Psalm 139 - 6
Pastor O'Dorisio – February 12, 2025
Bible Text: Psalm 139:9 …

02-12-25 Psalm 139 – 6 – Living Waters Tabernacle

But we left off in that hundred and thirty-ninth Psalm there in the ninth verse, and tenth verse, and isn't it beautiful to know wherever you find yourself, He that is faithful Who calleth you is able to do it, and He will do it. And there's a precious song kind of like it, it says wherever you go, wherever you stay, love is always coming your way, and that's the truth. It's just the abundance of love, and the abundance of love, and the abundance of love. 00:41

Last week we were encouraged that if we could try to even flee is really what it was in verse nine. If we could go to the farthest reaches of this earth as quickly as the sun spreads across the sky, or even at the speed of light you're not going to outrun God, He's going to be there. You try to flee from Him, you try to hide from Him He just loves you. Jonah, he threw himself over that ship to kill himself, God's in control. Jonah, that's not going to happen. You're entering now into what I've appointed you to, and everything's timed just perfectly, and by the way here comes the fish that I prepared. Now, even when we try to do that He's there. But then it's not just the idea that the Lord is there, in those places brothers and sisters know this, when we fail, He never changes. Immediately it says that His hand leads us in those places. See, this is the God that Whom He foreknew, He predestinated. And He predestinated your life, and He predestinated your life to a point to where what we're seeing hidden in this hundred and thirty-ninth Psalm of where it is that He would set you and exalt you to that equal glory with Him. That He was going to take you out from a large number and set you there again, if it wasn't true, it wouldn't be in there. Why would it be there? Because it's for you. It's for kings to search out a matter. Isn't that glorious, and I thank God to be able to continue to search these things out as the Holy Ghost says, just look at the layers in that honey; just look at the layers in that. 02:40

I appreciate the King Jame's Bible. It's wonderful, I recommend that to people all the time, but even in the King Jame's Bible, as the Holy Ghost quickens your heart go search out the matter. Get the layers in it, it's and matter of fact you can never get to the bottom of it, but you'll be so thankful that He took you down in it. But see, we're grateful because we know that not only does He meet us in those places, He continues to lead us in those places. He continues to be faithful even the times we believe not. It told us that His right hand shall hold us in that place, and as those depths come out that right hand brothers and sisters, it means the place of honor, and the place of equal status. Think of that, the place of honor and equal status. But doesn't that sound in a sense just like what God did in all of His chosen throughout the Old Testament? No matter how much they failed, no matter how much they doubted, God still chose them. And they were

His elect, they were the election of grace. And He's the God that still hasn't changed, He's the same yesterday, today, and forever. 04:03

You know, we just got through studying Noah. So beautiful, he trusts God, and all of these things, and what does Noah do? Right afterwards yes, he worships God and all of that, but shortly thereafter he decides to get drunk and expose himself naked in front of his family. Now that really wasn't necessarily the most pleasing thing to see. But do you know that there are sadly even God's precious people that would see something like that and say yeah, he just missed it. You know, look how horrible that guy is. Even though you know, but it's just so violent, it's so wrong, it's so this. Noah was always God's man, Noah's always going to be written in that eleventh chapter of Hebrews, and I don't know exactly all of the layers of what God was working there, but I know one thing, it sure was for those two sons, they came in there and didn't look on his dad's nakedness and hid him. And I know that that was for us to receive brothers and sisters that the spiritual restores, but they don't look upon it, and they're not appalled and in judgment; they're tender. They understand, they understand before I ever go removing the moat in your eye, I better make the beam's out of mine. I can't help unless I have mercy. You can't, that's the only way the Lord can reach us. How do you think we reach one another? It's the same way, it's with mercy; it's grace and I thank God, Lord thank You for this. 05:48

