The Testimony of Noah – 10
Pastor O'Dorisio – November 27, 2024
Bible Text: Genesis 6:16 ...

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Let's go ahead and open our bibles back up to Genesis Chapter Six. We're still in verse sixteen; we're moving at that snail's pace, but so much here and thank the Lord, we could never exhaust a thing, could we? I'm so thankful for the Holy Ghost and what He reveals to us though. But reading that verse again, this again speaking of the ark here to our precious brother Noah. God tells him to window thou shall make to the ark, and in a cubit shalt thou shall finish it above. And the door of the ark shall thou set in the side thereof with lower, second, and third stories shalt thou make it. So, we're still in the interior of the ark, and praise be to God we are in the interior of our ark, we are in Christ. Just go tonight if the Lord tarry, just go home, just rejoice, read Ephesians One; everything in Him, in Him, in whom? In Christ. In, in, in, in, in, and it's all there, hallelujah. Yes, we're there. And in Christ, and as we're seeing this in this ark, we see all grace, yes, we do and we see all grace in Christ with those enlightened eyes of understanding, and what we see in those things in all grace is we see the mystery, and specifically this mystery that the Lord is bringing us into in the Revelation, we see this hidden mystery in the story of Noah. And this mystery praise God is the word God tells us very clearly it is written for us. Amen it was, and we thank God. It wasn't revealed to the prophets. 01:42

Now, it's thought that Moses penned Genesis. We know it was the holy Ghost but using Moses to do this. But if Moses was writing this, he didn't see the depth of the bride over in these verses. Those prophets wrote those things for us. I mean, it's just, you almost can't contain that mercy. You can't contain that love and just the affection of the Lord. Think of the word of God telling us these things. Think of that, do you think He's trying to let you know you're special? You mean something to Me, I've given you a better thing, you have exceeding great and precious promises, and we rejoice in what's going on here. The marvel of God from eternity, I mean it's just incredible, and how He loves those that He foreknew. And here we are at this extent of all grace, all truth, and then an agape love that goes all of the way into the midst of the throne, the wife of the Lamb of God. That's incredible, and it is and we thank God we don't just see this, we don't just know this, by the grace of God we know we are it. It's us for Him, it's Him in us and us in Him. 03:04

So, Moses didn't see the depths of this that was woven in because it wasn't meant for him. The word of God says they wrote those things for us. We read here a window, we read here about the precious side rib door; isn't that something? All these details, all these things, you know there were these ones like Moses, but they knew. Daniel even speaks of it, Lord there's more in here, I want to see the result of this, and God had to shut up that book on Daniel and Daniel wept, he wanted to see more. Daniel will see it someday, oh yes, he will, and praise the Lord hallelujah, and he's going to rejoice in a rejoicing when the fulness of that

come in to a place and a point to where he's going to take the crown that's upon his head and cast it. Isn't that going to be something? All for You Jesus; all for You. 03:58

Now, that side door, that rib, we know it's the only deliverance out of all the destruction. Isn't that glorious that we know that the only deliverance if we live up to that time of the tribulation which we believe, by the grace of God it's upon us. It'd be shocking, surprising if we did not, and I thank God, this is our expectation. We're believing that that could drop at any moment. And praise be to God, just like Noah in that deliverance through that rib portion, he got delivered out of it all, amen? So, we have this deliverance coming from the first trumpet rapture; it's called the rib portion which is going to be taken out from among the church, and thanks be to God we're not waiting for rain, we're listening for a voice, and how glorious that is; the call of the arch angel, the trump of God. 05:00

Now, as we begin tonight you notice that there are these levels as it speaks of here, or as these stories that a first, a second, a third. The way they speak of it here is it starts with a lower, it goes to the second, then the third. So, let's read that again here, thou set in the side thereof; with lower, second, and third stories, or floors thou shall make it. So, basically you had those three flours that you have that you have in the ark. 05:31

