

PSALM 139 -12, Conclusion
Pastor O'Dorisio – April 2, 2025
Bible Text: [Psalm 138:8-139:18](#); [Romans 8:28-34](#)

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Well praise the Lord. Well, we're going back to the 139th Psalm, and Lord willing, we'll conclude tonight. And I know God has more in store for us in different things, and He's got a precious study for us coming up. But I still believe in Lord if this be Thy will, let this be the last one till I see You, praise His name. But let's go ahead and read from verse 8 of Psalm 138, which is that springboard going into the 139th Psalm. It says:

Psalm 138:8 - The LORD will perfect that which concerneth me. And I pray tonight that we have received that faith to believe this in such totality, entirety, and the depth of it, and the riches of it, you believe it. You believe He perfects it; do you believe that He completes it. Even though you can't see the end, you believe Him for the exceedingly abundantly above all we ask or think end. Do you really? I pray you do in everything. In everything because it's all working together for your good; these are promises, and these are the promises of God. Believe them? You'll enjoy life a little bit more I encourage you. I'm learning, believe Him, praise His name. The LORD will perfect that which concerneth me, thy mercy, O LORD, endures forever, and that's why He perfects it, that's why, it's because of that mercy saints. 01:37

You see how He just brings that right to the forefront immediately in the perfection of your life is because of the mercy? That's how everything can work together for your good because of the mercy of the Lord giving you exactly the extreme opposite of what you deserve always. So that means He can't withhold anything good. And as we read throughout Psalm 139, even in your darkness He makes it light. Even when you make your bed in hell, He's there, you see; we didn't deserve that, but it says His mercy endures forever. Alright? Forsake not the works of thine own hands. That's right back at You Lord, I'm Your work. Thank You. See that, He didn't look to Himself? He looked right back to the Lord. Okay, here we go. 02:37

Psalm 139

- 1** O LORD, Thou hast searched me, and known me.
- 2** Thou knowest my downsitting mine uprising, Thou understandest my thought afar off.
- 3** Thou compassest my path and my lying down, and art acquainted with all my ways.
- 4** For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
- 5** Thou hast beset me behind and before, and laid thine hand upon me.
- 6** Such knowledge is too wonderful for me; it is high, I cannot attain unto it.
- 7** Whither shall I go from Thy spirit? or whither shall I flee from Thy presence?
- 8** If I ascend up into heaven, Thou art there: if I make my bed in hell, behold, Thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;
10 Even there shall Thy hand lead me, and Thy right hand shall hold me.
11 If I say, Surely the darkness shall cover me; even the night shall be light about me.
12 Yea, the darkness hideth not from Thee; but the night shines as the day: the darkness and the light are both alike to Thee.
13 For Thou hast possessed my reins: Thou hast covered me in my mother's womb.
14 I will praise thee; for I am fearfully and wonderfully made: marvelous are Thy works; and that my soul knoweth right well.
15 My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.
16 Thine eyes did see my substance, yet being imperfect; and in Thy book all my members were fashioned, when as yet there was none of them.
17 How precious also are Thy thoughts unto me, O God! how great is the sum of them!
18 If I should count them, they are more in number than the sand: when I awake, I am still with Thee. 04:47

Now we'll stop there, and I'm led to read to you all of the depth of the meanings of those words as the Lord has brought them out over, I guess the past eleven studies. So, let's read it again in the depth of the Hebrew translation through Paul's gospel which opens this up just a little bit more.

O LORD, Thou hast searched me out for intimacy, known me as a wife for a husband. Thou knowest the depths of my strengths and my weaknesses; my life experiences, my DNA, my hurts, my triumphs, my insecurities, my intentions, bad or good He's known forever, and yet He still loves me.

You understand my thoughts before they ever were.

You understand why I think like I do, You have chipped away all of me till only the round cut diamond remains.

A life so scattered but Your perfection reigns and all my imperfection made perfect.

You know when I want to quit, even die, and yet in my distress You make it gain.

Everything I've ever spoken; You know it all before even the thought.

You know my heart and still love me.

You have besieged me, cut me, pressed me for the future before anything was made, predestinated to set me in place to collect me and make me Your equal in glory knowing this is exceedingly, abundantly above all I ask or think.

