

The Testimony of Noah – 13, Conclusion
Pastor O'Dorisio – December 18, 2024
Bible Text: [Genesis 7:16](#) ...

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Let's jump back into the ark, praise God, and we're here in Genesis. Go ahead and turn to chapter seven tonight, and I want to read a verse to you here; verse sixteen because we've journeyed a long way. You know, God has shown us a lot of things through this precious portion of scripture. But in seven-sixteen there it says and they went in. This is right when they went into the ark, they went in male and female of all flesh as God had commanded him, and the Lord shut him in. What a statement; the Lord shut him in. The Lord had to give him the grace the Lord had to ignite in his heart, the Lord had to give him the faith, the Lord even had to tell him not just how to build it, but most importantly you will build it. Isn't that something? 01:03

It doesn't just tell you how. He tells you, you will. And more importantly for us, He says I will perform, amen? I will perform the good work which I have begun in you. So, this tracks perfectly, doesn't it? Noah, it's all the same because Jesus Christ is the same yesterday, today, and forever. And with the promise that was given to Noah is the same way that God works with us in the promise He gave to us; He gives us the grace, and that's what it takes, period. And in giving us grace He gives us all grace. And He gives us every single provision, doesn't He? Amen, He does, and He brings it. Just like He brought the animals, He brought everything. God's promises are exceedingly, abundantly above all you ask or think. God's promises are things that are beyond man. God's promises are things that seem impossible; totally impossible whether it's the ark, but especially that the likes of you and me would rule and reign jointly together with Jesus Christ? That's beyond the ark, at least in my book it is. Come on, I mean that's off this earth isn't it praise the Lord? But God shut us in. Thank You Lord. 02:33

But you know one thing about that story of Noah, he didn't get out until it was done. So, I think it's the same for us, I think we're shut in, and we ain't getting out till it's done. It's okay, we thank the Lord, we know we're not our own, amen? Doesn't that give you comfort. You know, you tell some people that they get angry, and I wouldn't want that. No, you wouldn't, it's obvious. You have no peace, you have no rest, there's no joy; there isn't. There's judgment out of you, condemnation out of you, criticism out of you. Actually, it bubbles up a lot of hate, and I thank the Lord I'm not my own. I'm thankful that I'm His. It's the greatest treasure of our lives that we know that I am my Beloved's, right? And His desire is toward me. I belong to the best; there's nothing that can even compare. And then the best desire is His whole captivation is me; it's you because He gave us the knowledge to understand that, and He did. And He gave you the faith, in His love; that's faith in love, and His is the only love that could be faith in. That faith in love, He gave you that faith in love to believe it. Treasure it, to keep it, to hold it fast that you know it's yours, and nobody will take it by His grace. 04:22

So, we're not our own, we're prisoners of His love, aren't we? We're shut in, amen? And just as sister was saying and we're deep in that hole, the only way we look is up through a window; that's our vision, that's what we have been given, and we thank God that what we're shut up in, we're alive, and we're remaining, and by the grace of God we are that type of the bridal company in the ark, and we're ready. Praise the Lord. That's a very peaceful place to be by the grace of God. When you were in that ark, and you were shut in by God let me tell you something, it is well. It is well, everything. Could you imagine that the fellowship they had in there? Everything we heard of the Lord, everything He said He would do here it comes. I mean that's running chills all over my body. Here it is, I mean we're just a twinkling of an eye away from that kind of rejoicing. I don't know how it works, but again He has to take a minute to get Himself together because we read that in Song Of Solomon didn't we? He's so ravished. I know what's going to happen first, He's going to be in awe. He's going to be in awe, as we're in awe. He's a lover, and He loves us, and He wants to be with us even more that we want to be with Him. 06:00