Now, these levels as we'll see tonight speak very clearly to us of the ranks in the resurrection; there are ranks in the resurrection, we understand this, The word of God is all about it, this precious journey of Noah we seen ranks in Noah's sons in that night we saw that very clearly. We see the rank in the ranks, brothers and sisters in these eight that are lifted out, we know that there some that were saved that died in the flood, but they weren't part of the eight that were lifted out. And we thank the Lord, and it wasn't that God was again, not accepting others, that eight was a perfect number, there wasn't going to be any more in there. But the Lord says this, I would that all men be saved and come to the full knowledge of the truth. Let me tell you something, the Lord wanted that ark to be a lot bigger than it was, and it wasn't for the animals, it was for the people. He would have wanted everybody to be in there because that's our God. You understand that? Yes, He did. His Son died for the sin of every man, every man and I thank God whether it was before the manifestation of Him on that cross, that blood was there from the foundation of the world. The Lamb slain from this foundation of the world, that blood was always there for humanity. 06:53

It never would be anything else; it was My Son. My Son, My Son, My Son. And so, we know that that would be, but we see that there were ones that missed, they were left behind, they were left in the destruction. If you're not raptured into that first rank, brothers and sisters, and you're alive to that point as a Christian you're going into the destruction. You're going to go into the tribulation; God forbid that would be any of us and I don't believe it will be. I believe Him, I believe He will perform the good work which He's begun in us. I believe even that grace for us, and I thank God for it. Just like Noah was believing it for him and his family. And so, we see that there are going to be ones that enter into that destruction. But the beautiful thing here is that there is a top rank; there is a first rank. It's interesting, and we'll

start with the third story, or the third floor because that's you first rank, and you'll understand why as the Lord brings us through this. 08:01

But why wouldn't it be the top of the ark? That's where the window is. It's where all the vision is, it's where all praise God of the rejoicing is. It's where our minds are captured, and set on the things above, and that's where we always need to be dwelling is at the top of the ark. Now, it's interesting to think of this, there is this Noah's ark, and then there is the ark of the covenant, that ark that was built there that they had the ten commandments in there, they had Aaron's rod in there, and they had the jar of manna in there, And so in that precious little ark that they used to carry, the priest use to carry upon their shoulders we understood that that ark used to represent the presence of God. And think what was on the top of that ark? It was the lid of the mercy seat; it was the cherubim. It's always about the top of the ark, I just think that's a glorious thing to think about. You got the cherubim up there; get to the top of the ark. 09:12

We could go into Ezekiel tonight. I don't know if you remember the Cherubim in the Seraphim study, but Seraphim are above the throne; they're on the top of the glory of God. The crowning, always get to the top, isn't that something? The glorious, and we'll hit this hard, it's going to be beautiful if the Lord tarry. The rainbow that we'll eventually see at the end of this story, well. I'll tell you what, Ezekiel sees that bow. And above that bow, above the throne is the glory of God. It's a marvelous thing, so truly the crowning is in the top, and It is, and it's truly is that window in the top of the ark, and I did mention this the other night when we were studying the window, that window in this verse comes from two root words. One means double light, isn't that something? A double light? Don't you like to see light upon light? See, that's the double light. It also means to press out oil; isn't that something? You know, the Lord always knows what He's doing when He's telling us these things. But that pressing, that, I'll tell you, if you're not focused on that window, I'll tell you what, we're going to be in trouble aren't we? Because there's a pressing going on right now, it's getting more severe, more severe, and more severe, but the beautiful thing is when we look through that window, and we abound in the hope of what we know, and what God has given us to believe, brothers and sisters we rejoice in that pressing. We know what's coming out of that pressing, it's going to be the glorious crowning of the most beautiful diamond that will ever be set upon Him, and that's exactly what she is to Him. 11:05

But I want you to think about this as we step back a little bit, in order to get to the height, in a way there's a precious progression through the ranks. We don't just start in the first rank if you will, you have to grow up unto Him in all things. And we have to grow up into Him, and we have to grow up in Him. So, this lower, or lowly; this depth I think of it, and the Lord touched my heart, it's like you think where He took us from. Think about that wonderful salvation that even when we were dead in our trespasses and sin the grace, the mercy of the Lord that came in to save us. And it didn't say in, you know, the beautiful thing about that? Is He set us at that moment He seated us together with Him; isn't that amazing? He seated us together with Him in the heavens; in Him, in Christ, and then we are so in that here you are so seated in that position with everything because at the moment that you're saved, the

moment that Jesus comes into your life, the moment that you are born again, the moment that you are in Christ you are blessed with all spiritual blessings in the heavens in Christ. 12:27