There is no escape, Your love has imprisoned me, I am Your everything. Your desire is towards me.

Whether heaven or hell our bed is always waiting.

Your right hand holds me as your equal for I was taken out from a great number.

The pearl of great price, the choice one of my mother.

You cannot deny Yourself of me, You make all my darkness light.

You are the lamp unto my feet.

You created, bought, and obtained all my emotions.

Oh, I will praise Thee, I'm made to reverence, and honor You; distinct, marked out, set apart only for the husband.

You made me distinguished and extraordinary for You.

My soul knows the force and abundance of You directing all my emotions and affections of my heart.

My reins are in Your hand. You knew my body and my heart before time, you have hidden me beneath a veil of many colors, Your death and resurrection has given me Your glory. You authored and finished my faith. You saw me in love and set me apart from beginning, all of it written before I ever was.

You commanded Your love to me, all things fashioned and created for me. All the good works that I would walk in them. Your desire for me was before all things.

You foreknew I would be with you.

Your thoughts are my sole value in meaning I am Your prize; I will bring You Your power. Your will has brought me to the highest, I am the entire purpose to Your thoughts, filled with all Your fulness. Through Your grace in me, I complete You. My life in the word of Your grace brings complete perfection, and those thoughts will forever increase in all of the exceeding riches of the ages of your grace. 09:13

Now the Psalm, or the Psalms are love psalms, and let me tell you something, that's a love Psalm and the reason we can say that too is because God is love, and the word is God, and if God is love, and the word is God, then I know the Psalms are the love of God; they're songs of love. And this hundredth and thirty-ninth Psalm is one of the eights of His love songs that could ever be sung. And when that reality of the immensity of this love is really the reality of your life, you can turn to Romans 8:28, and that portion of scripture we're about to read it takes fire in your life. It takes ahold of your heart, and it sings that song to you that by the grace of God you are that readied wife for the Lamb. 10:34

So, let's read from that twenty-eighth verse of Romans eight thinking of the immensity of the foreknowledge of the love of God that we read about in our lives in Psalm 139. And we know that all things work together for good to them that love God, to them who are the called according to His purpose. I believe that's the entirety of the hundred and thirty-ninth Psalm, would you not agree praise God? For whom He did foreknow, and that's you, He also did predestinate to be conformed to be the same to the image of His Son that He might be the first born among many brethren. Moreover, whom He did predestinate them He also called. And I love that word called, it means to call with a loud voice to receive a name. He called you to receive a name, and I know you know that name that He called you to receive because you've been predestinated, and them He also called, and whom He called them He also justified. And whom He justified them He also glorified. He clothed you with splendor. What shall we say then to these things? If God be for us, who can be against us? 12:19

See brothers and sisters, it's done; it's predestinated done. And we're so thankful that we rejoice in that reigning for which we know we have been called to receive that

name. He that spared not His own Son, but delivered Him up for us all, how shall He with Him not also freely give us all things. Who shall lay anything to the charge of God's elect, and remember that, we're going to read the word elect a couple more times tonight. It is God that justifies, who is he that condemns. It is Christ that died, yea rather that is risen again who is even at the right hand of God Who also makes intercession for us. I'll give you a little more glory tonight, that word intercession that's going on right now, He is making intercession for us. Intercession comes from two words in the Greek. With us to fit the mark. He is making intercession for us, okay? That means with us to hit the mark. You think He's guided in? You think it's going to hit? You think that compass is dialed up right on? The perfect heading that's going to arrive? Well, let me tell you something, here's why, because He's with us making intercession to hit the mark, praise the Lord.

14:13

Now, brothers and sisters, with that you can go on over to Ephesians Chapter One. Enjoy this, rejoice in this: whom He foreknew them He predestinated, and who He called He justified, them He glorified; done, done, done, done, and done. All the hundred and thirty-ninth Psalm, is it not? Done, all because of Him. Now, let's read from Ephesians Chapter One. Let's read from verse two. Grace be to you. Amen, grace is to us, and peace, from God our Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ; we lack nothing. Just as He hath chosen us in Him; isn't that glorious? Once again, done, and done, and done; He's blessed us with all blessings in heavenly places in Christ just as He that chosen us in Him before the foundation, before the world was formed, before the universe was formed; before time. Before anything, the first thought of everything that started all of creation was His desire for you. 15:53

