

Psalm 139 - 5
Pastor O'Dorisio – February 5, 2025
Bible Text: [Psalm 139:5-10](#)

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Psalms 139 and how could we not start from verse eight in one thirty-eight? The LORD will perfect that which concerneth me: Thy mercy, O LORD, endureth forever: forsake not the works of Thine own hands. O LORD, thou hast searched me and known me. Thou knowest my downsitting, mine uprising, thou understandest my thought afar off. Thou compasses my path; my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. Now, we ended there last week. There is no ending in that was there? Oh no, no, no. 01:04

It says there, Thou has beset me. Beset, beset, beset means pressed, and cut, and formed, and we see it was behind and before where He's beset us, amen? So, He's pressed and cut, and formed us for the future, and He did it before time. It's an amazing thing, saints. It's amazing, this grace is incredible. This grace that He's foreknew us, this grace that He foresaw us before the foundation of the world that we would be holy, blameless, acceptable to him in love, I love that; I thank God. I thank God for His finished work, I thank the Lord that it's just like the stones as we rejoice that were set in the temple. When they built that temple saints, it says that every one of those stones that were set in that temple were all cut perfectly before they were brought in. There wasn't anything brought in that wasn't already done. Are you listening to that? Does that grab you? There wasn't anything brought into that that wasn't perfectly cut, finished and done, and then it was brought in. Praise the Lord. So, it's all ready, it just needs to be set in place. And by the grace of God the ones that have received the grace of God and believe this were ready, and we're just waiting to be set in place, amen? Are you wondering if you're going to be set in place? 02:41

Let me tell you, those that'll be set in place they're not wondering, they know, they believe. They believe praise God we believe. So, we thank the Lord that we believe that we are ready, and just waiting to be set in place where? In the midst of the throne of glory with Him, amen. And that's exactly what lay Thine hand means as you see there. Thou hast beset me behind and before, and laid Thine hand upon me, and that means to set in place. See, you can already see it but that's what it was doing, but before, behind, and you know the stones are cut, but then He tells you My hand is going to set you in place. He did all this when? Before time; before time, that's the before, and He did it all for what? Our future, that was everything to Him for the joy that was set before Him. If you will, in a sense the future before Him; you with Him in the midst of the throne in glory for ever and ever. That's why the Father said to Him, Son it's not good for man to live alone. It's going to be, but Son We created time for this, so I guess that's what's been created; it's down the road the road, but it's done. The Lamb slain before the foundation of the world which

really means the Lamb slain before the foundation of the world, It's just waiting to be made manifest. All of the word of God, all of the knowing of God, all of the foreknowledge of God.

04:41

Now, how wonderful this is that we can settle down in grace, and we can believe the Lord, and we really can trust that He will perform the good work which He's begun in me. See, He has always known this, but what He has done, He's shown it to you, so now you know the good work, don't you? Yes. you do; see you were reading about the good work in another light. We're looking at the diamond in another facet; we're seeing the finished word, aren't we? Oh yes, we are, and the hundred and thirty-ninth Psalm, He's telling you exactly who you are, exactly where He's going to set you, exactly where He's laying His hand on you for to set you in place. It's incredible. Now, there's a double portion in this laid down hand, there always is, and I'm confident there's even more. But it means to collect, to put together, and to make equal; to collect, to put together, and to make equal. Amen He's collecting, He's going to collect Smyrna, He's going to collect Philadelphia, praise the Lord, and He's going to put it together, and He's going to make it equal with Him. Glorified together with Him, it's amazing, and this is all in here. The bride awaits for this, amen? This is what we believe, this is what we are thankful. We are just anticipating, not wondering if, just when. I heard it tonight and God willing I believe there'll be an encouragement of it on Sunday. We call those things which be not as though they were. Do you know who we got that from? Abraham, he hoped against hope. Do you know that's your life, hoping against hope? I like that. If you have no hope, well I'm hoping against that. And you know Whose hope is against that? That's the hope of God, so you know Who wins. Which side of hope you on? Aw, come on, praise the Lord, this is where we're at.

