Psalm 139 – 7
Pastor O'Dorisio – February 19, 2025
Bible Text: Psalm 139:13-14 ...

https://livingwaterstabernacle.com/sermons/02-19-25-psalm-139-7/

Hallelujah. Well, let's go ahead and get back into the hundred and thirty-ninth Psalm this evening. And when we left off last week aren't we thankful wherever we go we go into the darkest of times, we find our self in light. In Light because He's light. And because in His amazing incredible grace, He has made us light in Him. See, without Him there is no light, but in Christ He has made us light with Him in Him. And we saw if you will the pinnacle of it, that wife of the Lamb descending from heaven having the glory of God, and her light. Isn't that something? And I think about that, and the beautiful thing is, is having the glory of God is having Him. And isn't that wonderful to say her light is Jesus? And it just is the fulness of it because praise be to God, she has the very sun glory of Him. 01:16

Now, what an assurance we have in this, amen? You think the assurance of what our life is, and this assurance that didn't just happen on the fly, but again, but before the foundation of the world that He set behind us and before us. He prepared, He shaped, He formed, He pressed us perfectly fit for the future with Him as His Glory. He knows what He's doing; He knows exactly what He's doing, and we'll rejoice in it a little bit more. It really is, as we go through the hundred and thirty-ninth Psalm, it is how do I love Thee, let me count the ways. But how that I so divinely loved You in ages past, and how I shaped, I formed, I created; we're going to read all of these different things, and it's all about us for Him; all about us for Him. And why wouldn't it be because Christ in us, the hope of glory. It's everything, so we thank the Lord again the treasure we have in these little earthen vessels, it is amazing. 02:22

But we're grateful to God, and as the Lord encourages us on, and we use that phrase the light upon light, and in Psalm 36:9 it says, for with Thee is the fountain of life. In Thy light we shall see light. See, in Thy light we shall see light; that's you light upon light. And that's why I thank the Lord is we go as Joshua said, there's more land to walk through. After he had walked through it like nobody had walked through it, and he'd walked through it before he ever got there; you understand that? You better, or you're not going to walk through it, amen? It's yours, you possess it now, you hold the crown now. Praise god, you occupy as the readied wife right now, and I thank the Lord, in that we're walking through all of that right now by faith calling those things which be not as though they were. I thank God it's not a hope of an if; it's just a hope of when it's going to be made sight. But it's alive and it's just as real right now as when it will be made sight and we thank God for that, and so that's why we have this light upon light. 03:48

Now, going on here He is as it said already pressed us, cut us, formed us, and it's all to set us in as His diamond. And as we've been rejoicing, He's going to basically seize

us, collect us up and separate us out from a large number for honor, and to make us equal with Him. And all that's in the hundred and thirty-ninth Psalm. And all of that is Paul's gospel. Praise the Lord? And again, it wouldn't be there otherwise, and all that is glorified together with Him; you find that in Romans Eight. This is all about the manifestation of the mature sons of God, it's coming, and the glory that shall be revealed, the glory that will be revealed in us, amen. 04:42

Alright, let's go ahead and go on to more of the beloved proof of those that rule and reign. And I love this, grace had always determined it for us; grace has always determined it for us, praise God. Let's read verses thirteen and fourteen of Psalm 139. For Thou hast possessed my reins: Thou hast covered me in my mother's womb. I will praise Thee; for I am fearfully and wonderfully made; marvelous are Thy works; and that my soul knoweth right well. Alright, let's go off and running. Thou hast possessed. Alright? Here we go into the Hebrew with the meaning of this; this really is the depth, the layers upon layers, the light upon light Thou hast possessed Thou hast created, Thou hast bought, and Thou hast obtained; created, bought, and obtained. If you really think about those three words, then we'll lay this out in a minute It's the epitome of what we know that He will perform the good work which He has begun. And again, this is something that's done; thou hast possessed. This isn't something that's going to be done, this is already something that's already accomplished; it's completed. And what's been completed is He created, He bought, and He obtained. 06:14

