The Testimony of Noah – 11
Pastor O'Dorisio – December 4, 2024
Bible Text: Genesis 6:17-7:5 ...

https://livingwaterstabernacle.com/sermons/12-04-24-the-testimony-of-noah-11/

I thank God as he was praying, I was just thinking again He saw us in love before the foundation there was the joy that was set Him before He endured the cross. You think He's had something on His mind? We'd better have that mind don't you think? I think He showed us we can be thankful in everything, and how wonderful, He's given us all the word for the thankfulness that's a cup that's full and running over. Let's open our bibles back to Genesis Chapter Six going with this encouragement in our brother Noah, and we'll just begin reading from the seventeenth verse tonight of the sixth chapter. We had just gone through studying the building through the vision of the window at the top of the ark. We rejoiced in that door in the side of the ark, and we're grateful to God that there's these sweet lower sections, but oh my, the third story in the ark. So, those are some mighty things, and it only grows, so here we go. 01:09

And behold, and this is God speaking to Noah, I, even I do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* everything that *is* in the earth shall die. Now, I love how the Lord said this, He says I, even I do. He's expressing to know, He's expressing to us, I do it all; I do it all. And what's He told Noah here is Noah, here's what I want you to do, I want you to go occupy. Yes, I want you to go occupy with what I'm going to give you. Praise the Lord, I thank God they used the ark to lift him out of there, God didn't need to use that, He could have used anything. You understand, but God wanted that specifically, and I think you need to take that for your own life and how you're occupying. God needed that specifically, and I see it, and what He's trying to get across to us, and I pray that we take Him at His word. Trust Me. Trust Me, put your confidence in Me. I, even I will do it, right? He's going to do it for everything in our life, and He said I will bring the flood of waters, I will bring if you will, I'll bring a miracle. He brings a miracle, He brings you've never even seen before, but I told you about it. And I told you about it because I gave you the grace to believe it. 02:50

That's why you found that grace, it was an appointment, you were going to find it because I foreknew that you would take that grace and believe Me in these things. Now, I thank God, when He brings these things to our lives, and what He is bringing here to Noah, I'm bringing a miracle he never seen, and in a sense, He doesn't really even tell him how He's going to do it, and He really doesn't really need to know. Do you know how God's going to do things in your life? I pray you don't. You know, we talk about too much information. You know, we need to just trust God don't you think? You know, sometimes we're trying to figure it out, we're trying to; we don't want to be in a sense like Jacob wrestling for something way far below what God's already given me. And it's the truth, we need to just trust Him how He's going to bring it forth. And no matter what we're facing, no matter the disappointment of what

we are at times, if He be for us who could be against us? And once again He's a God that is greater than our heart. 03:58

So, we don't need to know how He's going to do it, we don't even need to know when He's going to do it; isn't that something? That's the same way with Noah here. He finished that ark, but he still didn't know, but there was a finish and praise be to God, oh how the waters broke forth. But really, what He's telling us, and what He told Noah, just believe Me, be ready, and stay in faith. And that is how the most sanctified set apart faith works. For us brothers and sisters Noah had this covenant with God, we have the marriage of the Lamb covenant with God. And I thank the Lord the same way with Noah, He is going to bring everything to pass. Everything necessary, He is the Lord that will provide. We understand and He tells us this. His ways are not our ways. You think about Abraham, and there was his precious son Isaac. Dad, where's the sacrifice? God will provide. I just sit there, it's our entire moment by moment life, and I thank God how He does it. But He'll bring it, and who would have ever thought how with Abraham his son how God would do that. 05:35

Bring us to the place of well Lord, I trust You, I don't have anywhere else to go. Abraham sincerely like a Peter, Lord, You're it and if this what You've called me to do, man, it doesn't make sense. This would break my heart, but You are greater than my heart. And so, we're so thankful that we have lived to this point in time where God has testified all of this through His great cloud of witness to us brothers and sisters. And you know what we could conclude? We can trust Him, we really can. The things that our family has faced, the heritage that we have in the victory of the Lord it's incredible. And so here we are and He's telling us the same thing but think of the encouragement for the centuries that we had now with this precious word, and truly it just builds, and builds, and builds abiding faith. And abide in the faith of the covenant that I have made with You, and occupy in it; occupy in it, don't depart from it till I come, and that was the thing with Noah. Noah went out by the grace of God, and he built that ark every day. that was the covenant he had with him, that's what he believed. Nobody else believed him, but he believed, alright? 07:10

