Psalm 139 – 3
Pastor O'Dorisio – January 22, 2025
Bible Text: Psalm 139:3; 138:8 ...

01-22-25 Psalm 139 – 3 – Living Waters Tabernacle

Let's open or bibles back up to a hundred and thirty-ninth Psalm, and we'll go ahead and begin reading from the hundred and thirty-eighth Psalm, the very last verse, verse eight. And let us always be reminded the faithfulness of our loving God, the LORD will perfect that which concerns me, amen. The Lord will perfect, complete; complete everything that concerns you. Thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands. That's you. Now that prepares us to launch forward. We'll read the first three verses together here; one thirty-nine, O LORD, thou hast searched me and known me. And again, that's from ages past, praise God. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. And tonight, we'll be right here: Thou compassest my path and my lying down, and art acquainted with all my ways, and that compassest my path. 01:19

Now when we hear that word. oftentimes we think of something that's surrounded like a circling, and there's many scriptures in the word of God that speak of this. We know whether it's the rainbow, and that complete circle. We saw that wonderful circle that's around the midst of the throne of glory. We thank God, again I always think of His own hand that we're in, it completely circles us. It has us completely, and then we're circled again by the Father's hand, and no man can pluck them out of My hand. So, it's such a beautiful encouragement that we have, But this word actually does not mean that. In the Hebrew the word is Zara, and it has a many beautiful meanings in the depth to us. We're going to examine a little bit tonight. In the first one of that meaning of compassest means to winnow, and winnow is basically when they would separate the chaff from grain. It was like blowing, a wind that would come in and they would blow on it to separate it out. 02:30

Now we understand in that meaning that is God in the fulness of His love to us how He separates us with His blood, and He's done that and we thank God that that is done, but this sifting that we're speaking of tonight, this winnowing as we see here I think it's best to start in Luke Chapter Twenty-two and learn about this sifting in our lives that is so vital, and so necessary. And I know that we're all familiar with this portion of scripture. We speak f it often, and we rejoice and again the faithfulness of God in our lives in spite of our ignorance. And that is Luke Twenty-two, and we'll begin reading from verse thirty-one. And the Lord said, and this is to Peter, He said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat, but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Isn't that something? This isn't a maybe, this isn't a doubt, all this is coming to pass because it's the word of the Lord. And Peter, the enemy's going to sift you; the devil's going to sift you like wheat. Yeah, but I want to tell you something, I prayed for you. And that faith, I'll tell

you what, it's not going to fail. You're going to think it has, you're going to think Peter thought his faith failed. Let me tell you something, how many people would tell you your faith fell when you denied the Lord three times? And I'm talking about Christians.? But Jesus will never tell you that because even when we believe not, He abides faithful, and that's the faith that matters do you understand that? It's His faithfulness. 04:33

Praise the Lord, and it is, it's His faithfulness, and I thank God that He gives us that faith in His faithfulness. But He says I have prayed for thee that thy faith fail not. And when thou art converted? There's no doubt here. When you come around son, when you're comforted in this you know what? Don't just pout about it, you go strengthen your brethren. You go encourage them not because you're some great guy Peter, because of the mercy of the Lord. And let that be something that is your encouragement forever; forever, the mercy of the Lord. And so, He goes on to say, and He said unto him. Again, this is Peter saying back to Jesus, he still doesn't get it, Lord, I'm ready to go with Thee both into prison, and unto death. That's quite a statement. Just in a few hours he's going to deny Him three times. He's not even going to walk across the room to Him, let alone go to prison with Him, or die, huh? It's amazing how we can talk can't we? And He said I tell thee Peter. Now, He gets real specific with him, the cock shall not crow this day before that thou shalt thrice deny that thou knowest Me. Isn't that something? 06:00

Now, that's a sifting, yes, it is, and it's a needful sifting. Matter of fact, it's the word of the Lord sifting, isn't it? And you think about in Job's life, the Lord lifted that hedge. He used the enemy as a tempter, yet it's not of God to temp, so He had to use the tempter that does it. And there's always a sifting that's going on. What do you mean, the enemy, the devil's not really sifting. No, what the sifting is, and I thank God He reveals that our flesh is weak. We can have all of these mighty plans, we can think that we're so faithful, we as Peter can say you know what, I'm not going to deny You Lord. I'm not going to be one of these ones that fall away; not me. I'm coming after You. Well, what this sifting shows us is we're not loyal, and we're not faithful. And what it shows us is He is the only One that is faithful and true. And brothers and sisters that is imperative, truly imperative to really truly win Christ as Bridegroom. It's imperative to understand the mercy and the faithfulness of God to hold fast which thou hast that no man take thou crown. 07:27