Now, He created praise the Lord, bought, and obtained what? The reins, and the reins means the emotions and affections, your emotions and affections. So, He created you, He bought you with His blood to obtain your emotions and affections. You think He loves you? I mean really, think about that. Let's go over that one more time. He created you; He bought you with His blood to obtain your emotions, and affections. See, brothers and sisters your heart, and your love for Him meant everything to Him. Whom He foreknew, He knew, and foreknew that He would Have this with us. We thank the Lord that in that praise God He foreknew even our emotions and affections. Remember how He said I know your thought afar off? I know you thought before, how far off do you think He knew your thought? He's God, He knew it alpha, beginning. He knew that. And again, there's nothing, there's no such thing as time with God, He created time for us. So, when you talk about something that's past, it's present to Him, and when you talk about something future it's present to Him, it's just all the same because He incorporates all of it. 07:45

So, as this is coming forth, if you really think about it's not something that was old to Him, it's like now to Him, and it was always now to Him because it's the word, it's always the same, it never changes, it's the same. Yesterday, today, and forever. It's alive like we really can't understand, but I want you to understand that there's no time, so if there's no time constraints on any of it and it always was, it always is, and it always will be and it's always the same. It never grows old, so this to Him if you will, it's like every kiss is like the very first one. That's how He made it for Himself, and why wouldn't you if

you were God? Wouldn't you make it as exciting as the first one? But yet as incredible as growing on with it. But I mean, do you see how far this can go? Meditate on Him, it's lovely. Think about David and all the Psalms that came from the Holy Ghost through his heart, and that joy that brought Him that peace no matter what he went through, and he went through some things self-induced, and not. Sounds like your life and mine too. So, we thank God that He created us, He bought us with His blood to obtain our emotions and affection. 09:12

And it was because praise the Lord of the joy that was set before Him. See, that joy was always set before Him. See, you go back to Ephesians One and it says that He saw us in love before the foundation of the world. That joy was always there. That joy was there before Him that He endured the cross. We thank the Lord that it was always about this desire, and the desire in the joy that was set before Him as we read right here, is your heart and affections for Him that He knew in ages Past. So, if you really, really step back and think about this, the whole purpose of it all is He created you because He had to redeem you. He created you because He had to redeem you to obtain the desire that He knew we would have for Him today. It's the truth, and that's why it's lovely. It's all powerful, you're in awe, that's the fear of God, you're just in awe of Him. I'm in awe of how He loves us. I'm in awe of this praise, to His mercy, and His grace. I'm in awe, when I talk about His faithfulness, I mean He knew me, He knew you, and I can only speak of me because I kind of know me better than you. I wouldn't be faithful to this guy, but He can't be but anything but. And to an extent that He has formed, cut, and pressed me already. I'm going to sit and be fit as the diamond in His throne. 11:02

Oh, blessed assurance, Jesus is mine. How mine is He? How much do you want of Him? Everything, amen, because we're everything to Him. See, that's the everything, it's everything to us because you see we are everything to Him. This is what He's telling us; I adore you. He's obsessed. You're His masterpiece, you're His love, His dove, His fair one. You're the pearl of great price; you're it, and I thank the Lord. I'm not reading about a story, I'm readying about my story; my story, your story, our story, we're one in Him. So, the whole purpose of it all again was to obtain the desire that we have that He knew we would have; that He knew we would have for Him today. See, He wasn't going about this doubting, He knew. He knew what His grace would produce. He foreknew and He saw us in love, and for that I will gladly go. The joy that was before Me, there's nothing that's going to hold Me back. The very power of God, the very power of His might; Holy Ghost resurrection power, I'm going to rise again. 12:30

