of us bringing forth any bit of our own self-righteousness we miss it. It's another gospel, it misses the mark, and it's of Satan and that is truth. Brothers and sisters, I thank I thank the Lord, I thank the Lord. As He said Jacob, grace have I loved, Esau have I hated. He hated the flesh, He hated the work. Before they ever were born it was done. Before they ever were conceived one was loved, and one was hated. As we close this, in Psalm 5:5 it tells us clearly God hates sin; God hates sin, but aren't you thankful that He made us something He cannot hate? He made us His sons; He made us is sons. Born of God. Hallelujah, He hates sin so much that this is how much He loved us. He made us sinless; He made us that we cannot commit sin, He made us that we do not sin. In 1 John 3:9. Pray for your brethren, there are some of them that sure don't believe this still. I hope you do. Because you're not there if you're missing it
49:17

Whosoever is born of God doth not commit sin, whosoever is born of God doth not commit sin, whosoever is born of God doth not commit sin, for his seed remaineth in him, for His seed remaineth in him, for his seed remaineth in him, and he cannot sin, and he cannot sin, and he cannot sin, because he is born of God. He hates sin, that's why He had to make something He couldn't hate. That why in 2 Corinthians 5:21 He made us something that He loves; He made us the very righteousness of God. You go back over to Psalm and He tells you that the Lord, the righteous God loveth righteousness. He will forever love us because we are forever sinless in the new creation, in the new man, and the only life we now and will forever live, and oh how deeply we've come to know it how He loves us in Psalm 139.
50:40

Praise the Lord. I do get excited about this for me and for you, and by the grace of God we'll stand, amen? Even if we're standing in a field, a parking lot, we got a pretty church thanks be to God, wherewith all stand; let's stand.
51:16