According or just as he hath chosen us in him before the foundation of the world to be holy and without blame before him in love. The translation of that, we should, is not correct. Read it up, it's not a should, and it can't be a should because everything that is done. I want you to read this with me, this is why let's go back to understand, to be holy and without blame before Him in love. That's what He's done, that what He's blessed us with, that's what He's given, that's what He chose us in Him before the foundation of the world to be holy and without blame before Him in love. Why? Having predestinated us unto the adoption of children by Jesus Christ. You're predestinated to be a mature son of God; that's what that word of adoption means. It's not a baby son. It was chosen to be a mature son; predestinated to be a mature son. If you're predestinated to be a mature son, then I would imagine you're holy. And I certainly would imagine that you're without blame.

17:26

Are you not blameless because of the blood of Jesus? Don't mix these things up in your mind that we should be holy, and we should be blameless. We are holy and we are blameless because of the blood of Jesus Christ. Because of the Lamb slain before the foundation of the world. This isn't back and forth, and, oh my, well its grace, grace, grace, but, huh? You got to get excited about this, have to, adamant, encouraged, overwhelmed. Having predestinated us; it's done! Unto the adoption, mature sons by

Jesus Christ to Himself according to the good pleasure of His will which is what we'll be getting, to the praise of the glory of His grace. He's done something else here. Wherein He hath made us accepted in the beloved. So, let me ask you something, if you're accepted in the beloved, are you holy and blameless? Can't be anything but. It just speaks for itself; praise be to God. 18:52

Now, in whom have redemption through His blood the forgiveness of sins according to the riches of His grace, wherein, He hath abounded towards us in all wisdom and prudence. Once again, it's done, He hath done it, He's abounded towards us in this having made known unto us; my oh my what I know. Isn't that something? But I think we started out in Romans 8:28, and we know. It's amazing what we know, all because of Him, all because of what He foreknew, and predestinated to be, to have, to know, amen? Amen. This is amazing, this is incredible and just be thankful. This is the God that He said I'll have mercy upon whom I'll have mercy. You're here, that's you. I mean that's you in the height of I'll have mercy on whom I'll have mercy. This is beyond somebody that just won the three-billion-dollar jackpot and said I can't believe I got the ticket. But you know that happens? That does happen. But that can't be compared to this. It can't be, and I'm not even trying to equate it with it, but we can imagine that to happen for somebody. And then God says and promises this is what happens to you because you know it. 20:29

You come into the awareness of the mercy that chose you in ages past, and here you are. And it's all manifested of what's already done, what was already chosen, what was already predestinated; by the grace of God, here you are. That's quite a story, it is the truth isn't it, and you see it; you see it. It's not brain washing, it's not in here, it's just the word of God by the Holy Ghost, by His Spirit, and then as you become aware of it as the word continues to minister to you, it never stops ministering to you. And then you see it, and you say I've read that so many times, but that's what it says. But I have to grow up to that point to see it. Once again, I want my kids to grow up to that point; yeah, dad did mean that, that was right, this is God. There's not anything else that is right. 21:46

So, in Whom we have redemption, verse seven through His blood the forgiveness of sins according to the riches of His grace wherein He hath abounded toward us in all wisdom and prudence, having made known unto us the mystery of His will. And I think He is going to run on with that on Sunday; just wait. The mystery of His will according to His good pleasure. So, once again the mystery of His will all back to the very beginning His desire for you, the mystery of His will all back to His good pleasure; you, and He made you know that. Now, we're seeing that here, and here, and here, and especially in that hundred and thirty-ninth Psalm. So, having made known unto us the mystery of His will according to His good pleasure which He hath purposed in Himself, that in the dispensation of the fulness of time He might gather together in one all things in Christ both which are in heaven, and which are on earth even in Him. 23:03