So soon, we're going to go across because our perfect testing is about done; that's the forty days and forty nights of rain that happened during this time. Forty's that wonderful perfect testing. We know God in a whole life, Romans 8:28, it's just a whole beautiful authored, finished faith of perfect testing. Praise the Lord. We don't feel really perfect in it, but the one thing we know, He is. So, in that perfection of His perfect love to us, and in the perfection of the promise that all things work together for good to them that love God, to them who are the called according to His purpose, those also are known as the ones shut in the ark, we know it's perfect. Praise God? Amen. 06:52

So, we are almost complete in that. And we too just as Noah are about ready to get out, and I want you to jump with me now over to chapter eight, verse twenty. There the very first thing that Noah did when he was able to exit when he was on the other side if you will. And Noah built an altar unto the Lord. Took a very clean beast and, and a very clean fowl and he offered burnt offerings on the altar. Isn't that glorious? He worshipped; he worshipped. It's all he could do is worship, and I'm confident he was worshipping in that ark. He was praising the Lord and thanking God, but this is what is so wonderful. The four living ones is, they arrive in heaven, and as it talks about this all throughout Revelation, they're the worshipping company. They lead the worship; they're worshipping Him because the true worshipper worships Him in spirit and in truth. The likes of Noah, the likes of Moses and Abraham, and Jacob. If you ever read their stories, one thing that's common in all of them they're always stopping. Everything stops, they're building an altar, it's time to worship. It's time to worship, and aren't you thankful that's your life? And look what it does in verse twenty-one and the Lord smelled a sweet savor, and the Lord said in His heart I will not again curse the ground anymore for man's sake, for the imagination of man's heart is evil from his youth, neither will I again smite anymore everything living as I have done. 08:43

Now, we come to a real precious part, matter of fact it really is the crowning of this whole thing if you will of this beautiful journey with Noah. And what he's talking here is

about the rainbow. And that was the sign of God's promise that He wouldn't destroy the earth again. And so, we have this rainbow that appeared, and let's go ahead and turn over to chapter nine, and tonight brothers and sisters we're going to conclude with the crowning. And in verse eight of chapter nine it says and Cod spake unto Noah, and to his sons with him, saying, and I, behold, I establish my covenant with you, and with your seed after you. It's beautiful that He brings his sons in at this time as the Lord goes on, and I want you to understand we have the type of going through the tribulation here and going into the millennial time, and the peace that the Lord brings. And then you think about the promise, and the covenant that God is always promised that will then again begin with Israel. And they'll go forth and they'll be the evangelizers of Jesus Christ to the whole world. They'll preach to every nation; it'll be a beautiful time, and the Lord will enjoin those sons to more glory. And isn't that such a merciful God that we have and how wonderful this is. 10:23

So, it says in verse ten, and with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there anymore be a flood to destroy the earth. And God said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations. I do set my bow, or rainbow in the cloud, and it shall be for a token of a covenant between Me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, and I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the rainbow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, this is the token of the covenant, which I have established between Me and all flesh that is upon the earth. And, you see, again this is very similar brothers and sisters to the coming tribulation that we have with our Lord. And as God will bring us through, and as this time of the seven-year tribulation will end we'll enter into the time of a thousand years of God, Jesus Christ reigning on the throne as God. And there's going to be a peace, and there's going to be a rest, and there's going to be the gospel's going to be preached to all nations. And praise the Lord, how wonderful the mercy of the Lord is professed in this beautiful rainbow. 12:24

Now, as we begin this tonight little bit too, and I appreciated it, we had a wonderful study Brother Kawen Harvell brought to us men couple dinners ago, and he did a pretty detailed analysis, and a type and shadow of the things of a rainbow, and how they apply to the things in the word of God and I know he has some notes on it, and it would do you good. I'm going to touch on a few of those and then the Lord will take us on and even expand it a couple things as we go tonight. But a rainbow is refracted light that comes through raindrops, okay? And I think about that glory that comes there, and you know, He's the light in a way it's refracted in us, and the beauty of the Lord shines forth. And that's what the rainbow really is, it means the heavenly appearance, okay? Heavenly

appearance is what a rainbow means. And you say what do you mean by that? Well, it's the number forty-two that it represents, and you say well what is the number forty-two have to do with the rainbow? Well, a rainbow has an arc of forty-two degrees, every single one of them. It's not forty-five degrees, it's not forty-four degrees, or forty-seven degrees; it's forty -two. And so, every rainbow has the same exact degree of arc which is forty-two. Forty-two happens to be the number in the bible that represents heavenly appearance.