Now, let's go on. (Psalm 139:13) For thou hast possessed my reins: thou hast covered me in my mother's womb. What a beautiful thought, what a peace that we have. I've testified before, my mom had told me that there was so much going on when she was giving birth to me. It was 1965, and that's when we had the giant flood out here. The water, believe it or not, came out of the Platte, and it was beyond this church, and in feet beyond this church. My sister stepped on a nail that day; it wasn't looking good my arrival. There was things going on, and my dad being the fifth one, mom was looking for him, and

he said well, I'm going to drop you off and go out to breakfast. So, that's the way it was in the old days, so there you go, but I'll leave that one alone. I don't know if I'd be coming by the house again, but the doctor had told her because mom always wanted to have kids, and mom couldn't have kids for a long time, and they almost thought it was impossible really physically my mother to have children. Well, thanks be to God, you know, God did a good job. So here was coming number five, and the same doctor that had delivered all of the kids, he was saying to the nurse, mom said to the nurse, he said every time this woman has a baby it's a miracle. 14:00

It's a miracle that this woman can have a baby. And so here I was getting ready to be birthed, and mom starts praising the Lord in the Holy Ghost. So, she's always told me as I was coming out right down the birth canal that she was speaking in the Holy Ghost. I thank the Lord for that encouragement over my life. I thank God that God gave me a mother that trust God, and continues to trust God here tonight, but I thank the Lord for the promises of God that my Father knew me in that womb. He knew you in that womb, and He covered us, and that means there was a weaving that was going on, and it was a weaving that imprisoned; this is all the meaning of this. And I encourage you, as you hear these bible studies, go back, be a Berean saint, and go search it out; you'll see it. You'll say my goodness, it was just like I was talking about sister back there, she says I want to see that word "hold," I want you to show me where that was, that it meant to take you out to honor you, and make you equal with Him. I pointed it out, and she just starts crying. She says I didn't doubt it, but I had to see it myself. 15:15

I said there's no joy; greater joy you could give me. This is what by the grace of God we want to have, this truly insatiable, we pant as a deer for the water, amen? And I thank God that He does this. But what this means: it covered me in my mother's womb, this word "covered" means woven as a covering imprisoned me with armor to hide me. Imprisoned me with armor to hide me to spur me on. Doesn't that spur you on that He wove, and imprisoned you, and hide you with armor? You think you're protected? Do you think you're the apple of His eye? Do you think again if the Lord had it it's God's furnace? I remember sister telling us that's the Lord's furnace; it's the Lord's everything. Everything is His, He made it, it's His. And so, we thank God that we know that this does, it encourages us when we know we're loved like that, we know we have His faithfulness like do you know what it does? It spurs us on. That's the thankfulness, that's the love we were talking about on Sunday; I yield to God because I want to. I want to, yeah, I need to, there's all these different things, by the grace of God, because of this. I want to. 16:41

And I want to know Him more, I want to praise Him more, I want to thank Him more. I want to yield and say Lord, will and do of Your good pleasure in my life, and I know you'll do it. So, we look at this and we praise the Lord, but this is even more than a natural mom here. It really is, it's more than just knowing you in the womb. This is speaking of the mother of us all; the mother of us all, do you know who the mother of us all is? Grace. Amen it's grace, grace, grace, grace, grace. Grace conceived every one of us; we are

saved by grace, amen? So. that means that we are born again, or born of God by what? By grace. So, we are conceived by grace. So, we're conceived by mother grace, and how thankful we are, praise God that it is that grace that has covered us, imprisoned us with armor to hide us to spur us on. I mean I'm kind of feeling like a Moses in a basket you know, isn't that beautiful? 17:50

I'm feeling like an Esther in an unknown kingdom. I'm woven, I'm in armor, I'm covered. You don't get it girl, you didn't even need to show up. You know what I'm saying, it's that one, and this is how God has put us. We hap-ed in the field, we're like Ruth. It wasn't going to be any other way. We weren't going to be at that well at any other moment. We were going to be right at the moment that that servant was coming with all of the master's; everything of the masters. Boom, it's going to be yours honey, and it was you. You got this message. You heard this. Others didn't just like in the word of God, they heard a sound, they saw a flash, they saw different things, but they were only the ones chosen. A brother was even saying, he said isn't that interesting, just those three disciples were there on the mountain of transfiguration, it wasn't all twelve: just the three. Those three were chosen out to see that, and that's how God always does it, He's working in these things. He shows you, there's always a remnant, there's a chosen, these are the things that are going on, and by the grace of God thank Him for what He's chosen you for. 19:10