06:50

So, no wonder, no wonder we have verse six. Such knowledge is too wonderful for me; it is high, I cannot attain unto it. This is even David, so sweetly, don't you love our brother? This knowledge of me Lord, of me, and we take it as this way, the knowledge of us, but then the knowledge of us and His desire for us. It is, it's just another extension of the Song Of Solomon. It's just another extension of especially Ephesians Chapter Four, and Ephesians Chapter Three, and all throughout the word of God. But especially when He just sets it on fire how much He loves you. And what He's saying here, such knowledge is too wonderful for me, it is high, I cannot attain it, it means it's exceeding, it's supernatural; it's exceedingly abundantly above all we ask or think. Amen it is, it's too much, but it's ours. But that's our God, and that's what grace is. That's what His mercy is, it's just so exceeding, abundantly above all we ask or think. And aren't you thankful? I mean again as we begin to understand with enlightened eyes of understanding in the word of God does it ever really, I mean really, does it just flatline? And I know there are some saints that see the bridal truth, they just think it's not flatlined, This is it, this is all I'm ever going to see, this is all there is.

08:40

It's exceedingly abundantly, above all we ask or think. You get to this point He'll show you more if you want to see it. If you want to see it you'll see more of the truth. You

won't see another truth; you'll just see more of the truth. You see it more wonder, more splendor, and all these different things. What do you think the Lord has been doing through all these wonderful centuries, and ages, and you know, there's the early reign, here's the latter reign, but in the latter reign oh my goodness what the Lord has brought forth. I thank God what's running out of there in the hills of Kentucky, and Azusa, and all these different things in these handful, maybe one or two or three saints that the Lord touched, and said, you know what, I foreknew you. And I knew you'd believe this, so I'm going to have the Holy Ghost, I'm going to have the power of my might reveal this to you. Oh wow, and then you know they saw it. And you know it was revealed, and whoop there it was. But then they continued to see it huh? more perfectly, more completely, and let me tell you something. That doesn't end not until there's no more time. When time shall be no more at least on this side of it, because then we got to get on the other side which is the exceeding riches of His grace and His kindness to us, but see, I've got to have a body like unto His own, and you do too. We can't even handle that. 10:18

That's just like He told to Moses, I'll tell you what, you're going to come apart and you're going to die, just get behind the rock, I'll show you some back parts; I'll show you the future, I'll show you my glory. See how this all just fit perfect isn't it? And I love how He ministers to it, I just, I do, and I thank God we just show up and He is the increase. So, His foreknowledge of us, I'm looking at what He knew, and just take a second. If you want to, you can look around a little bit and say that's something. This is it, and how He did fit it, He fit us; He fit us to His desire. And He did it as we read by just pressing, and cutting, and forming us to set us in place to gather us up, and to make us equal, and He did that in beginning, and it was for the future praise God. Now, does Romans 8:29 mean a little bit more? Let's go back and read that. We'll begin reading from the twenty-eighth verse. And we know, and saints with what we know now about who we are in Christ in the foreknowledge of His love, and His purpose, and His desire, and what He did with us in Him in ages past, this is why we know verse twenty-eight. This is why we know it is exact. 12:24

This is why we know everything that comes forth from that are the perfect pressing, and cutting, the exact dimensions that will set you perfectly in place. Every chisel chip, every bit, and we know that all things work together for good to them that love God, to them who are the called according to His purpose. The hundredth and thirty-ninth Psalm in its depth is His purpose, amen? It is, you see it is, you see the layers in it. You see the mystery that's hidden in the hundred and thirty-ninth Psalm because the mystery was revealed to the Apostle Paul. So, by having Paul's gospel it is the secret decoding glasses that you go back to in the Old Testament, and here comes all of the revelation that's hidden in these scriptures. And it's so marvelous because this unleashes that, and then isn't it amazing, it comes back into the New Testament, and it gives you even more here; it's grace for grace. It continues to just open up and pour, and pour, and pour so that the more you see it in the Old Testament, then you see even more in the New Testament, and you know what happens again, then you go back and see even more in the Old Testament. That's why it's not just a one time through. This is eternity, what we're in

tonight, the word of God, that's the only thing that's ever going to remain forever. As I told you many times, I open this up, and for what He's revealed to us is incredible, but then Lord, WHAT'S IN HERE? What's in here and thank You Jesus. 14:26

Okay, so let's go to the twenty-ninth verse. For whom He did foreknow, and we really know that He foreknew us. I mean He foreknew everything, and He made us with His hands, He searched us, He formed us, He did everything. He knows every word, He knows down settings, uprisings; He know everything. For whom He did foreknow. He also did predestinate to be the same. Conformed in the same to the image of His Son, to the same okay? That He might be the firstborn among many brethren. Moreover, whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified. Praise the Lord; praise the Lord, that's finished, and we thank the Lord, and we enter into that in Christ. 15:36