If you really think about it, what we have in the crown message, it's the epitome of grace. How could we stand before God, or before anyone, and anyway try to describe why we should rule and reign jointly together on the throne with Jesus Christ? With Jesus Christ, very God of very God. It would be the most foolish thing any man could ever say. That's God, He's God. I mean He's God, and at the end of the road you don't believe it I'll tell you one thing God, but how we know Him, and how He's revealed Himself to us, and what He's given us in this message of the crown is the ultimate of grace. And so here we are thanking the Lord tonight that Lord, in our lives You will continue to do this, There will be that sifting upon sifting, there'll be that cutting away, and it will continue. And I love how the Lord would show me, even with that diamond that's the most beautiful, the most valuable cut of a diamond is the diamonds in a circle. And the reason it is, is because it

takes most away of that diamond to get it be a circle. The most that it's cut away and the least in a sense that's left is the most valuable to God. 09:04

And I'm so thankful how He does that in our lives. That's why He must increase, and I must decrease, and it's the most glorious things in our lives, isn't it? You don't approach that in any kind of self-righteousness, oh He must increase. No, it's such a gift of grace to watch the Lord increase in your life, to watch God do and will of His good pleasure, I'll tell you, if I get an out of body experience, when you really know who you are, and you watch and see what the Lord can do in your life, and you know it's Him, you give all the credit to Him, thank You Jesus. And maybe I had a head start on most of you with this mercy stuff because I'm not nice. No. I know me, I know how I felt. I know I might have been able to pass off some different feelings than I really was feeling, but I know this guy pretty well. But there's a guy that knows me better than I do, and that's my Lord. And that's why I'm thankful to the Lord, truly thankful to the Lord to have His sincerity, godly sincerity in our lives. It's the most beautiful thing there is, that's the miracle. So, we thank the Lord that the beauty of it all is all the remains after this sifting, all that remains after being tried in the fire is that gold, silver, and precious stone, the best of its kind brothers and sisters is grace alone. 10:38

Now, we've covered one meaning, let's go to another. That word compassest, it means to scatter about, and you think about your life, you think your life is scattered about? Come on, let's be honest. I mean, it seems like there's no order to our life in a lot of ways, does it? It seems very random. We try to set out in this perfect path where it's very imperfect, and we know it, but God's perfection as we read, and obviously the hundred and thirty-ninth Psalm tells us, He made us, and He saw us imperfect, but that the perfection that He's looking for, that's the perfection that He has in our lives because the perfection comes by faith. Perfection is faith. It's not what we see, it's trusting God, it's believing the Lord. It's when others say it's over, when others say how could that be, when others say Noah, you're a fool to go build that ship, and yet it was God's word, and he invested everything of his life in that ship; a hundred years of his life building an ark with no sign because there was no rain. How was that ever going to lift off the earth, huh? Come on. There, Abraham and his wife Sara with a dead womb over a hundred years old; we don't even have a couple that old in this church we can parade around. And you say well, they're going to have a baby. I say, what are you, nuts? But he believed God. See, this magnifies faith. This magnifies faith, and you can say well, you know I didn't get the opportunity to be Noah, I didn't get the opportunity to be Abraham, let me tell you something, you got to be all them also that love His appearing, and that's a better than anybody ever got in the Old Testament. 12:37

Do you know that? It's an exceeding and greater promise. Let me tell you something, if you're a betting person, you'd say well, I'll tell you what, for the likes of us to rule and reign jointly with God of very God, and to be glorified together with Him, I'll tell you what, I'll bet on Noah's ark actually flying off the face of the earth. So, this is how we get to believe God and it's a beautiful thing, and it's a beautiful thing because our lives

naturally speaking don't look anything like joint heirship together with Jesus Christ, does it? But we don't rely upon us, we rely upon the word of God, and in everything we rely upon the word of God and I thank the Lord for that. And how beautiful that His perfection in our lives is magnified by a life of faith. So, it's going to be things that don't look like they're going to be. It's going to be things that don't feel like they're going to be, and that is what God is looking for. 13:55