Oh, thank Him, thank Him, thank Him, and we wouldn't be here tonight if that wasn't the evidence of it, so we do thank Him. But this is the intricate workmanship that we are of Him, and we are His desire, and this is how God has cared for us from the beginning. This is truly the evidence, and this is the testifying to us that we are the value, we are that goodly pearl to Him that He's sold all that He had because He had to have that pearl of great price. Yeah, there wasn't anything going to stop Him. So, what do we do now; what do we do now? We'll read verse fourteen. I will praise thee. I'll take of the cup of salvation and drink, amen? It's like you're kind of frozen. Well, what should I do? I just got to praise You because there isn't anything else. Like on Sunday we've been blessed with everything, we're loved with all of heaven, and we've been given all the glory. What else can we do? I will praise Thee, and that's what He made us for is to praise Him. And we're the height of that praise because by the grace of God we have enlightened eyes to know of the height of glory we've been freely given. It should be the sweetest of praises, it should be the most thankful, it's the praise of the wife for the husband. And praise God, it's like when David said this, I will praise Thee, and think of what David was seeing at this time, but he was writing these things for us. Did you know that? David was writing these things for us. 20:54

Now, David's heart goes off because he's seeing light upon light. David's heart goes off because this really is a joy unspeakable, and full of glory to him. And what does he say after he says I will praise Thee? He says, I am fearfully and wonderfully made. And why is he saying he is fearfully and wonderfully made, because you possess my reins. You covered me in my mother's womb. You created me, You bought me, You

obtained me. I am fearfully and wonderfully made for a specific purpose to them who are the called according to His purpose. It rolls, and rolls, and it never stops. 21:45

So, I am fearfully; let's start there. Fearfully means reverence and honor. That's how He made you, with reverence and honor, and I want you to think about those two words, those are huge words. Those are words of great love; they're the most if you will the depth of love, reverence, and honor. That's the love between spouses. The woman reverences, the wife reverences the husband, amen. And it's the honor, it's the glory that and it's reciprocated, but it's specifically in Ephesians it says wives reverence your husbands. Well, isn't that something, we're fearfully made. We were made with reverence, and we were made with honor. So, you listen to that, and I just thank the Lord, I was made for matrimony; those are marrying words. I use those words when I marry people, and that's where you hear those. Will you reverence, honor, and obey. You understand that. You cherish one another, and this is what and how we were made, we were made for this. 23:03

Now, it kind of starts to put everything together a little bit like Galatians 4:1, we were born lord of all. Well, how do we enter into that place that we are lord of all, or joint heirs together with Christ? By the grace of God, you enter in as what? His wife. That's how the joint heirship happens. That's the only joint heir that we really even know is who's that truly take that place in joint ownership with the husband would be a wife. The wife owns everything together with her husband. So, we thank God that the Lord again has made us for matrimony. Now, why wouldn't that be? Wasn't Eve made for matrimony? Well, she sure was. Eve was made for one purpose, to be the wife of Adam. And she was coming out of that body, amen? And that's what she was made for. And I thank the Lord, that's why we were made for Him. We were made for matrimony; we were made a spouse for Him, and we have that message. We have that message in Paul's gospel that we see the enlightened understanding of it, and then by the grace of God in that the Holy Ghost takes us back to all of these layers in the Old Testament and here it is, and here it is, and here it is. But, and it's the same pattern, but it's a different light upon the light. It's a different facet in the diamond, it's a different beauty as you will in the greatest masterpiece there's ever been, and you're just so thankful for that aren't you? It is, it's a glorious thing. 24:45