Now, let's go on to verse eighteen. It says, as God goes on. So, everything on the earth is going to die, but with thee; with thee will I establish My covenant. Have you ever heard Him speak that to you? I believe you have, haven't you? It's that personal, it's that individual, it is that intimate. But with thee will I establish My covenant; and thou shall come into the ark., thou, and thy sons, and thy wife, and thy sons' wives with thee. Now, I chose you; I chose you, wow. Wow, I chose you, you're the one. That is and it is something, well, it tells us sisters because they found grace, It never changed, He doesn't deal differently with Noah than He deals with us, or Abraham, or whether it was with Paul. It's grace. Let me tell you something, Paul found grace on the road to Damascus, he did. He found all grace on the road to Damascus, and thankfully we can see this too. It's with thee, I chose you, I didn't choose someone else, I chose you. Now, this is God again, and this is whereby the grace of God you'll begin to understand He will be gracious to whom He will be gracious, He'll have mercy upon whom He'll have mercy. 08:58

And you thank the Lord, and you embrace that with all thanksgiving brothers and sisters. You understand that was there for everybody. What you've taken in is the truth by the grace of God in this Church Age time, it's been there for everyone; every single one. The Lord would and will for them to come fully and completely into the bridal truth. It's there, He's no respecter of persons, but this is God. And once again God truly does know the beginning from the end. And God does know you, and God will set you apart for Him. And this is exactly what He's done for Noah, He set him apart just like He set you apart in your life, and you know He's done that for you. You can see how He circled you out. Praise the Lord, there were others in those days that pleased God, and they died in the blood believing God. And God will be faithful to those that died in the blood that believe God. But they did not have or take part in covenant that God said with Me, and Me alone will I establish My covenant. This is how He does it, it's with Me and Me alone, this is or relationship. You say what relationship? It's the relationship of grace. This is the bond of perfectness, this is relationship of grace, and again I'll be gracious to whom I will be gracious. I will establish My covenant, and I want you to think of this too, it's just for that one, it's just for one. 10:48

And brothers and sisters it truly does give us such a beautiful, beautiful metaphor. He gives us a beautiful example if you will of what we have with our marriage covenant with Him. Collective by grace we are that one; collective by grace we are that one, oh yes, we are. It's the, it's that one goody pearl. Oh yes, it is, it's the pearl of great price and she is one. And collectively by grace we are that one, we are that body out from that body, and with thee and thee alone will I establish My bridal covenant, praise the Lord. You all have by that grace have taken this hand of marriage if you will from Him. We've all had that experience at the well because that's the only place it could be. But we've all experienced that, we say individually as He proposed to us, but it's collectively as one; there's one rib portion and that's it. And I thank God that in love, in Him, He saw us in that age's past. So, we have that, and this is what's so gorgeous if you look at this, He said, but with thee will I establish My covenant, and thou shalt come into the ark. I mean, that's like a commandment; thou shalt. Grace commands you, oh yes it does; oh yes it does. 12:30

Well, you can say Noah had no choice, grace already made it. Grace already made it; I thank the Lord. That gives me peace in my life, grace has always chosen me. Grace has already chosen me specifically, specifically for what has been revealed to my heart because the word assures me He'll perform it, the word assures me He'll accomplish it, the word assures me that He'll perfect, it so I thank the Lord this is sounding a whole lot like Noah's life isn't it? because that word works the same. And I thank God there will be a performance of those things which were told to me of the Lord. He's given me an ear to hear what the Spirit saith to the church. And I know by the grace of God, I know Whom I believe and am persuaded that He is able to keep that which I've committed unto Him against that day. So, I know praise the Lord with the ear that He's given me what I'm hearing. 13:34

Now, I thank God that it was thou shalt come in, it will be. This isn't a might, this isn't a maybe, thou shalt come into the ark. Go to Genesis 2:22. The word "come into," and that's one word by the way in the Hebrew, and you find it right here in Genesis 2:22, alright? In