Now, these are the deep things, amen? Just turn on over to First Corinthians Chapter Two. These are the deep things, this is the mystery that He speaks to us; the mystery that He speaks to us, those saints that truly lay hold of this and understand the complete work that the Lord has done. Now reading from verse six of chapter two of First Corinthians. Howbeit. This is the Apostle Paul, we speak wisdom among them that are perfect: complete, of full age, these are the ones truly that have grown to the measure, and the stature, and the fulness of Him unto that perfect man. This is who Paul is speaking to. The perfect, yet not the wisdom of this world, nor of the princes of this world, that come to nought, but we speak the wisdom of God in a mystery. This is what is spoken of by the Apostle Paul. It's the wisdom of God in a mystery. How many times do people say well, I want practical? You're not going to get practical out of Paul; you're not. What he speaks is the mystery, the mystery, and this is the mystery, even the hidden wisdom, which God ordained. That means made an appointment, before the world unto our glory: did you hear that? Which God ordained or made an appointment. He made an appointment when? In the future? No, before the world unto our glory. 17:30

This was that wonderful if you'll say they had this forum, the godhead; this is it. This was the meeting, and this is what was appointed, this appointment before the world began unto our glory. This is what we're reading about in the hundred and twenty-ninth Psalm. Is all of this was done, and formed, and made in Christ perfectly done for what? Unto our glory; the glory that shall be revealed for Him. Praise the Lord. So, let's go on. Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit: by the Holy Ghost for the Holy Ghost searcheth all things, yea, the deep things of God. The Holy Ghost searches yea, the deep things of God, huh? Oh Lord, that Thou hast searched me, and known me. I'll just let that saturate on you for a little bit, and me too, and God willing if we get here next week, we'll talk about that a little bit more. 19.23

Now, how marvelous. This is precious. This is so sweet, a brother came to my door immediately after the Wednesday bible study last week, and he said oh brother, we're the diamond in the throne. We're that diamond that's set in the throne. And he said the prongs are over us, and praise be to God we're set, and we can't be moved. But it gets even better than that, so after that, I get in my car and here comes a text from a sister that was listening online, and she said brother, I see the diamond, the bride set in the midst of the throne, His equal. You see what's going on? Thank you sweet online, you don't know how essential all this is. Praise the Lord, sufficient witness, I'm thankful it's working in them that believe. 20:27

Now, so with all this glory let's go on back to the hundred and thirty-ninth Psalm. With all this glory of His love, His adoration, His keeping, His longing expecting us for eternity for His intimacy. I love it because He uses David here, and David surrenders, It's almost like David faints into the arms of the Lord. David's a romantic. Just think, this is a bloody man, this is a warrior of warriors. This was a guy that would take your head as just as look at you. Come on, this is who we're talking about. But that was the passion in Him, this tenderness that God put because God gave him that heart. That's the heart of the Lord that He's put in you, and you may express a lot of different things a lot of different ways, but it's that heart that the Lord is after; that's what He is drawn to. 21:25

So, what we have here is the expression of Lord, let Him kiss me with the kisses of His mouth. Now let's go on to verse seven. Whither shall I go from thy spirit? or whither shall I flee from thy presence? Now the Spirit here refers to the Holy Ghost. That's what that means, is the holy Ghost. Where can I go from the Holy Ghost? The very power of the Lord, there's no escape. His presence, there's no way to flee it; I can't get away. It was sweet. I was having dinner with a brother, and that just really captured his heart, and he said, you know in the twenty-second chapter of Revelation where it says, the Spirit and the bride say, Come. Isn't that something? Go on over there. It's in the twenty-second chapter, verse seventeen, and this is after the millennial time. This is I'll tell you we're talking wrap up into the exceeding riches of His grace time, and I love it, and the Spirit and the bride say come. See, the Spirit and the bride together, they say come. And then let him that heareth say, Come, let him that is athirst say come. And whosoever will, let him take the water of life freely. But it starts off with the bride and the Spirit saying this in unison, in unity together. 23:01