So, here you would be in a sense if you can think of it this way, you're in the ark. You have that opportunity in a sense, you are in the ark. You would stay on that lower floor, but then we progress to the second. Now there was something beautiful the Lord spoke to my heart about second, and second, and second. And with second really comes through was the second son; the older shall serve the younger. Whether it was Jacob and Esau, whether it was Isaac and Ishmael, whether it was any of those. Whether it was Manasseh and Ephraim it was beautiful because when you're thinking of second everything was there, everything was given, all that grace was given for Jacob to reign. All of that grace was given, no, Jacob knew, my hands are right son, Joseph don't touch them, the blessing's going to be on Ephraim, the younger. I see that so sweetly in our lives, brothers and sisters that they yes, we have that calling on our lives. We have that, the Lord is given us this He's promised this to us. That progression through the life of Isaac, that progression through the life of Jacob, or the life of Ephraim was to grow up into the promise of what God had given them. 14:02

They were born into it; they weren't going to be anybody else. As Jesus said, as the word of the Lord said, Jacob have I loved, and Esau I've hated. He knew them beforehand it was going to be that way, so once again isn't that glorious to think the Lord saved you not just to save you, He saved you to reign. Isn't that glorious? And even though you might think you were born second, you were born whatever, you were the second to reign. The whole purpose of your life praise God was to get to that top floor, and He knew you would be there. He knew that you would be in a place that you would be looking out that window, that's the faithfulness of God to us, and I just was rejoicing in my heart, and lots of different ways to look at these things and all, but I Just thank God I would that all men be saved, and come to the full, the complete, the exact, the ruling and reigning knowledge of their Lord and Saviour Jesus Christ. 15:12

It's there isn't it, hallelujah, but see, now we look at this and we know that He wants us to move to the best part. Well, no wonder, no wonder, it's the third floor is the first rank. Now we're going to hit on three, or third in the bible. Number three speaks of the trinity, it speaks of the resurrection, and it speaks of the Holy Ghost, amen. Now, I want you to think of those things, the trinity, the resurrection, and the Holy Ghost how but correlates to the bride of Christ, and really, it's everything. First of all, praise God, it is speaking of the trinity; it's the Father's plan, amen. This is the Father's plan, then the Son, amen is the provision of it all; oh yes, He is, and then the Holy Ghost is the power to do it all. So, there's your trinity praise the Lord in that three. 16:24

Now, knowing the Godhead, knowing the trinity think of the power that's behind us in the power of the resurrection. See, the power of the resurrection that raised Jesus from the dead, it raised Him not just from the dead, it raised Him over everything; He overcame everything. That's why the enemy wanted to keep Him off the cross, but then the enemy

wanted to keep Him in the grave but He was going to rise again. And again, it wasn't just for this raising over to come back to life, this was victory over sin and death. This was victory and a resurrection praise God that He would ascend to the right hand of the Father to send us the Holy Ghost that we would have a full overcoming in our lives to be His wife that would give Him that throne. This is the power we're speaking of. And then knowing the leading isn't to the bridegroom's arms is all by and through obviously the Holy Ghost. Thank You Lord. 17:37

Now, let's talk about this this third. In the bible when you see the word third, more often than not it's always about the appearing of the Lord. The very first time you'll see this; Abraham saw the place that that ram would be found in the thicket on the third day. That's the very first time you'll really find this encouragement here is on that third day as they went up the mount, and as Abraham took Isaac up there, it was the third day that he saw the place he had a vision, and it was the place, and he knew it where he would offer up His son. But it was that place where God would bring the lamb; bring that ram and obviously spare his son. Now, think of this. God came down from Mount Sinai and revealed Himself to Israel on the third day. That was a powerful time. So, here we continue on with this revelation. 18:49

Now, it was the third time that Samuel when he was a little guy, remember when the Lord said Samuel, and he said here am I and he ran out to Elijah didn't he? It was the third time that Elijah turned to him, and he said son; it's God speaking to you, just be still and listen to Him. You're talking about a calling; you're talking about an appearance of the Lord. See, this third is very powerful, now we're really going to move into it. It was the third day, the third day that Esther put on the royal garment and stood before the king where he said to her honey, what's mine is yours, the third day. 19:38