Genesis 2:22 it says, and the rib which the LORD God had taken from man, made He a woman, and brought. See that word "brought," that means come in; the same word. Brought her unto the man. Okay now, I'll give you a little bit more in the Strongs. This translates as a bride coming into her husband's house; thou shalt come in. A bride coming into her husband's house, thou shalt come in; thank You Jesus. Thank You Jesus, so He's ministering to us deeply, thou shalt come in. Again, that commandment of grace commanding us and we praise the Lord for it, you find these same words, or this same word in Genesis Twenty-four, the bride for Isaac, you find it in Ruth, you find it in Esther, you find it in The Song Of Solomon; all of those bridal types. Look it up, you'll enjoy it, and I thank the Lord for it. 15:22

Now, I want you to notice something here in this Genesis Six, verse eighteen, it makes your heart smile. So, it says with thee will I establish My covenant, and thou shalt come into the ark now, but it says and thou sons; and thy wife, and thy sons' wives with thee. So, in that ark we have Noah right? We have wife, we have his sons, we have the son's wives, alright? So, we have this whole structure of a family. We have a father that's in there, we have the father's wife which is a beautiful thing as well too in that regard, but then we have the father's son, but then we have the son's wives. If you think about what this is saying, you have the Father, you have His Sons, but the most important part of all of it they're all husbands and wives; they're all mature, there's no children in this ark. They're all grown, they're all married. Isn't that a glorious thing? It is a glorious thing. because this rib portion are going to be the mature sons of God. This rib portion is going to be the wife for the Lamb, and I thank God that that's all you're going to find there. So, we grateful. 16:57

Verses nineteen, twenty and twenty-two He tells about bringing the animals in, the male and female. Can you imagine that that's all they had back then, so then you know all the through thus did Noah, twenty-two was a lot easier then according to all that God commanded him, so did he. Isn't that something? All that commanded him, so did he. You know that Noah, he just lived a perfect life. He never hit his, well I don't know if he had a hammer anyways, but you know he never got hurt on the job, he never dropped a board on his toe, he never said anything out of place, he never lost his temper with his wife or kids. Aren't you thankful it really doesn't tell you anything about Noah's life, it says, and Noah believed God. You know why he believed Him? You know why he did all that according to all that He commanded him, you know what he did? The only think He really commanded him that we really see there is the ark. Believe in miracles son, believe what I've given you a covenant for that nobody else sees. They see you believing it every day, but they walk right by it. They either don't care, ridicule you, whatever it is, they might ask you questions but then they shake their heads because I have not given them the faith for it because I know they wouldn't take it. They wouldn't take it, it was there for them, but this is God again and God you know isn't going in here with an if. Well maybe, He knows exactly. He's efficient, and He's going to get it done. It's going to produce; it's going to accomplish what He has sent it to. So, these aren't near misses, this isn't close with God, this is exact, and we thank God for it. 19:06

So, it says, thus did Noah according to all God commanded him, so did he. Now, let's go to chapter seven. And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Now, that's the pleasure of the Lord. See, that righteousness is what He loves, and He has seen Noah righteous. Isn't that glorious? Thee I have seen righteous before Me in this generation. So, it jumped out to God and I want you to think about this as we're reading this, why are we righteous, why was Noah seen righteous. Well, it's the same reason that we're righteous, it's because we have been made the very righteousness of God in Christ Jesus. It's all by the blood; it's all by the blood. We're going to read the very first thing that Noah does when he gets out of that ark, there's a sacrifice. He's rejoicing in that blood, and we're thankful to God that this is why he is righteous. 20:17

Go on over to Second Corinthians Five Twenty-one. Read this and rejoice in it. I know you know it, but we are grateful to God that this is who we are, this is what we will forever be, and we are fully righteous. So, it says here in chapter five of Second Corinthians, verse twenty-one, for he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him. You might even write Psalms 11:7 down there because the righteousness of God is what the Father loves. He made you what He loves, He made you righteous. So, Noah didn't make himself righteous, no one can do that, it was the blood of Jesus that does that, and God made Noah righteous, and that's why He saw him righteous and we're so thankful to God; that's the grace of God. And we are thankful it is again all by grace. 21:23