So, let's go to "wonderfully." So, we have the "fearfully," they're made with reverence and honor, now wonderfully means distinct, marked out, and set apart. And why not? Distinct, marked out, and set apart, and you are. You know, people aren't clamoring to get in this church; we're set apart, and as we go on, sadly more and more people will not endure pure sound doctrine, they'll have itching ears for everything else. Sadly, even itching ears for a little leaven, and you know, a little leaven will take you out of this. A little leaven will bitter it all real fast. It'll become cold, it'll become judgmental, and it won't want to fellowship anymore with the lovely. And it's hurtful, it's sad, but I thank God we were made to reverence and honor, and then we're made distinct, marked out, and set apart. Now, do you understand, you're different. He made you different. You

believe; you believe, it's not; you just believe more, that's what it is. You have faith, but you have the most holy faith, and what does holy mean? Set apart, you have the most set apart faith. You have faith that you don't just abide in the camp, you go out unto Him out from among the camp. 26:29

You know there's more, and I thank the Lord that it's not of us, it's of Him and that's what He always does with His chosen. He quickens them. He quickens them, they're the ones. Again, Joshua, Caleb; they're just different. You know they're the ones that, they're the spies go in when the twelve of them go in there. Joshua and Caleb were of those twelve; there they are, and they go on in there and everybody sees giants. Everybody sees you know that there's things in there, but those two come out and they just see the promise. O yeah, that's in there, that don't mean nothing, don't you remember we were out there back there in Egypt, right? And we were out there making brick for Pharaoh and all that? That don't mean nothing because God said, because God said. God said he was going to deliver us out of here. Did you not believe that? We're out of here aren't we? Can you imagine those guys saying that to them? What didn't God do that He said He would do? He did it all, he did it all, every single jot and tittle of if it, He did it. 27:48

And He took them out, and He took them out even beyond on dry ground. He took them out on dry ground, and then He took them out, He took them through, and then He showed the enemy being swallowed by that, it just swallowed them up. They're gone, alright? And God will again show Himself faithful because He's God, He just loves to do that. So, how's that going to be? In our weakness, and He's going to bestow praise the Lord even greater honor on those things that lack? You know those little comely parts of the body? Here we are and I thank the Lord, that is why we have trial upon trial? Anybody out there that doesn't have trial upon trial? Put your hand down, you have it, and I know you do because as Paul said in like manner. In like manner, these are, let me tell you something, these are the gift of gifts that's been bestowed upon us saints, and that's why we need to pray for one another because it hurts. It hurts, but it is not worthy to be compared with the joy, with the glory that shall be revealed in us. 29:03

So, once again, distinct, marked out, set apart. His love for us exceeded all the other women. You are the vessel only for the Master's use, right? Remember Brother Hill in the mustache cup. Don't ever forget it, it's kind of an interesting thought. I guess at that time I didn't have a mustache, so I thought of my toothbrush. Yeah, that toothbrush, just mine you know. But that mustache cup was only for the Master. He wasn't going to share his mustache cup, but that's how we are, and He is, He's a jealous God, He loves us, He has a jealous love for us. Be thankful He does. He doesn't share us, no He doesn't, but He'll allow us by the grace of God who He shares us with if you will, it's just with the body. So, He's really in a sense not sharing, but what He does He allows us to supply one another with the beauty of His love, praise God. 30:08

Now, as we wrap this up tonight David wrote this for us, I said that earlier, and the joy doesn't stop here, it increases in His grace and mercy because what happens is he

says I will praise Thee, for I am fearfully and wonderfully made, marvelous are Thy works. So, he's been speaking about everything that God made him for, made him about, made him to be for the Lord. We understand what this is all to us, all the detail that just came through here right? What we're praising Him is Lord, thank You that we are Your workmanship. Thankful to You Jesus that we are Your masterpiece. Thank You Jesus that it's the word of Your grace that builds us up and gives us that inheritance among all them that are sanctified. 31:03