So, I thank You Jesus that your right hand speaks of that equal status, that's what He has for us, and then it says that He shall hold us in it. Not an if, not a doubt. It's a done deal, it's finished, and He will hold you in it. And again, it means seized, joined in marriage, taken out from a great number; why would it mean all those things? Because it means something to us. Does it mean something to you that He's seized you? What do you think that first trumpet's going to be, it's a seizure, huh? It's a whirlwind out of here. What do you think joined, married, joint heirs together with Him, and if we're still not getting it, taken out from a great number? That rib portion is ready to go. 06:47

So, with all of that let's turn and start in 2 Timothy 2:13 tonight. In 2 Timothy 2:13 he tells us, if we believe not, and notice this is the Apostle Paul speaking here, amen, and does he put himself in this place? Yes, he does, doesn't he? If we; if we believe not, He abides faithful: He cannot deny Himself. I believe that's every bit of the hundred and thirty-ninth Psalm, do you not agree. I mean everything is about him, and why is it? Because He chose you. Oh, you say brother, I have a little bit of trouble with that, I don't know really. We'll. Let's go on over to see how faithful He is in First Thessalians Chapter Five. Go ahead and keep your finger there because we're going to go back a little bit later in the study, but in First Thessalonians, Chapter Five, verse twenty-four listen to this. Faithful is He that calls you, huh? It didn't faithful are the called, it says faithful is He that calleth you, Who also will do it. So, He's faithful, He called, and He'll do it. I'm in on that one. I want that. I want that, and I have it don't I because He promised it, these are the promises of God. And I would be foolish if I didn't want that. Believe it or not we're kind of foolish, and that's why the Lord is so faithful because with this exceeding knowledge that He's given us, this revelation because it's the same revelation that Paul had because this

is Paul's gospel, this is the mystery of Christ in the church, and this is what was written and given to him for us. 08:51

It says that word for word in the word of God, okay? So, we have this message that is to the perfect; to the mature; the elect of God. Thank You Jesus for that, I'll have mercy upon whom I'll have mercy, I'll be gracious to whom I'll be gracious, and we have been given this because we have an ear to hear what the Spirit says specifically to that church which is the church of Philadelphia which by the grace of God to the church of Philadelphia it says because thou hast kept the word of My patience, I'll keep thee from the hour of temptation, or the tribulation that shall come upon the whole world; I think that's called out from a great number, amen? It's that rapture, praise God. And then it says, so hold that fast which thou hast that no man take thou crown. That crown gospel by the grace of God I'm loving that, and loving that appearing, it will open heaven first; it'll open it right up, and there you go. Thank You Jesus. So, we have that assurance, we have that encouragement, God has given us that, and He gives us that faith. 10:12

In 2 Chronicles 16:9 it says, the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. That's called faith, that's called believing, and notice it's a heart, isn't it? It didn't says actions, it didn't say anything of that nature, it's a heart that believes Him. And believing Him, that thankfulness and love it'll take care of all of the actions; it really will, praise His name. So, this is why we have so much triumph, and so much joy, and so much thanksgiving as we go back in the hundred and thirty-ninth Psalm. And now let's read verses eleven and twelve. 10:57

David says in the hundred and thirty-ninth Psalm, verse eleven, if I say, Surely the darkness shall cover me; even in the night shall be light about me. Yea, the darkness hideth not from Thee; but the night shineth as the day: the darkness and the light are both alike to Thee. Brothers and sisters, even when we find ourselves in what otherwise would be darkness to anybody else, but for us it's light. Um, how can that be? A few verses up there it says even if I made my bed in hell, He's there with me, amen? Come on, and if I try to flee from Him, He's there, and then furthermore as it says His hand is even going to lead me in those places. He's not just going to be there, He's going to lead me, and not only is He going to lead me, He's going to lead me with that right hand praise God that is the hand of honor and equal status of glory. You can't get away from it, it's what He's given you. 12:13

Aren't you thankful your life loves this gospel? And I have to say I love to be at the bedsides of those that are truly about ready to take flight, this is their gospel, there is no other honor and privilege to be there in those last moments with a life than take their hand and say there's that crown; it's so glorious. Loving His appearing, that's it. That gospel loves His appearing, that gospel loves the appearing of the Bridegroom. It's marvelous, it is that simple, it is that faith like a child, it's just believing what God is given, and you accept it as truth. 13:04