And see, it's only the righteousness of God that stands out to God, isn't that glorious? That's what He's after, that's what He sees. So, we understand that Noah didn't want to represent anything or emit anything from his life but the grace of God; that's all he wanted because he knew it. I mean, when God comes to you and says with thee, and thee only will I establish this covenant, you know that that's grace, you know that's mercy because the Lord wouldn't be coming to you that way if you were prideful. He sees the pride and the proud afar off doesn't He? So, this is a man by the grace of God that the Lord foreknew that would love the grace of God, and that's why by the grace of God he was righteous, and that righteousness stood out to God, and God loved that. That's what God goes after. 22:19

Now, you see why as we go over to Philippians Chapter Three, verse seven. Now we see why Paul says this to us in Philippians Chapter Three, verse seven. He says but what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Jesus Christ. And that again translates the very superior in rank that the Lord has called me to in His knowledge with Him. My Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ. Paul was thankful in all of those sufferings, and all of those things he went through, all of those things again that were taken from his life. But those weren't his trophies; that wasn't it at all. Here's where he was going all the time. And be found in him; in him, and we know that Paul is in Him because we are in Christ. But we want to be found in Him, not having my own righteousness. Yeah, we want to be found in Him only having His righteousness, but

not having mine own righteousness, and what is my own righteousness? which is of the law. So, if I'm living my life with the benchmark of my life in the value of my life in the law, I've missed it because I am needing Him, I'm being found having my own righteousness. That's not going to win, that's not the mark that Paul's talking about attaining. 24:09

And the Lord's really been visiting me these last couple weeks. Is it greater in your life? Is your benchmark behaving or is it believing. No, I'm not trying to encourage anybody not to behave, by the grace of God, it's a benefit to you. And behaving still I have to tell you in my heart of hearts your behavior changes because of desire. That's truly what changes behavior. The only other way behavior can change I guess if it's forced if there's punishment to it, but God don't work that way. He's not going to do that, He's a God out of love He's going to draw you with His love. Now He will chasten you, and things of that nature, but it is not in this harsh. God is love; He loves you and this is a desire thing that we are coming into in this. This is a husband-and-wife relationship. I've said it many times, there are many things that I wanted to do, there are thing I use to like to do, and all of that kind of thing, and run around with my friends, and do this and that, and I won't go into it because we don't need to do that, but then I fell in love. And I fell in love, and it wasn't like I can't do this, and I can't be that, and I know some people do that, and you know what, it don't work. Because what happens ius you go back to doing that, and back to doing that. The desire has to change. And when I say the desire changes, it's the focus of your desire. 25:45

It is I am my Beloved's and His desire is towards me. That desire takes me away from all of the things that were interfering you see, and that's exactly what this does. And yes, we will go back to that being found having His righteousness, how is His righteousness given, how Abraham believed God, Abraham believed God and it was counted unto him for righteousness, amen? Praise the Lord. So, there it is, and he believed God and that believing in God obviously comes by the word, and what is the word? It is the word of His grace. It's the word of His grace, even in the Old Testament times believe it or not, all that wonderful word is the word of His grace. Even the law is the word of His grace because the law was given to us what? To show us how guilty we are, that we couldn't do it, that had us be completely reliant upon grace; praise the Lord. Don't try to twist it, just read it. So, he says here in verse nine, and be found in Him not having mine own righteousness, which is of the law, but that which is through the faith of Christ. The righteousness which is of God by faith. You go to Hebrews Chapter Eleven, all those worthies of faith were not there because their benchmark was behaving, the benchmark was believing. The benchmark is faith, and thanks be to God; thanks be to God that's what it is. 27:24