13:59

And so, aren't you thankful even for you own life? Isn't that what you want is His appearance, praise God? Well, what does it have to be? It has to be His light, and notice again it's from within, it comes through, it's not of us; it's all of Him. And that's what's so beautiful even as it talks about the bride adorned, she descends from heaven having the glory of God, and then it goes on to say and her light. She does have light, but it's Him, and it's in her. And praise God that's what's so beautiful about it is that even to John who is the one who put his head on Jesus's breast, the glory was so immense of the bridal saint that was showing him around heaven, he kept bowing down to worship Him because the light and the glory was of God, and it was the same. That's what glorified together means: just like Him. That's why we grow from and change from glory to glory into His very image. Not a type of, but we grow up into Him; into Him in all things, amen?

15:21

So, we thank the Lord that He says when He shall appear we'll be kind of like Him, we'll be sort of like Him? No. we'll be like Him. We'll be like Him because we'll see Him as He is, and praise be to God that's what's so important about our vision right now. How do we see Him? How do you see Him, isn't that beautiful? And so, I'm thankful we see Him in all those things. I appreciated again last night our Brother Kawen, He brought out how many names of the Lord, what He's called in the word of God, and I'm sure even though it went on, and on, and on he probably on touched ten percent of them. It was so glorious, so amazing, but one so captivates us, Bridegroom, Bridegroom, Bridegroom, Bridegroom, Bridegroom. That's how I want to be like Him. I want to be that full mature one that embraces Him in that highest high calling, that highest embrace, to embrace Jesus Christ as my husband.

16:34

So, you got refracted light always at forty-two degrees. The beautiful thing about a rainbow, and we're touching on these things because they're going to come up here in a minute that we're going to see them in scripture, and as we go along seeing the rainbow as it's taken through scripture. I pray it makes you just go praise be to God. But a rainbow is always a complete circle, always. And the problem is that we're seeing it from the earth. When you see the rainbow from the earth all you see is a half, but it's always a circle. And there's a pilot friend of mine setting out there and he knows, and I don't know if you've ever seen one as you've been flying, but I've seen them. As a matter of fact, my sweet mom was there, I flew her in to see my son one time playing basketball. We were coming into Minneapolis. Horrible storms, horrible, horrible storms, and God brought us through all of them, but the most beautiful thing was right as we were going to land is the glorious

most full circled rainbow that we were coming right down through to land. I mean, it was perfect. And my mom's right there to testify to that one, it was amazing and I've seen a few of them like that, but a rainbow is always a perfect circle, and it's very meaningful for where we're going here tonight in the Holy Ghost because we're going to see that perfect circular rainbow in a few other places as we go along, and it's important that you see that, because it's important what you're always going to see with that perfect circular rainbow. There's something that's always with it because we're talking glory. 18:25

Now, besides it always being a perfect circle, a rainbow has seven colors: seven. So now, we're back to the number of perfection. There's a beautiful thing about a rainbow if you ever really look at it. On the outside, or the outside arch of a rainbow usually is the darkness of the clouds, and the different things like that. On the inside of the rainbow, it's usually lit up. Isn't that precious? Well, as we're going to find out, the reason it's really lit up is because as we're going to see the rainbow always in the center of that rainbow is the throne of God. Now, let's talk about those colors as they come down, and this is where I really appreciated our brother bringing that out for the men's dinner. The first color is red. When you approach the throne, you'll never approach with anything without the blood. The very first color you're ever going to see on the top of a rainbow, on the top coming in is the color red. So, we have the blood. You move from red you move right into orange, the Lord's not messing around, that Holy Ghost fire is right there, and I love it and believe in it. And I believe from that because it's necessary. You can't move on to glory without the infilling of the Holy Ghost. You can't move on into the glory and have enlightened eyes to really see the wonders of the eternal, the heavenly to have that kind of a vision, and especially to have the faith to go all the way in to reign and rule jointly with Jesus Christ. 19:59