Now, going into the New Testament, it was the third day our precious Jesus rose. Victory over everything, amen? But I want to spend just a little bit tonight on one of the final thirds we read in there. How about when Paul was taken to the third heaven, huh? Let's go ahead and turn there, Second Corinthians Chapter Twelve. So, you see this third, you want to be there, oh yes you do; you see everything from the third, and if you go over to Second Corinthians Chapter Twelve, we're going to read about the third heaven. Now the first heaven basically as we understand in the word of God, that's like our atmosphere, okay? The second heaven would be like all of the galaxies and stars and things like that. This third heave is height, this is the presence of God; this is face to face with Him and this is where Paul was taken and taken praise God in Spirit showing a manifestation of the man not that he hoped to be; the man that he would be praise the Lord. 20:58

Now, let's read from verse one, chapter twelve. Paul says, it is not expedient for me doubtless to glory. But here he's going to say I can't help it basically; I will come to visions and revelations of the Lord. Now, that word revelation and visions is a beautiful thing here, what it means is the manifestation of it; the unveiling if you will; it really is the apocalypse. It's basically understanding what Paul's life will be, what Paul's life will end up being. And think of this, the Lord is showing him this. So again, what did Paul say to us? Not unto me

only, but unto them also that love His appearing. So, Paul wasn't just treated special because he was Paul, Paul was a chosen vessel unto God for us. He was used as a conduit that was given this mystery of Christ in the church. He was given these things for us the word of God says. So, I want you to think that, and please know this, the Lord loves us the same as the Apostle Paul. Yes, He does, the Father God loves us the same as He loves His Son Jesus. He's not a respecter of person. He takes Paul in spirit and He shows him who he's going to be, and Paul glories in that man because he knows that's who he's going to be. 22:34

Are you a partaker of Paul's grace? That's Paul's grace; thank You Lord. Thank hm, just thank him, let this be a great thanksgiving. I'm living in Canaan now; listen to the song you sing. I'll be there, hallelujah. This is the vision, this wasn't just for him, by the grace of God this is, he wrote those things right, for us; it was given to him for us. Thank You Lord. See, it really is just taking a cookie off the low shelf like Brother Copley would say. Thank You Jesus. So, he says in verse two, I knew a man in Christ, speaking of himself, above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knows;) such and one caught up to the third heaven. Isn't that something too, I think about sometimes, we always want to try to figure out was I here, was I there, was it this; Paul says just get over it, the Lord's dealing with you. What He reveals to you, let Him reveal. Don't try to add anything to it because you can't, you just get yourself in your head. 24:02

So, he says in verse four how that he was caught up, where Paul was caught up into paradise, and he heard unspeakable words which is not lawful for a man to utter. Of such an one will I glory. So, again this is speaking of him in that full manifestation because He tells us that vision in Revelation, that manifestation of my life. The Lord brought me to, He took me up into that third heaven; He showed this to me. Yes, He did, I was caught up into that. I heard hallelujah, it was told to me, of such an one will I glory. But he knew it wasn't of himself I will not glory, but in mine infirmities. So, the real glorying that you know is he was glorying in Christ in me, the hope of glory. Now, this is fourteen years back, we could really go on this one. Because we're talking fourteen years back from this, he's still writing the Romans letter after this which includes chapter seven. You think that brother had a battle? Come on, he's just a man but he's rejoicing all the time because he's encouraging himself in the Lord, he's encouraging himself in the word of God. And even though these things hit, but he's growing up. See, the Lord gave him the word of God, but he still had to grow in the word of God. It wasn't what Paul, well he just gets it, no, he had to grow up into the Lord in all things just like we grow up in the Lord in all things; it takes that word, it takes that experience. 25:46

He takes us from glory to glory, and this is what Paul said that the Lord give him specifically when he said of such a one will I glory, yet not of myself I'm not going to glory, but in my infirmities. How marvelous, right? Kind of like being up in that third story. Yeah, you're looking through the window, but I'll tell you, that's the only thing you can hope in because Noah was completely infirm. He was trapped, he was stuck, he was a prisoner; oh yeah. And it was dire around him. This is it, I'm sure that there could have been some fussing in the ark, that's what families for, brothers are born for adversity, come on right? So, these are the

things you know that the Lord showed him, and here he is, but Paul says but I will not glory but in my infirmities. So, he brings that out, for though I would desire to glory, verse six, I shall not be a fool; for I going to say the truth: but now I forbear, lest any man should think of me above that which he sees me to be, or that he hears me of me. Paul really knew who he was. Isn't that glorious, he knew who he was. It's so beautiful. 27:23