I've been rejoicing this week, and thanking God in so many different ways. Like I was telling you, I believe I said it, I've been missing my dad in a large way again, and maybe some of the homegoing's going on with their mom going on to be with the Lord and things, and thinking about the manifold blessings in the life, and all of the things, the pattern that my mom and dad put in our life. And I have to tell you, that pattern is the word of God, it really is. And you know I really don't like the word practical, but I'll use it, okay? We can go to the practical and the practical with the Lord is still spiritual believe it or not, but I'm talking about

the practical like seek, get you creator in the days of your youth. Children, honor your father and your mother as unto the Lord, right? You grow up that way, you learn that it's not about what work you're doing, it's about Who you're doing it for. You do hardily unto God everything, you understand that, and you work hard? And you save your money, and the word of God even tells you that you're saving up for your children's children; isn't that something? There a responsibility in that, and there's a responsibility in a husband and a wife, and all of these different things, and you go there in Thessalonians and it's beautiful how the Lord comes to that point where it says rejoice evermore, quench not the Spirit, all of those different things, and it goes down you know being thankful in all these things, and flee the very appearance of evil; yeah. 29:12

All these things okay, and it says about our body, soul, and spirit will be kept in peace. See, when these principles of the word of God and we abide with them, and adhere to them there's a peace, there's a peace in our lives. There's a rest, and what happens is, often times we want to go a different way than what the Lord lays out where the blessing is, and you know what we find there's no peace is there. But overall is Romans 8:28. I want to live the manifold blessings of the Lord that He's given in this life, by the grace of God as much as I can, do you know why? Because I want peace; I do. I want peace, I do, please you know. But overall, but overall, it's one thing, that's what counts saints. So, that's where we better really understand what ministered to that heart. What did that heart believe; that's the benchmark. Alright, a little tidbit there but we thank Jesus for this, and we thank Jesus because being found in Him, being found in Him, being found praise God only having His righteousness which is praise be to God through the faith of Christ the righteousness which is of God by faith. 31:02

Now we thank Jesus for it for it, and that's why the Father loved us so because He made us righteous, He made us lovely, the thing that the Father loves because His Son was made sin for us. Now, if you go on over let's just keep taking this righteousness up, and this is where Noah in a sense, he receives that exalted rank of righteousness before God because he just believed God, that's all he did, he believed God. In 2 Timothy 4:8 tells us, and this is Paul, he says, henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. So, the Lord is a righteous judge, right? So, He is judging for righteousness, and we just read about being found only having His righteousness, right? And how did that come? By faith amen. So, the judgment of this all is faith; how much did you believe? And by believing all that would be the crown; thank You Jesus. And that's the crowning by the grace of God that the Lord says that you already have. Hold that fast which thou hast that no man take thou crown. Why? Because you have Paul's gospel, you have the gospel of all faith. You can't believe anymore, it's all there; you have it all. 32:42

Noah was given it all wasn't he? I give you all the ark son, there it is, you have it all, will you stay with it, will you just stay in it, will you believe it; will you have the faith for that; for that, for that and not doubt it, not do it for a while and just take a break and say well, I tried. No, every day, every day, every day, every day. I have bad days, I have good days, but I only got one day, this is the day the Lord's coming. So, all that's taken care of, bad and good

because thank You Jesus, You still got my mind set upon my ark, right? So, we see that that exalted rank of righteousness crown is faith, and that's why by the grace of God, grace comes by hearing, and hearing by the word of God. If you want this crown, you have to have the whole council of God. You must have as the word of God says strong meat because you must grow up into Him in all things Who He is, Who is righteous; He's the righteous one. That's why we have righteousness because His life lives in us, and we want this life to grow up fully. It's just the simplicity of the gospel, it's all right there. And we thank the Lord, what grace. 34:10

So, it's all by faith, and how much righteousness do you believe He has made you, and I believe you know He made you fully righteous. And then how much of that righteousness can grow? It can grow up unto Him in all things. And here it is, even unto the exalting of being glorified, exalted to the same glory righteousness of Him, and I believe that because I believe by the grace of God in that grace. As Paul said, you are partakers of my grace. Yep, and not many wanted Paul's grace, and not many stayed with Paul's grace. Matter of fact, all in Asia forsook that grace, they fell away from that. I appreciate how you pray brother. I'm thankful, and I'm grateful to God, the one thing that I'm thankful for that I do know, that grace is preached here. That grace to win Christ all grace by the grace of God saints, and I'm not boasting on me, or Brother Hill, or any of you. I boast in the Lord, it's here, and I thank God it is, and I thank God that He gives us the grace to stand for it, to be thankful for it. 35:32