Now, we're thankful as we read this for us it's always light because His faithfulness never varies towards toward us no matter. And no matter where we find ourselves, and the reason is, let's begin with this, turn over to Psalm 112:4, it's because we walk in the light. Psalm 112:4 it says, unto the upright, or the righteous. Now if there's any discussion about who the righteous are, 2 Cor 5:21 tells us very clearly that we have been made the righteousness of God in Christ Jesus; that blood has made us fully righteous, amen. So, that's what this word upright means, unto the upright, or unto the righteous, unto, by the grace of god, the people of God, there arises light in the darkness, and why? Because He is gracious, and He is full of compassion, and righteous. Isn't that glorious? So, there's always going to arise light, and where does that light going to arise? In the darkness, praise God, I'm so thankful that He takes care of every step of the way. I thank God that those before foreordained good works that we should walk therein, even contain steps that otherwise would be dark that He lights up. 14:31

Now, go on over to Psalm 18:28, and there are many other verses, but these are little highlights the Lord put on my heart. Psalm 18:28 says, for thou wilt light my candle: I like that. Do you like the Lord to light your candle? And it's not a doubt really, He will, He will light thy candle. The LORD my God will enlighten my darkness. Isn't that great? He'll enlighten my darkness. Praise the Lord, everywhere I go by the grace of God it's going to be light because He's there, and that's all He is, is light praise God the Lord. Now again, does that make you want to seek darkness, or does that make you want to thank the Lord and say Lord, just lead me? Doesn't it make you want to yield to God? You see, the grace of God makes you want to yield to God, it doesn't make you want to go out there and let me sin willfully that grace may abound. No, you love how He loves you. You love how He takes care of you; you honor Him. I told you I was so thankful to have the parents I had in my life. It wasn't perfect but I will tell you I thought they were about perfect, and they loved me so much I didn't want to disappoint them. But I knew that whether I disappointed them or not, even my natural parents and it was because of the love of God in them; they wouldn't love me any less or love me anymore, it was just about honoring them. Thank you for this household you've given me, thank you so much for this care and this love so undeserved as your kid, thank you for preferring my life before your own. How could I not, and I think my mom knew real well, you do that anyway. Your kid tries to do bad you just don't feel good usually, feeling awful. I won't go on in that, but you know there's a truth in it. 16:53

Second Samuel, go on over there. I love this as well too, this is David's prayer in Second Samuel, Chapter Twenty-two, and his song; I should say of deliverance, and what a prayer song of deliverance it is. But in twenty-two, twenty-nine is one of the magnificent chapters of the word of God, but it says there for Thou art my lamp. Isn't that glorious, like Paul said to the Philippian church he said Thou art partakers of my grace. You see how David kind of followed along with that, and similar to Paul's boldness, David's boldness; how could you tell the Lord He's your Lamp? Isn't He our Lamp, no, He's, my Lamp; I like it. But He is our Lamp, but you got to take this personally. For thou art my

lamp, O LORD: and the LORD will lighten my darkness. Isn't that beautiful? David saying that in the way that David's saying that, I'd guess you'd say this in the first person. Now it's not third person, now it's first person; the Lord will lighten my darkness. Now why could he say that, because he knew it, didn't he. Boy, didn't he know it. He knew it in a lot of ways, and we're going to talk about some of those ways that David knew it. But I'll tell you what, you have to be humbled of the Lord to really understand these things and thank God for the humbling. 18:31