Now, when you look at this, and I want you to see this, encompass my path, that word path is so special in itself as well too thinking about this perfection of faith. It actually means a race, and a rank. Isn't that glorious? See you path isn't just a path, it's a race, your path is a rank; isn't that glorious? Well, no wonder it's imperfect to you, because only God's perfection in it could ever have you in that first rank. Only God's perfection in your life could have you finishing, finishing that race with full joy. Isn't that glorious? So, we're going to be challenged in it. It's only going to be one brothers and sisters by every shred of confidence in Him. Because I don't care how far along you go, or whatever it is, you can be as confident you want in you, you're going to fail. It's going to come to an end, you're going to have an abrupt end, and I think it's just as abrupt because it has been in my life at times just like Peter. You say, that's a rough one, yeah, it's a rough one. Yeah, I told you, I was thirty-three years old, and this is the truth my wife will tell you. I had a breakdown. I was on my bed curled up like a little baby just trying to figure it out, but the Lord stopped everything in my life because nothing was satisfying me. Son, do we have to do this again? I guess we do, well, misery loves company, eh? Okay. 15:42

So, His ways and His thoughts brothers and sisters, we have to get over this, are not ours. They're not our thoughts; His ways are not out ways. His choice is not man's choice, He's the God that doesn't look on the outward appearance, He looks on the heart and that's what's so vital for us, and more and more all the time, and I see God doing it. We love one another because of Christ in us the hope of glory. I praise God for these things, I'm thankful to the Lord for that, but that's when the real love of Christ works in us. You know that? That's when the fellowship that we have, truly the fellowship we have is truly in the love of Jesus Christ. 16:25

Now, I am grateful to God we can know that our thoughts and our ways are not His, and thanks be to God that they're not because our thoughts and our ways are not very good; His are perfect. And we have to think about the word of God here, the lives of the men and the women that are in this book, you think about their paths, you think about how the Lord led them along, oftentimes you felt, and you'd read the word of God, and you'd say well, they're going backwards. Sometimes they're repeating the same thing that the Lord had had to show them time and time again. And you think they're not getting anywhere, and then sometimes you're not even almost getting anywhere like it's a big dead end. So, now we're thinking well it's defeat, it's a random scattered mess, but that's where the beauty comes from in a life because the word of God has assured us the beauty comes from the ashes every single time. How many times did Jesus even in the short time He was here show up on the scene? And show us what He found beautiful, right? I

mean the parting from the disciples, and going to the Samaritan woman at the well, they didn't even realize how bad a woman she was, but the Lord was drawn to her, the Lord was drawn to the prostitute at His feet. The woman was drawn to that woman that was caught in adultery. John, he loved her, loved her so much. Drawn to the thief on the cross. Oh, today you'll be with Me; that's the lover of our soul. That's what He is drawn to. 18:16

A brother sent me this this week, and I'd like to read this to you. It's a nice, just a little brief of the story of Ruth talking about a random life you would think was just scattered along. It says the book of Ruth starts out one way and ends up much differently. Naomi, she expected to stay in Israel her whole life. She thought her sons would marry other Israelites and give her grandchildren. Ruth, she expected to remain in Moab, and marry a Moabite, and live and die that way. Boaz, he expected to marry an Israelite, but then he got older. And maybe Boaz thought he wasn't never going to marry anybody at all. Oh, then Naomi, she moves to Moab, her sons don't marry Israelites, they marry Moabites, and then her husband and sons die. Ruth, she doesn't marry a Moabite, she marries a foreigner who dies. Then Ruth returns with Naomi to Israel where Boaz is now an older man expecting never to marry, but the old bachelor marries, and Ruth becomes an Israelite, and the bereaving Naomi is comforted and rejoicing. Nobody's life went as planned. So, too, if you follow God, your life may not go according to your plan. I'll even tell you; your life will not go according to your plans, but God's plans are better. I like that. I thought it was very fitting to where we're at. 20:14

Now, a final meaning of compassest my paths, it also means not to just scatter about, it means dispersing an enemy. And I thank the Lord in our lives, the Lord will move you out, and the Lord will move the enemies out, and He will. And we read this last week, and I think again, this is so fitting. Turn back over to Isaah over to chapter forty-three. And such a beautiful encouragement we have how the Lord is over us, and He fights for us. It says, but now thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel. Now, Israel wasn't random, Israel was purposed of God; He formed them for Him, just like you. And Jesus Christ is the same yesterday, today, and forever, and again this is the forty-third chapter of Isaiah, and it says now thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art Mine. Love that the Lord loves you like that, that you are not your own, you are His. That blood of Jesus bought you; you are His. 21:49