Do you realize what a friend you have in the Holy Ghost? I mean really. When you said I'll go you've been riding with Him ever since. I mean this is a bond, this is a relationship, this is incredible. And this bond will go on forever with the power of His might. This is a beautiful part of our relationship with the Lord, and in a way a friend that sticketh closer than a brother, think of what the Holy Ghost does for your life. He's shedding love abroad in your heart, all the time, every time you want to quit, He's coming in there going krrrrr, here's more krrrrr; here's more. You understand if you're really running for God's best it's love. It's love, love. Faith works by love. That's the only thing that gets you to believe, and to believe through the depth, believe through failure, everything. Love here

comes the Holy Ghost, whew. That's why He has to flood your life with love, and love shed abroad. It's not just for joy, it's for survival, it's for going on, it's for having that passion, that's what He does. And hallelujah, and thank You Lord as it says there, whither shall I go from thy Spirit? The Holy Ghost ain't backing down. The Master sent me out here, He said I'd find her; I found her. I'm bringing you in kicking or screaming, and sometimes we are. Come on, let's be honest, amen? We're unruly, at times we don't believe, but He abides faithful, and He gives us the power of His might; He gives us resurrection power overcoming all the time, and that's the One Who's with us, and that's why we say with Him someday, COME. And if you think about it the Holy Ghost is the One Who taught us to say come. Maybe, come on, come on; having a good time with Jesus, amen. 25:23

Now, so let's go on to verse eight. If I ascend up into heaven, thou art there: makes sense. If I make my bed in hell, OH, behold, thou art there. Wow, so I love that where He says if I ascend in heaven, Thou art there. I remember I had a professor that was a composing professor, and I remember Bob was so gentle and generous with me in giving me his time and composed a lot of different works putting together for this gentleman, and he really enjoyed and loved the work, but his comment to me was you have such a personal view, and a personal relationship with God. You know the words, the lyrics we that we had in all of this, and he said I see them more universal. 26:19

Well, do you see what He's saying here? What He's saying here is if I go to heaven, if I ascend up to heaven, you know God's not too busy. Do you know that the bride is the center of attraction actually? Read Revelation Twenty-one, it's incredible. Everything's about her, she descends from heaven, she's the glory, she has the glory in her life. So, I just thank the Lord, it just thrills me to think again we're accepted in the Beloved right now. All the different ways He tells us that he loves us so much. And then He goes on to say here if I make my bed in hell, and that means upper Sheol, and it's not necessarily the place, but it's the thought of death. He never leaves us, it's the thought of you know when we talk of making our bed in hell we can think of a lot of things; bad choices how I got myself into this one, but you know He's always there. And we're thankful that He never leaves, nor forsakes us, and this is part of the Romans 8:28 life. This is whom He foreknew, He predestinated us. And He knew everything about every bit and piece of our life. These are the before ordained good works that we should walk therein. And I thank the Lord, I look at the lives of my brethren that are written in the bible, okay, and I know that there's some very tragic choices as we call them that were made, but those things were willed of God; that's the word of God. It didn't have to be, but it had to be. That's how the word of God is sewn in our lives. 28:23

It's our lifetime of so many things in our life, it didn't have to have to be, I didn't have to be that stupid, that defiant, but it had to be. It had to be for the Lord to do the perfect weaving in my life. It would have had to miss the most glorious part of the masterpiece. You can see this whole beautiful masterpiece, and then somethings missing here. Well, these are all the different events I didn't want to have in my life, and the Lord;

well, that's no masterpiece because it's lacking. It's lacking the touch of My mercy; it's lacking the touch of My grace. So, we're thankful that He's been waiting in those times where yeah, it's not just a one-time appointment; sometimes we frequent that place if I make my bed in hell.

29:18

Let's go on to verse nine. If I take the wings of the morning, and dwell in the uttermost parts of the sea. What's that's saying in a way is if I could travel the farthest reaches of the earth as quickly as the dawn spreads across the sky there's no way I can get away from Him. David fleeing into that cave. If you didn't even think about David, in a way he was fleeing in spirit with his situation with Uriah, and God sent the prophet; you're the man. He couldn't get away, couldn't get away. Nope, I've got an appointment for that one. How about Jonah, he was trying to get away wasn't he? I'm going to throw myself in the sea; I can't get away. No, got an appointment for that one too. He's there, and not only is our Lord there when we flee, or we bail, or when we don't believe, or try to run, look at where He's there, He's not just there, let's read verse ten. Even there, even there shall Thy hand lead me, even there and Thy right hand shall hold me. EVEN THERE. Where was that again? If I take the wings of the morning and dwell in the uttermost parts of the sea? I'm just trying to get away from You Lord, I'm trying to do it my way. That Shulamite, is it bringing back some of the parts of that? Isn't that beautiful? She couldn't get away, that wasn't going to happen, uh-un. I'm sick of love, oh my, it's so glorious.