And thank God with that knowledge and that love that He brings to us the revelations that we have that He does allow Satan to buffet us, because we would be otherwise puffed up, we would be basically self-righteous and proud. Being self-righteous and proud is not going to marry, and is not going to wed, and not going to be the readied wife of God's Son. So, we have all this, but brothers and sisters let's move over to the New Testament because we even have an encouragement of more light that we are. We are light in the Lord. Turn to Ephesians Chapter Five, verse eight. Think of that, this is the much the more that we have. So, it says in Ephesians Chapter Five, verse eight, for ye were once, or sometimes darkness, but now are ye light in the Lord: walk as children of light, because you're light in the Lord, walk as children of light. Isn't that glorious? It doesn't say that ye might be, possibly be, it tells you now are ye light in the Lord, now are we the sons of God, amen? Therefore, there is now no condemnation to them that are in Christ Jesus; now, now, now, now, now! Praise the Lord and thank Him for this. 20:18

What freedom, what liberty. Go on over to Colossians Chapter One, verse twelve. It just goes on and on. Colossians One, verse twelve. Giving thanks unto the Father, which hath made us; not making us, not possibly going to do it; it's a done deal. which hath made us meet to be partakers, praise God, of the inheritance of the saints in light. And you know that in light how it translates? Emitting light like a star. A sun glory, we have been given that, we have been made as partakers of the inheritance of the saints in light. Praise God. I commend you to the word of His grace which is able to build you up and give you an inheritance among all them that are sanctified. Praise God, just another way of saying you've got the best, I've given it to you, I've made you for that; I've cut you, I've pressed you, I've formed you, My goodness I'm telling you next week you're going to find that He did that before time, and then He tells you all that even done when you're in your mother's womb; thank You Jesus. 21:52

Do you see again how ordered, how loved, how predestinated, how much He foreknew? You must have the same life then as His only begotten Son which you do. That's why He treats us the same. Who He foreknew, and that's everyone. You know that, this is God we're talking about, there isn't anything hidden from Him; He knows everything. And I thank the Lord that God doesn't go through this life and wonder what's going to happen. He watches what He knows will be, and He's ordered everything. There isn't a little sparrow falls that He doesn't know, He knows the hair on you head, He knows your thought afar off. If He knows everybody's thought afar off, then He knows what's going down. He knows every member, He knew you imperfect, He knew you; we'll get

into all these different things, and that's the beauty of the Lord. And you say then well then if everything's already set and all this, then why do I try, why do I do? See again, that's a child. When you understand the reality of the depth of how He loved you, that He created everything for you, that He made time; I'm talking about He created time for the manifestation of your life, but He didn't treat it any differently than His own Son because you have the same life. 23:41

You're accepted in the Beloved. Praise God, He embraces you with that, Jesus even came in there and John, he said Father, You've loved me as I loved them, and You love me as You love them, and it's just a one love. And He's not a hypocrite lover, He loves us the same and He's going to meet us with everything praise God that as the word of God says I will accomplish in the thing I have sent. So, we know He is able, and He's willing, and He will do it. So, we're thankful that we are partakers of the inheritance of the saints of the star, or the sun glory. Praise God. 24:37

Now. go on over to First Thessalonians, Chapter Five. Let Him continue to tell us about this light that we are in Him, and this light, and this fulness of light that we live in First Thessalonians Chapter Five, verse two. It says, for yourselves know perfectly that the day of the Lord so cometh as a thief in the night, alright? For when they shall say peace, and safety, and I'll tell you what, you're starting to hear it more, and more, and more, and more, then sudden destruction comes upon them as travail upon a woman with child, and they shall not escape. But ye brethren are not in darkness that that day should overtake you as a thief. Ye are all the children of light, and the children of day, and I want you to really notice that in verse five, the word children and children should sincerely be Huios; it's sons, mature sons, these aren't babies. See, babies don't know this, the mature sons know that we are children of light, they know we are children of the day, and there's a specific knowledge of what He's talking about of the day, and of light here. What is all this in context of? The coming of the Lord. Mature sons are expecting it, they live for this, they're alive for it. Praise the Lord, that's what chapter fours all about for them which are alive and remain shall be caught up; it's so wonderful, they'll be caught up. 26:20