When thou passest through the waters, I will be with thee. Through the rivers, they shall not overflow thee: when thou walks through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom. Think of that. He gave Egypt up to ransom them; that's a whole country. I mean, they were the greatest power that God used them for that, Ethiopia and Seba for thee. But look at these nations. Since thou wast precious in my sight, thou hast been honourable, and notice it didn't go the other way, it didn't say you've been honorable, and now you're precious. You're precious in My sight, that's mercy. And

because you're precious I honor you, I favor you; I highly favor you, and I have loved thee: therefore will I give men for thee, and people for thy life. That wasn't just for back then, this is for now. Do you realize what God does for you? Oh, I pray we do. It's so painful to God, and I've seen it in my life, I told you, I seen the Lord by the grace of God put fear in people that were going to harm me; people that lifted their hands toward me, they died. I know what God does because His word is true. 23:28

I will say to the north, Give up. Even the direction has to give up. And to the south, Keep not back: bring my sons from afar, and my daughters from the ends of the earth, and here we go. Even every one that is called by my name: here we are, for I have created him for my glory, I have formed him; yea, I have made him. Yes, how beautiful this is, and I love that tenth verse, you have to always read that with it. Ye are my witnesses, saith the LORD, my servants whom I have chosen that ye may know and believe Me. That's why He chose us is to know and believe Him. And to understand that I am He. Alright, so we thank the Lord for this don't we, and it gives us such peace. See, we really need to get, this is what God does for you. He takes over, He moves countries, cities, powers, He takes out people. Be thankful, He's God and He's a jealous God, and He's jealous over you with a godly jealousy. You're the apple of His eye, and he that toucheth you toucheth the apple of His eye. So, you can see how inclusive He compasses your path. 24:55

Now, let's go to the next part of that verse. Now My lying down as it says there? Psalm 139:3. It says my lying down, let's see, and all My ways. So, how He knows us brothers and sisters, and how He loves us and how He longs, I want you to know this. He longs for us to understand that He is longsuffering, and that He is praise God patient, and that He is kind, and He never leaves us. And to know this verse brothers and sisters, He is always for you, and He knows what gives you rest. I thank the Lord for that, See, it's says there, thou compassest my path and my lying down, and that's what is so important here. That lying down, He knows what gives you rest, He knows when you need rest from the storm, I love the twenty-third Psalm where it says that He maketh me to lie down in green pastures. He leadeth beside those still waters. 26:03

The Lord is a precious Lord, He gives us that rest, He gives us that us that peace, but I want you to understand this too. Sometimes our lying down is not the rest that we thought. Sometimes when we lie down it's because we're discouraged. When we lie down sometimes, it's even that we want to die; that was Elijah. Did you know Elijah went and lied down? He lied down under a juniper tree, and after the Lord had done such a mighty work, and shown that He is the mighty God, and the only God. He sent that fire down and consumed all that altar. But yet that wasn't enough even after Elijah was able to slay all those false prophets. A woman said that I'm going to take your life gave him fear. Isn't that something? You'd think how could that ever happen; you want a mirror? That's us. How many mighty things has God has done for us in our lives? And we get to something, and we don't trust Him. Isn't that the truth? 27:12

But this is an appointed time, it was an appointed time for Elijah, and we kind of see that same pattern don't we? Whether it was even with Peter. See, the Lord knows what to send to humble us. Yeah, these are wonderful prophets, but you know what? They're still men, They're still flesh, and the Lord had to continue to encourage and move to say I am the perfect God. So, here's Elijah, and he wanted to lie down, and not just quit but he wanted to die. And yet we see in the word of God the Lord appointed it, and why did He appoint it? So that we become more reliant, that we become more aware that it's all Him; that it's all His grace. Brothers and sisters, every time we face these things in our life, and I know all of us have incredible challenges right now, and I would imagine the challenges we have, each and every one of us are the challenges of our life, the hardest things that we've ever had. We might have been trying to get toward the end of our lives, and trying to move things out, simplify, and all that but God; but God huh? But God gives you children, but God gives you grandchildren. Boy, you didn't think you have enough to worry about. You don't have anything to worry about, you put it right back on the altar. 28:40