Then he goes on to say lest I should be exalted above measure through the abundance of revelation, oh praise be to God aren't we thankful that we know one another in Christ? Yes, praise the Lord and I'm thankful brothers and sisters I thank the Lord for your infirmity, I do. I am rejoicing in it more and more all the time. It's the most glorious thing to see these things that the outward appearance would just turn away the self-righteous in a heartbeat. And the Lord's looking at that heart, and He's showing it to me and I'm sitting there oh thank You Lord. I am so privileged to be in that presence. I am so privileged to be able to rejoice. The Father loves us the same, He's given us the same, we hear the same. People can say oh it's how you respond. I get what you're saying there, but no, He performs the good work that He's begun, and I just want to be there to receive, and to give Him praise, and to thank the Lord for Christ, the hope of glory in that life. 28:51

So, let's keep reading here, he says in verse seven, and lest I should be exalted above measure through the abundance of the revelations; the abundance of manifestations, there was given to me a thorn in the flesh. Now, do you understand your life even more so, and especially as you walk into understanding that truly I'll be there? When the first trumpet sounds, I'll be there. Now, you're really going to receive because of the abundance of that manifestation of who He's telling you, you will be in the word of God as you receive that, you see that. There is given to you a thorn in the flesh, a messenger of Satan to buffet you. To hit you, treat you with violence lest I should be exalted above measure. Now, sometimes that can be from others looking at us, but I think it would be even more so that when we really take this from the Lord ourselves, and that I wouldn't be exalted above measure, this is the guy that needs it to that I don't become proud, that I don't become haughty and that's what Paul said first, didn't he? That he wouldn't become haughty, that he wouldn't become proud. 30:21

Now, brothers and sisters we're in Him, and we're in the unity of that Spirit. And I thank God, He gives us discernment. And He gives us discernment of Christ in one another. We don't put our confidence in one another as men and women. But I do put confidence in the grace of God that's with you. You understand that? I believe that I believe that the love of Christ is greater, is greater than your heart; I do. I trust Him for those things. The thing that I pray that we would perceive in one another is truly Christ in one another. And when Christ is in one another there's truly a sincere lowliness; there's a humility, there's a humbleness, there's a brokenness that we always have, and it is the thanksgiving. It's that sweet smelling incense. It's in a sense what we talk about celebrating. We're just thankful, and we're thankful in the height; in the height of what God has given us in His Son in the great mercy that He's blessed us with. 3141

So, as Paul said, even as this was hitting him, and even though he didn't want to be exalted, he still went back to the Lord in verse eight he said, for this thing, this thorn, I besought the Lord three times. Uh-oh. He got that number three again. You go to the top of the ark you better be ready. You're going to be looking out a window, you're going to get hit in the rib, you are going to be despairing of your own life, you're going to be praying with the Apostle Paul in Romans Chapter Seven, the good I would, I do not, and the evil that I would not, that I do, and whew man, lots going on that third floor, huh? They would always say on the first floor where the animals, he wanted to get out of there because it stunk. The second floor was too much work because it was all the supplies there and the food. So you wanted to get out of there, you thought you did. Then you got to the third floor, and that's where the suffering was. Thrice, three times. See that beautiful three hours keeps coming up, keeps coming up, keeps coming up. So, he sought the Lord three times, Lord You got to depart from me, I can't be the Christian I need to be with this. Oh, and the Lord said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Take that through everything in your life saints. Everything, physical body, mental, your character, your downsitting, your uprising, your thought afar off. Every single of your life this is what this grace does, it's sufficient, and His strength is made perfect in your weakness. 33:36

Most gladly Paul says, I just turned on to me, there therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. We want a Holy Ghost life. Therefore, I take pleasure in infirmities, in reproaches, oh I love this, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. And just go to the hundredth and thirty-ninth Psalm and go and enjoy it with David about how he knew you in the womb, He formed your members, your imperfectness, and then you can distress in comfort. Yes, you can, and Who's comfort is it? The power of Christ resting upon you; the Holy Ghost. 34:30