Now, so it says ye are the are the children of the Huios sons of light, and you're the Huios mature sons of the day. We are not of the night, nor of darkness, therefore let us mature sons not sleep as do others, but let us mature sons watch and be sober, for they that sleep, sleep in the night, and they that are drunken are drunken in the night, but let us mature sons who are of the day be sober putting on the breastplate of faith and love. I got all the faith believing this all the time that it is me He's chosen me for it, and the reason is, is because all that faith has all His love shed abroad all over it. It's because He cannot deny Himself. How high do you want to take that how much He can't deny Himself of you, huh? Is it in that desire and passion like the Song Of Solomon as the king for the Shulamite? Oh, I, as he says; I'm ravished over you. So, it goes on to say let us of the day be sober, putting on the breastplate of faith and love, and for a helmet the hope of salvation. 27:51

And we understand we're not hopeful to be saved, we are saved, we're talking about what verse nine is saying. For God hath not appointed us, us mature sons of the day that are looking for His appearing to wrath; the word translated; tribulation. As I've said it many times, you will not find a bunch of canned food in my basement, I don't have five generators and propane tanks. I'm not planning on hanging out here, I'm not. I believe this word saints. I don't know the hour, no man does; I don't know that, and I understand there are signs, and all this, but the greatest sign is right here, and it's right there, and we're right here and it's getting real pressed, and He's about to call. So, we're not appointed to this tribulation, but we're to obtain salvation by our Lord Jesus Christ at that out resurrection, so thank the Lord. So, important verses as we go along too in studying this out tonight. First John Two. Here's where we can be as Christians, and speaking of, see, we're all children of the day, that's what we're appointed to, but we need to be mature in this love. That's what it is, it's faith and love. And I want you to see what it says here in First John, Chapter Two, in the importance of how needed this love is for one another. 29:45

It says in verse nine that, He that saith he is in the light, and hates his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. You see, what I'm saying? See, now we're back kind of back to the three sons of Noah? And I'm not doubting that Ham didn't love his dad, but he didn't love him like his other two sons; there was a perfect love in those other two sons. They wanted to protect their daddy, they didn't want to look upon his failure and they covered, and that's the love that we're talking about here. You don't to despise your brother, you don't want to look upon the outward appearance. You want to look upon that heart, that heart that the Lord loves, and especially when we're talking about this bridal company. Saints, we're talking about first love here, and I thank God that, how can we say we love Him whom we do not see, when we don't love our brother whom we see? I think it's very evident. This is perfect love that's going to marry His Son; thank You Lord Jesus. 31:09

Now, let's get to the pinnacle of this light tonight in Revelation, Chapter Twenty-one. In thinking again He's made us light in Him, and we thank God that those mature sons are of the day, and they're of that wonderful light. And here it says in Revelation Chapter Twenty-one, verses nine through eleven it says . . . oh excuse me, hold on a second, chapter nineteen is good too; those are some good verses, but let's go to chapter twenty-one. I was reading chapter nineteen on my own today just rejoicing in that lampros glorious light. I love it, but in verse nine of chapter twenty-one it says, and this is unto John, he's up there in heaven given this vision, he said, there came unto me one of the seven angels which had the seven vials full of the last seven last plagues, talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and a high mountain and shewed me that great city; that Lamb's wife, the holy Jerusalem, descending out of heaven from God. Having the glory of God: see, she's got that glory, doesn't she? The glory that shall be revealed, hallelujah. And her light was like unto a stone most precious, even like a jasper stone, clear as crystal,

and that jasper stone we know is the diamond, and that diamond is Him, and that same light is in her. 32:51

And then how lovely this is brothers and sisters when you look down to verse twenty-three, it tells you about the city. It says, and the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it. Now I want you to go back and read that again what we just read there. The bride, the wife of the Lamb of God descends having what? The glory of God, and here it says that the city had no need of sou of the moon to shine in it for the glory of God did lighten it; the glory of God did lighten it. Verse eleven again, here come the bride, the wife descending from heaven having the glory of God, and the glory of God did lighten it, huh? How could she have that light, how could she have that glory? Because it says right there, the Lamb is the light thereof; she's got the sun glory, she's got Him. 34:14