He's got a way of doing it showing us it's His grace, showing us it's His desire, and showing us it's His motivation in our lives. Aren't you thankful you can rely on Jesus like that? Stir up the gift that lies within you, was that anything of Jesse that I'm stirring up? Nope, it's the Holy Ghost. It's what He sent me when He ascended to the Father when He said I got to send Him to you that you'll have power. Thank the Lord, I'm just stirring up Christ in me, the hope of glory with the very power of His might. Isn't that glorious? He is all the motivation, isn't He? It's His life, it's His Spirit, this is relying on Him. 29:36

How about David? All the things that the Lord had shown David, but here he's finally just to the extent of well Lord. I know I'm going to die because Saul wants me to die. It wasn't enough that You continue to show me that whether it was a bear, or a lion that came upon the sheep, whether it was Goliath that came in here, whether it was Saul trying to kill me with the spear, or all the different times You saved me, this is the time I'm finally going to die by His hand. And what does David do, he goes and gets in that cave and I'm confident he's lying down just like he's thinking like Elijah did, Lord, I'm just going to die. But it just so happened, as he was lying down, he, the guy lying next to him pretty much is Saul and saying now honey, I give you his head. Do you see what I do? Do you see Who I am? And I love that too because it wasn't like David had a lot of encouragement with him, he had four hundred delinquents with him. You read that story, He had the worst of the worst fellows with him, but they became his mighty men. 30:49

They were the less of the least, they were the cast-outs, and then they became the greatest of warriors to God. Again, pattern, Pattern, pattern. Thank the Lord for that. If the Lord's kept that from your life in a lot of things brothers and sisters it's a beautiful thing as well too. But understand this always, this flesh is that. It didn't necessarily have to manifest itself in that, I already know that it is. I said this a long time ago, I thank God in many of the things He's taken me to and taken me through that I didn't actually have to physically

go through, but at the table in prayer. It was a merciful thing that the Lord would take me through things in prayer and show me who I am but for God. I wasn't imagining these things, but understand oh wretched man that you are, that I am. That He is the only beautiful thing that there is. He's the only thing that can create any good in any of us, so David, you know what? I got you. I got you and this is the beauty, that the Lord knows you're lying down. He knows when you come to that point of whether it is exhaustion, whether it is you want to quit, whether it is Lord, I just want to die. 32:24

He appointed it. He took us to that place saints where we thought it was truly over, and then here came the beauty out of the ashes. Always, and we need to continue to have that hope not just for us, but for our families, for our children, for our grandchildren. And we may have squandered time, let's be honest, we're not perfect, we may have squandered time, we may have wasted a lot of different things, but let me tell you something, you keep on praying and out of the line of Lot comes a Ruth. How did that happen, huh? That guy? yeah, that guy. Pray, and pray believing. 33:14

Now, let's get to the final one tonight. As he says here, Thou compassest my path and my lying down, and art acquainted with all my ways. This could be the best part of it all; this is everything in your life, He is about everything in your life, and everything about your life He's in. Now this word acquainted, it doesn't mean that He just acknowledges it. This is a powerful thing here. Acquainted means that He is servicing and supporting your life. It also means not just servicing and supporting it, He's assuring that your ways, all your ways have benefits and profit. Now you say, wait a second. He's assuring all my ways have benefit and profit. And I'd say yeah, did you ever read Romans 8:28? That's exactly what that is. He assures benefit and profit in all your ways. Let's go back and read Romans 8:28. Sometimes you have to read it instead of quoting it in your head; let's just go read it together. You tell me if this is benefit and profit in all your way. And we know that all things work together for good to them that love God. If everything is working together for my good because I love God, then that means everything is working for my benefit and profit. Amen it is, oh, yes, it is. To them who are He called according to His purpose. And we go on from there and brothers and sisters it says for whom He did foreknow, He also did predestinate to be conformed to the image of His Son; the same. 35:05