31:11

Verse ten, Thy hand leads. Thy hand leads in all those places. Think about how the legalist, and the ones that want to condemn, well the Lord's not leading you, the Lord's . . . let me tell you something, the Lord's there to lead you. He never fails; He never forsakes. He doesn't, He is there, He's not bailing on you anywhere, any time. He's there with you to lead you, but it's even more. It's even more than leading you brothers and sisters in our times of unbelief, His right hand shall hold. Did you see that there? Thy right hand shall hold me. It's done, it's guaranteed, that's a promise of God, it shall hold; it's a promise, never ever doubt. You're going to get yourself in some pickles, you're going to get yourself in situations you didn't want to be in; downright awful stuff, but somehow the bridal message never leaves. It doesn't, by the grace of God, and it's hard to come in and still be around the body that you're part of, but you come. Oh, and there'll be a few in the circus that'll be critical, but somehow you endure hardness as a good soldier, and you go. And you keep going because the love is greater; the love is greater than your heart.

33:06

Remember, now we're back to the Holy Ghost that holds us in that sheds the love abroad in our heart. I'm not ashamed of the gospel of Christ. That's when those moments happen. I'm not ashamed of the lover of my soul. I'm ashamed of what I did, but I'm not ashamed of Him. And I'm by the grace of God not leaving. I'm going to stand, I'm going to withstand, I'm going to having done all to stand, I'm going to stand and hold that fast which thou hast that no man take thou crown. And you appreciate if that's what you're part of, you appreciate those that overcome, yes you do. You don't resent them for coming

back in, you don't look at them and say I can't believe you're here. You beeline it across the church, and you hug them, and you love on them, and you say thank the Lord for the grace of God that's with you. That's what abides, that's the glory that sets in there, and all that remains is the glory of God, and the cherubim. All that other rift-raft got out of there. 34:23

We're talking the high calling, saints, this is what it is. But see, His right hand shall hold you, it's a promise, and never doubt it. Remember the right hand? The right hand means to honor and give equal status. And think of this again, this is if I try to get away and run, and all that but the hand is holding you in there for what? For honor, for glory, an equal status with Him. This faithful spouse doesn't leave, this faithful spouse abides faithful. He abide faithful when you don't. This is the Son of the Father that's still abiding as the husband to an unfaithful wife Israel. He never divorced Israel; no, He didn't. She's an unfaithful wife, but He said she's going to return to Me faithful. How much more of a better thing for us? This is incredible, isn't it? No really, isn't this incredible? It's so pure, it's so pure. Now His right hand shall hold, this is no doubt, the right hand is where His pleasures are forever more. The right hand again, where Bathsheba sat on the right hand of the king; Psalm 45, that queen Ophir. She sat on the right hand of the king; it's marvelous. And you know, in royalty today in royalty, it's the left hand, it's not the right hand because this is different Amen, it is eternal isn't it brother, and isn't it again amazing how He wove it through the Jew? Ketubah, His manifold blessings, He set them apart; type and shadow's all there. 36:48

Now, Let's finish this up. It says that His right hand shall hold. Now, get this, the word hold it means to seize, it means to join, and it means to take out from a great number. Now, why did He put the last one in. I guess you just go, you got to be kidding me. You know, to seize me, and join me with You, I mean I'm overwhelmed, but then the last one to take out from a great number. If you really want to look that up it's the Hebrew lexicon number seven. And I just put it like this, you are set in, even taken out from a great number. And by the way, when was that? I'm learning to rest. Now see, how this same story, this same mystery is woven, repeated throughout the word of God. Isn't it a glorious thing? Just over, and over, and over, and over, it's the bride for the Lamb to the most minute detail, it's what He has always purposed to the most minute detail, it's what He has planned, and ordered before ordained for us with Him. 38:27

The foreknowledge, the predestination of the glory that shall be revealed in us for Him. That's why we started out tonight, such knowledge is too wonderful. For me, it is high, I cannot attain unto it. Let's pray. Father, thank You in Jesus' name, we just so give You all the praise and glory for everything. Lord. We're in awe of You, and truly just so thankful. Jesus, thank You for calling us here tonight, thank You for this fellowship that we've had with you and one another. Lord, thank You for the supplying that You're doing just to us as we just gather here what we're used for one another. And Lord, we need this, this is a comfort to our hearts. And Lord, help our brothers and sisters realize this more and more. Help each and every one of us to realize this more and more this is what

You desire, and this is what You want. To them that love His appearing here it is, this is part of the appearing Lord, it's loving another as the Apostle said that your love would be more and more to one another. The value, the cherishing Lord God. And I thank You here tonight, a piece of, a portion of the oneness of that bridal body. Lord, thank You, we're married to you, into one another. It's a marvelous thing. It's a mystery but thank You Jesus. You've made it known to us; we give You all the praise, amen. 40:16