So, where it says, marvelous art Thy works; distinguished and extraordinary. That's what you are, distinguished, and extraordinary; He's describing you to Him. This is what you are to Him. And yes, that's what we are to Him. And I love how David says it, and what he's doing is the Lord's saying this again, this is what we know. Remember, and you know all things work together? Well, here's another thing you know. My soul knoweth right well; that's what that's saying, I KNOW. I KNOW ALL THIS LORD, AND MY SOUL, MY SOUL KNOWETH RIGHT WELL. And that right well means power, force, abundance. See, we know the power, the exceeding, the abundance of His love, His great love for us, and my soul knows it, and what again was that speaking of we talked about back then? It's the reins of my heart, it's my emotions, and my affections; the true base of my spiritual emotions, and affections I know well. There isn't anything I know better than this; this is truly what I know, and I thank God because He gave us that knowledge, and He gave us this understanding, He gave us this heart and we know His great love brothers and sisters in His great love wherewith He loved us; you know that great love. You know that great love that He created you, He bought you, He obtained you to have your emotions and affections; that's the great love. 32:57

I know that I am my Beloveds; I know that I am my Beloveds, and I know that His desire is toward me. You see in this word, see how incredible it is, and see how He lays it out here for you, He lays it out here for you, and think of the ones who wrote these things for us, they're talking the likes of Moses penned these things, the likes of David penned these things for us. Isaiah, the depths that are in that, Solomon, all these different ones. They wrote those things for us. 33:41

Now, all because my heart's emotions and affections praise God, we love the Lord. He knew we would love Him like this, So, what do we know? Well, let's end with what we know, and Paul told us what we know and that's in Ephesians Three, and let's begin reading from verse seventeen. That Christ may dwell in your hearts by faith, huh, amen? You believe the hundred and thirty-ninth Psalm for you? That ye, being rooted and grounded in love. How much love did we hear about tonight in just those two verses that He loves us with, amen? You talk about a great love. So, we're rooted, and we're grounded in that aren't we, amen? Alright, and remember what we're speaking of tonight if the Lord has us get to Sunday and we're talking about mercy. You're just going to thank Him even the more because it's all one. So, again, that Christ will dwell in your hearts by faith, that ye being rooted and grounded in love, may be able to comprehend. See, that's

the only way we could ever comprehend it all right, just being rooted and grounded in what, works, flesh, doing? 35:06

Love. Rooted and grounded in love, that's when you're able to comprehend with all saints, and isn't that beautiful how He wants us to comprehend this? This is what's going on tonight. This is why assemble yourselves the much the more as you see that day approaching. Because if you want this, this is what pleases Him that we would be able to comprehend with all saints what is the breadth, and length, and depth, and height. And I'll tell you, the hundred and thirty-ninth Psalm really lays more and more of that length and breadth, and depth, and height out doesn't it, amen? Right? And to know the love of Christ, to know it. I know we're knowing it, which passes knowledge, and it is, it passes my knowledge. I mean all of this does, but just this little journey we're taking here in the hundred and thirty-ninth Psalm, I didn't know all that. I mean, I kind of knew it, but when He brings it out like that, how deep, how everlasting, how before time? Once again, all these things that He lays out. And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Man, I'll tell you, my cup is full and running over tonight. 36:39

Now unto him that is able, and again He's the one that's able, to do exceedingly abundantly above, exceeding above all that we ask or think. I can't even get there, and He's exceeding and abundantly above all that, according to the power that worketh in us. Not an if, not a maybe; the power that works in us. Unto him be glory in the church by Christ Jesus throughout all ages, world without end. So, brothers and sisters, praise be to God, we know what we're supposed to know. How many times could you ever say that in your life really, really, really? But I can say this by the grace of God, I know what I'm supposed to know; the love of Christ, and I'm so thankful it's all about the glory in the church. The glory in the church. I want to give you this last just little beauty. That's ekklesia: that church; that word church, it means the called out, the glory in the church, the glory of the called out. He' just too much, saints. Amen? Let's stand and be dismissed, praise God. 38:18