I'm so thankful to God, when we hear that, when we know that, we understand the same is to the measure, stature, and fulness of Him. This isn't just some replica; this is Christ in us the hope of glory. This is to one that will share with Him in that glory equally and predestinated. Isn't that glorious? But it's all because we know that all things work together for good to those them that love God. If you claim to be a bridal saint, you reckon that. You reckon, that means you count it done, it's to your account. It's not dangled, it's not an if, you thank the Lord that you understand grace like that, that you understand and believe the mercy of the Lord like that. It's all by faith as thou hast believed, so be it done unto you. Over and over all these worthies of faith they didn't look like it, Jacob, how could he deserve that promise that God gave? He didn't. He didn't, but God chose him; God

chose him. How could Peter still be in that line of being one of those that would rule over the twelve tribes after what he did? Him refusing, and then time and time again thereafter even having to be corrected by the Apostle Paul himself when he was taking and beginning to encourage other Christians to go back and to practice the law? And I'm going to tell you something, I'm confident God would have been much more burned with that than even denying His Son. 37:04

But it didn't matter because he was God's choice. That's the grace that we know. See, you can read that verse, Romans 8:28, what do you see in it? What is the height of all things work together for your good? Do they work together for your good to just kind of get you to heaven? Do they work together for your good you know to make you a better person? Are they working together for your good to hold that crown fast which that thou hast that no man takes it? See, that's how you know grace. That's the difference with this, honeys, its faith, isn't it? You see what I'm saying, its faith, how much do you believe? How much do you believe, how much do you believe of Romans Eight, we're back up in there? An heir of God; an heir of God. As a child of God, you're an heir of God, and I'm sure there's some children of God they are heirs of God that have a hard time believing they're really an heir of God that is still a contingent thing they've got to hold on faithful till the end, but they're still an heir of God, and joint heirs with Jesus Christ. Oh my, just blew me away; blew me away. 38:43

As thou hast believed. So be it done unto you. It's so beautifully perfect. So yes, yes, and yes, it's benefit and profit in all your ways. The word of God is the same yesterday, today, and forever. The word of God says He withholds nothing good from your life. Every down setting, every uprising, so needful. You never surprise Him; you don't. You don't, David didn't surprise Him with adultery, Gideon didn't surprise Him with doubt, Peter didn't surprise Him with denial, and in every circumstance, He's not just going to support you, He's going to bring profit and riches, and benefit in that. See, without those things those men could not have ever been found. Whether it would be the eleventh chapter of Hebrews, or Peter would have never been one of those twelve. It had to be, it had to be in God's faithfulness, it has to be that treasure in those earthen vessels that the glory may be of God, and not of us. 40:13

So, let's close this out tonight, and read why this all works together. You go to Second Corinthians Chapter Nine, verse eight. Here's why it works together. In 2 Cor 9:8 it says here, and God is able to make all grace abound toward you. So, every bit of it, every bit, all grace, and that abound, now we're back to that hyper perisseuo. So, I'll define that for you a little bit. It's exceeding, infinitely, and beyond that exceeding, infinitely, and infinitely beyond that, and infinite, infinite, exceeding, and never-ending exceeding infinite and on, and on, and on, and on. It never ceases. So, He's able to make all grace abound toward, that you always; that's why all your paths; all your paths have that benefit and profit because of all grace always. Do you believe that? Everything, everything you've ever experienced. Oh Lord, take this thorn from me; I can't win with the thorn. Oh, if I take that you'll be exalted, and not Me. 42:05

I'm so thankful and I know I'm speaking for every life here, I'm so thankful by the grace of God I love Him; I love Him, I'm so thankful by the grace of God I want to win Him. I'm so thankful by the grace of God He gave me this crown message that is everything; everything. And I know it's because of all grace abounds towards me, and I know it's all because it's always abounding toward me. That every time I make mistakes, when I'm disappointed with myself, when I speak out of line, when I'm just a horrible person this verse is alive in me. His word never fails me, and it's not my excuse to just keep getting out of jail free like a lot of Christians will say. See, you're just trying; no, no. no. no. no. It's the word of God. It's the word of God, and that's what changes you. That's what humbles your life, that's what make you shut up, that's what makes your opinion so meaningless. 43:26

That's why He must increase, and it's a beautiful thing. So, God must make all grace abound toward you, that you always, having all sufficiency in all things may abound to ever good work. So, His grace is there all the time growing us up in Him in all things. Truth in love, the word of his grace does that. And I thank the Lord brothers and sisters that grace through faith, it cannot, and it will not ever lose no matter what you face in life, because His grace is always sufficient for all things, and you know that, and you believe that, because that as we rejoiced on Sunday, that's our real being, isn't it? Let's stand and be dismissed. Thank You Jesus. 44:39