Now, you think about back there in (Psalm 139:11-12) where David is rejoicing, and what we have in this? Surely the darkness shall cover me; but even the night shall be light about me. Yea, the darkness hides not from Thee; but the night shines as the day: the darkness and the light are both alike to Thee. And here what we have, that light in us; incredible, it is so incredible. David knew God's light in the darkest times, and I'm so thankful that we have this precious brother David, and the comfort wherewith he would come to comfort us. I want you to think about this. He was rejected by his whole family, he was despised by them. They hated him, he was hated by Saul, he was despised by a wife, he was hated by his son Absolom; he was hated by so many people. Knowing as well too that he took the wife in adultery, and fornication, and one of his mighty men Uriah, and then he murdered him. You think that's a dark time? But David said you shall be like him that dark time. Now, there are other times in David's life too, we know this, but through them all; through them all it was light. 35:58

I'm going to have to tell you saints, and I mean this sincerely I think you understand what I'm saying, sometimes you just shake your head and feel guilty, but how good God is to you, and I mean that. Oh, often times in our life, we're thinking we're pretty good Christians, but when you really step back and you really see, oh wretched man that I am. David may have gone through many things. David may have gone thorough many things that didn't have to be, but they had to be. You've gone many things in your life that didn't have to be, but you're tonight so they had to be. There is anything out of place. He's either a perfect God that He promised that He'd perfect that which concerns you, He's either a perfect God that says and all things work together for good to them that love God. There's no alternative, He's that perfect God, and He does it just like that perfectly with our lives. So, there were many things that didn't have to be, but they had to be, and the reason was, it was for God to show David that David would always have the crown, David would always be the king, David would always be the man after God's own heart. He doesn't treat us any different. He brings you that same song in the night, He brings you that same comfort that the only thing David would ever be, the only thing he ever was, was king. 37:48

Even in the dark times, the only thing that we will ever be by the grace of God, hallelujah is a king. As it says in Psalms 66:9, for He holds our lives in His hand, and He holds our feet to the path; that's how that translates. He holds them there, He's going to do it, and it's the proof. You want to read something to you as we close tonight. This is from Brother Hill's study of the book of Philippians when I talked about that triple witness. Not just a sufficient double, but a triple. This was about the last one about the bird that sings. About the thrush with the thorn in its breast, that's the only way it can sing that song. That sweet palm from another brother said, you know that one that says brother, why does a caged bird sing? Well, here's the last one. Brother Hill wrote this; all who go with God sing like a nightingale in the storm-thrush song. If you go with God, you'll come to the time in the natural where you'll have anything but a song. Have you ever experienced anything like that? Maybe your circumstance were such that there wasn't a thing you could look at and feel a joy about. 39:25

I doubt if we've come to the place yet, but you might. Then is when you learn how to sing the song of the nightingale and the storm-thrush. The difference is, these birds are created with that nature, and they can't do anything about it. The nightingale sings in the night, the whip-poor-will sings in the night, the storm-thrush sings his best song when a storm is on; that inspires them to sing. But precious hearts you'll have to do it by choice, you'll only do it when you realize that all things work together for your good because you love God. You'll do it only when you realize these are the treasures that no man, and no one can take. Paul as he writes in that last epistle, henceforth there is laid forth for me a crown of righteousness which the Lord, the righteous judge shall give me at that day. Do you see, they couldn't take that away from Paul. They'd taken of his friends, they had taken his comforts, they had taken his good name. They had taken, and taken, and taken, but there was something they could not take. For there is nothing friendly to produce lightheartedness, and bouncy of spirit in the time of the trial that you can and may face but the vision. Such songs never flow from things anyways. Things can make you happy, but things will never give you a song. The song can only be inspired by the Lord Jesus Christ, and the things of God. So Christian, joy is never rooted in circumstances, but joy is only rooted in the Lord. Let's stand and be dismissed. 41:27