But there's more, in Whom also we have obtained an inheritance; done. Done, being predestinated. He keeps telling us; predestinated, predestinated according to the

purpose of Him Who works all things after the council of His own will. And here you go again, and it should be not there, that we will be through the praise of His glory who first trusted in Christ. Is that the glory that shall be revealed in you? Oh, praise His name. See, I don't necessarily like the word, but I say it makes sense in the Holy Ghost; it's done. It makes sense in the Holy Ghost, it's done, I'm it, I won, and I rest on that. And I rest on it that He did it. And once again those mature sons that receive this in the honor that is, you don't get complacent, you only get more delirious, you get more desirous of that. You pant after it, don't you? More, and more, and more, and more, Lord, thank You. 24:47

And here He comes, and it just continues to roll out. See, what this is, is this is resting in the fullness of his grace, it's resting in the power of His grace, and it's resting praise the Lord that I am grace's perfect purpose from beginning. This is the purpose of grace to bring Him His glory. You're the purpose of grace that will bring Him His glory, because you have it because of grace. Praise the Lord. Just keep praising Him, thank Him, it's stunning, and this is when you're in the awe of God, and in the fear of God because He's so wonderful it's so marvelous. He is my Lord, and that's so sweet. I was reading about how Sarah called her husband Abram Lord. She honored him, but she was also His wife. She was his joy, and as the word for God says the woman is the glory of man. 26:04

Now, God does it this way, and we'll close this up. God does it this way so that the election, the best of its kind is always grace; that's why He does that because His grace is going to be magnified. And if you really think about it as well too, because of the foreknowledge of God, He predestinated you in a grand way I have to say it like this. So, what did you have to do with it, lump of clay? Come on, that grace we have been given to have faith. And the faith we even have is His faith. And the love and the joy, and the peace, and the rest; it's all His. The mind that I think with is His mind. My mind can't think of this, my mind can't preach this. His mind preaches this. Jesse doesn't speak this, the Spirit gives utterance for this, and that's the truth; that's the truth. He that hath an ear, where did you get that ear? Let him hear, let him hear, let him hear; thank You Lord I'm here, let me hear. Praise the Lord? I thank Him for this. Grace's choice saints, grace's choice; grace be magnified. 27:47

I will have mercy upon whom I will have mercy. Turn to Romans Nine. Let's think again. Jacob and Esau, I will have mercy upon whom I'll have mercy. Listen to this, let this saturate in your heart, this is how God operates that the election will always be by grace. Never by works, never by merit, never by me trying. It's by me praising Him for what He has already done. It's by me thanking Him praise God for the mercy of the foreknowledge of God that predestinated my life that He already put out the good works that I, and we'll read that in here in a minute that I would walk therein. These things have to read consistently, and they do, or you're going to get confused of the very purpose of God in your life, and how powerful that grace is. Or you're just going to live one life of moment by moment, of doubting, of wondering how can I, how could I, Christ liveth in me. He causes me to will and do of His good pleasure; He will perform the good work which

He's begun. He will accomplish it in the thing that He has finished. He will be pleased. And, as we started one thirty-eight, I will perfect that which concerns you, huh? 29:28

Because He's everywhere with you whether it's heaven or hell He's bringing the bed. It's no difference to Him, He's with you. He don't care where it is, He's with you. He's with you; Romans Nine, verse eleven. Thinking again of Jacob and Esau. For the children being not yet born, neither having done any good or evil; so, they ain't done nothing, they weren't even here. Why? that the purpose of God according to election might stand, not of works, but of Him that calleth. It was said unto her, the elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated because of the foreknowledge of God. He didn't just choose some to hate and not hate. He didn't choose some for heaven, and not to go to heaven. That's not how this works. He would that all be saved and come to a knowledge of the truth, but this is God, and He foreknew. And He said, I prepared the wicked for the day of evil. He knew who was going to be wicked, He knew Pharaoh. Once again, the foreknowledge of God before it all. He knew that that wicked one was going to be for that day of evil. 31:15

He understands that; He's got them all lined up in your life, you know why? Because He said in the presence of my enemies; He's prepared that table. Huh? You think He's wondering who those enemies were that they were pre-invited to be there. They had no choice. They were coming. You get it? Praise the Lord. See, the devil doesn't even know but the Lord, and again just how God does it, and that's why the love of God is so wonderful and chuckle and laugh, and thank Him, and be joyful when He has to lift the hedge to show Satan that you're even there. You give him too much credit, oh Satan's doing this and that, that's because the Lord let me. We have, we have family heritage of faith, you haven't experienced anything that's not in here; it's all here. There's nothing new under the sun, and Jesus Christ beyond that is the best thing because He's the same yesterday, today, and forever. Huh? so you thank Him, but here it was. He said to her, the elder is going to serve the younger. As it is written, Jacob have I loved, but Esau have I hated. He's always going to love His grace, and the hate was always going to be that flesh. It was. It's either grace or it's works, it either Spirit or it's flesh 32:54