Now, the beautiful thing is do you see the mystery hidden now in these Old Testament worthies? Isn't it glorious? And where does it all come back to, where are we going to have this revealed this to us? Paul's epistles. Yeah, because that mystery was given to him that they all wanted to look into, but they wrote those things for us. Who's told us that? It was the Apostle Paul. So, it's just more, more, and more, and the beautiful thing is that the truth never changes, but the glory of that truth as we're here and we abide in it, He just keeps taking it more and more. He does, do you want to go deeper in the mind? You don't have any other choice, we're going deeper in that mind, so that's a glorious thing. 36:24

Alright, let's go ahead and just read a few more verses and we'll close this up tonight. Going back, verses two through five. Just a couple sweet things to note as we go through here. It says, of every clean beast, this is back to chapter seven, thou shalt take to thee by sevens, the male and his female. And the reason they had to take the clean beasts they had to eat, right? So, they needed these to eat and things, but beasts that are not clean by two, the male and his female. Of fowls also of the air sevens, the male and the female; to keep seed alive upon the face of the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. Now, He's telling him how long, He's telling him what's going to come forth; this forty again which is perfect testing, and we'll get into that a little more deeper as you go through this study. 37:27

And it says, And Noah did according unto all that the LORD commanded him. I leave you with this brothers and sisters, here we're speaking of all these animals that came into the ark. That would have impossible with man, but God brought them in. I don't know how God did it, but God brought them in, and God just told him to go fill the ark, I'll bring these animals. I'll do all this, but see, God again, we're sitting here with a better thing, and exceeding great and precious promise than even as this ark was, and you think of how immense the faith would have had to be for such someone, Noah, to believe that, and to believe it for a hundred years. I mean that's something, come on now. And that is, and it's interesting, you know we get about a hundred years, maybe a little bit less here in our time of faith in that regard of when the Lord meets us with this bridal message, it's a little bit of time isn't it? And the Lord's going to let patience have her perfect work in our life. He's going to prove in our lives; He already knows, but He's going to prove in our lives really to us, to yourself. You know what Lord? Your grace is sufficient. It does hold me in this, I still love this gospel; I can't get away from it. So, He's proving this to us. 39:04

That's the glorious thing, you read Paul's epistles you can see the growth in Paul, especially in Romans; especially Romans Seven how the Lord had to enlighten his eyes of understanding. Taking him to the third heaven there in Corinthians. The Lord had to enlighten the eyes of his understanding of growth of why he was getting hit with a thorn. And you realize that again it's the faithfulness of God that He's going to hold us into just as Noah did all according to what I commanded you, to all them also who love His appearing. 39:44

Hold that fast which thou hast, that no man take thy crown. Those are the glorious encouragements that God gives us. Yes, and Noah did it all, he built that ark, and we build the foundation upon the master builder Paul. Upon that we build gold, silver, and precious stones, we build the crown, the royalty, the reigning. We build only the word of His grace to be sanctified with them of the full overcomers. And I want you to think about this, the ark was a building of grace; complete grace, how could that guy build something that would float? And float with how many tons; tens of thousands of tons on that ship. I'm serious, you could live a hundred years and study ship building, and you could never do it. No, I want you to think about this, you know where they build ships? They build them in the water, they build them right there in the water and then they set them in the water, and they test them to make sure they don't leak. This one had no test, it had one shot; it was it. A sister down there in Florida was telling me, and this ark they knew was built very long, and I love that with a certain width. Aircraft carriers are almost in that same dimension today, and the reason is that it can roll she said ninety degrees and stay afloat. 41:32

They never had a test, it was assured, I will perform it. Noah didn't know how to test for leaks, he didn't have it's called the instructions, or a POH for our planes and everything like that. It's tells you all the capabilities of your airplane, your useful load. How do you know that boat would hold all that load? I never hear him questioning that, but I'm sure at times he did just like us; how could I be in the bride? How am I the readied wife of the Lamb of God? You're going to float just fine son; you're going to float just fine. Now, He gave you that faith saints, you thank Him tonight in a very special way. I just commend you because it is the

grace of God but thank Him how you believe the Lord. Thank Him how He loves you, thank Him how He cherishes you, thank Him that He gave you the knowledge to know that; it's outstanding, outstanding. Let's stand and be dismissed. Praise God. 43:18