Love shed abroad resting upon you, that's the comfort. When His love is just continually shed abroad upon you, it's because you're receiving this word because God is love. And receiving the word of God that's the faith that worketh by love, that's the power, that's the power praise God of the most holy faith is understanding that. So, Paul says therefore I take pleasure in infirmities and reproaches, in necessities, in persecutions, in distresses for Christ's sake, for when I am weak, then am I strong. Thou hast a little faith huh? There it is, see? See, that's that Philadelphia strength. So, the third, or three, or thrice is where all the glory resides, isn't it? Isn't that a sweet thing to think about now? A little bit more encouragement when we think about the top of the ark, and some of these songs that sing those words. And how wondrous again this type that we have. 35:49

This is His bride, and I'll close with this tonight. Placement is everything; is everything, and thanks be to God, it's not, are you in the top of the ark? Aren't you thankful you're in top of the ark? You wouldn't be sitting through this if you weren't there. Aren't you thankful that you desire to gather to look out the window? Aren't you thankful to glory in that Man? Aren't you thankful you get that? I mean, isn't that marvelous? Can you really get that? And that's what, and just more of that enlightenment for us tonight to understand, that Paul said not

unto me only, but to also all them that love His appearing. That's the exalted rank of righteousness crown. That's what he saw in the third heaven, the manifestation of his life. That's the partaker of Paul's grace, and who did he say that to? The Philippians. Yes, that's what we partake in, and when you full partake in that you know Who you believed, and you're persuaded that He is able to keep that which we commit unto Him against that day. 37:10

Isn't this all that truth in love, and all this Spirit and truth? And all this faith that the Lord has given you the word of God. Don't you just commit it back to Him Lord, completely all of it? If you, it's so overwhelming, it's so amazing, your promises are so exceeding, and you said you'd do it. And I thank the Lord that it is on you, we are Your workmanship; yes. The thanksgiving I had is for His work. His work, we're going to if the Lord tarry we're really going to rejoice in that Sunday; it's all just weaved so perfectly. It just is, and that's why praise all goes to Him. That's why the praise all goes to Him. We understand why we're in for, we understand why we can't get it done, we understand sometimes why we can't break habits. He ain't going to let it. You're too beautiful sitting at this table with me, I can't let you get up. I've got to throw that hip out of joint. We're getting it, aren't we? 38:38

So, the perspective of in the throne with Jesus Christ your Bridegroom, the perspective of ruling and reigning we need to be in that third level right now, or you miss it; you miss it, it's really that simple. I appreciated a brother's saying you know if you're only going to stay in the first or second floor floors there, all you're going to look at is wood, hay, and stubble. It's the truth, you got to get up, you got to keep progressing. You got to get up and look out that window, it's that simple. People want you working, they want you busy, they want all these things, the Lord wants you to be at His feet. But it is that simple, I think about Mary, there'll be a performance of those things told to her of the Lord because she believed. It's that simple, it's that simple. It's that simple, We heard about, testified two or three times on was it Sunday about David and Goliath, I don't know the women's class was talking about it too, and David just believed. It was impossible, but David believed, and David had such a beautiful life, and he could talk about how happy he was because he trusted the Lord. 40:12

And the Lord never failed him, and the Lord chose him for all those things because the Lord foreknew son, I've given you the faith to believe, I'm just going to watch the manifestation of it. You know, you think about that as well to as I'm sitting here, Father God knows everything, amen? Father God could see, and He could see. He could see all the way through His Son, and the sufferings, and all of the things He would go through and all. Now, He did have to turn away when He put that sin upon Him, alright? But it says in the word of God it pleased God to bruise Him; it pleased Him. Even though He knew that that was going to happen, even though He knew what it was going to be, He's God, He could see it. The Lamb slain from the foundation of the world; it was all there. 41:10

But it pleased God to watch the manifestation of it. It pleases God to watch the manifestation of what He already knows; what He knows. It's all there, it's all there, it is. It's

so glorious, and greater things that we will do than He. Oh, the faith of the Son of God in these fallible bodies how He loved us, isn't that marvelous? So, we have the same grace opportunity given to us to believe, to believe it, and to get it, and we have. And we got the crown, so we thank God that it's no longer get to the top of the ark, by the grace of God just stand in the top of the ark, the place of the high calling, the place of the upper room, the place where John had to be taken into heaven to a high mountain to look up to see her descending. Aren't you thankful He's placed you there? I love Him, I know you do too, so thanks be to God. Sweet thanksgiving time huh saints, praise His name? Let's go ahead and stand and be dismissed. 42:50