That's what he loves, and that election is always going to be that grace. And remember this elect, the best of its kind? Are always known before, before anything. Look at how even Peter; you'll love this. First Peter, how he addresses the Gentile saints that he's talking to. And in First Peter, we'll read from verse one. Peter, an apostle of Jesus Christ to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia; Elect; elect. The best of its kind according to what? the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. Isn't that wonderful? To you elect according to what? The foreknowledge of God. He came right out the gate and told them because God knew you. He's not guessing, He's precise, He's exact. This is exciting, don't doubt God's work in your life. We are His workmanship. All the good works created and made before anything so we should walk therein. Back to Ephesians read

that. Ephesians 2:10. For we are His workmanship, created in Christ Jesus unto excellent things; good works, which God hath before ordained that we; and that word should isn't there; it's would walk in them. 34:53

And again saints, go research it out, you'll see it. So many times when you see a should, and a would it's just like in Romans 8:1 where you have the Italicized, and I get that, but I thank the Lord that He's done this; it's divine, and I thank God that He knows my uprising, and my down setting, He knows my thought afar off. He knows my thoughts before I ever think them. He knows all my emotions. He made me, He formed me; forsake not the works of Thy hands God. David knew he had nowhere else to go. Lord, You promised all of this, Your mercy endures forever. You will perfect that which concerns me. Forget not, forsake not the works of Thine hands. And you know what the Lord said? Amen. It's agreed, you get it David, now rest, rest son. 35:58

Now Jesus said so beautifully to us in John Fifteen, turn over there; John Fifteen, verse sixteen. What a glorious, glorious truth, what love this expresses of His heart to us. Ye have not chosen Me; ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you. Again, when did He choose you? When did He call you? When did He see you in love? Before the foundation of the world. 37:06

So, we'll leave with the words of the prophet. Jeremiah Chapter One, verse five, and He says this to him, before I formed thee in the belly I knew thee; before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto Me. If God did that for Jeremiah, don't you think He would do that for you, and why? Because we have a better thing because we have an exceeding and precious promise. We have an exceeding eternal weight of glory, and I thank God I do believe we do receive that, and would He do that for you? Yes. As a matter of fact, he did it for us; a double portion, oh my. And I am so thankful to be able to state this with all the assurance of God because what He's enlightened the eyes of our understanding to know, and to see. I'm God's mercy man from beginning. From beginning, from before anything, and I'm here now to soak up every bit of it for His glory. And that's it. We are the mercy men and women before the foundation of the world, and now here we are to soak every bit of it for His glory. 39:12

Praise God, about ready to give it to Him? To give Him the glory, hallelujah. And it's all by grace saints, isn't anything else. Go home and enjoy tonight too. Just read, that's so wonderful, the word of God is so wonderful, but I was just rejoicing was it yesterday and today too just reading over First Peter. Here is a guy who always struggled with the Lord, I got to do something; it's grace, grace, grace, but Lord You have to tell me that I'm going to deny Your name. You realize I can't do anything, but then I forget real quickly and eventually latter on after I seen You rise again, after I seen you take me and let me walk on the water safely, and bring me back up, and over, and over, and over You tell me Lord, you love me, You love me, You love me. Then again, I get a little bit amongst people

that can sway my you know, and I'll tell you saints, don't let that ever happen to your life. Don't get around people that don't believe the grace of God like you do and start compromising. Walk away. You may be thinking you're doing something good sometimes to be with different ones, and all that. They don't want that grace, you could hurt yourself. And you go somewhere to go share the word of God and be present with the saints of God, go there in the fulness of grace, don't go there and compromise, Peter did that. But God had to show him again. 41:02

But then read what transpires there in that first chapter; oh, what a grace man. What a man that professes it's all by the grace of God. He's a good Lord, even so come. Let's stand and be dismissed. 41:25