So, you have red, then you have orange, then the next color you have is yellow, and it's amazing what you see after you become with the Holy Ghost you begin to see the riches of Christ; you begin to see the gold. You begin to see the value, and only the Holy Ghost can bring that to you those exceeding riches of Christ, and bring you that message of the Apostle Paul, all those things become to come forth amen? So, you have red, you have orange, you have yellow, and then from that encouragement of the Holy Ghost and seeing the riches of Christ there's green. Green speaks of everlasting, and everlasting life, all those things. I appreciate that because you think, wait a second, that's pretty basic and I think no, no, no, no, no. What happens when we become full of the Holy Ghost is our whole dwelling is on the everlasting. We cease in a way to really live this life, and we live praise God seated in the heavens in Christ. Isn't that really where we are anymore? Aren't we thankful we know we're there? But not that we just know we're there, we're winning there; our citizenship is there now. And I thank God it becomes your perspective and that's the next color from green is blue, it's heavenly. See, when you have that you see eternal, you see heavenly. Your thoughts, your heart is set on the things above, the things that captivate your life are the things of the eternal. 21:36

We're here in the ark, aren't we? Where's the only place you can look when you're on the third floor? Out the window. Out into the future, out to where the glory is. That was the beautiful thing about Moses, because Moses said show me Thy glory and the Lord did, He showed him His back parts. You look that back parts up it means future; He was showing him the future. You're not going to see the glory in the present, your glory is in the future. Now it's all happening now, but I thank God our faith is going to be made sight soon. So, that's why that vision needs to be heavenly, amen? So, we have the blood, we have the Holy Ghost, we have the riches, we have the green eternal., we have the blue heavenly vision, and now I'll tell you, we're going so rapidly we start changing into a color called indigo. It's kind of blue and it's kind of purple and boy, that's the changing from glory to glory into His very image. And it is, and I believe we're right there just "rrrrrh", you know? There's just one more color to go and then boom, you're right into the midst of the throne, and the very last one is purple; it's the reigning, and then you're there into the throne. Praise the Lord.

23:04

So, even in all those things God lays out and shows us this perfect pattern pathway that He has for us, this incredible leading in glory that He has revealed to us in so many different ways, but I guess, and if it still hasn't really overwhelmed you yet where God has taken us in this knowledge, if it really hasn't hit you hard that you go into that ark already married; I mean, that's a good one, that's a rich one. That's not coincidental, it's perfect. But the Lord calls and chooses His elect, that's what elect means actually, the election of grace. It was there for everybody; you know that He would that all men be saved. All men, get in this ark, have My best, come to the full knowledge of the truth, amen? That's our Lord. He's not a respecter of persons, but He's God. God has perfect foreknowledge, and in that perfect foreknowledge He's going to appoint the foreknowledge of those that are going to be wicked to the day of evil. It says God has appointed the wicked for the day of evil. Isn't that something? You signed up for that? That's what He knew you were going to take? He's got a perfect place for you Judas, right? All of those ones, perfect place for you Pharaoh. Matter of fact since you've chosen it I'm going to go ahead and harden your heart even more so to magnify Me, huh?

24:53

And you know, the highest one up on that is Satan himself. Satan wasn't an accident, he was perfect; perfect. The Lord needed and created because He made all things the perfect tempter, the perfect one. The perfect one that could expose and show the glory of God in Job. Isn't that something? The perfect foe to magnify His glory praise the Lord, and then He made the perfect vessels perfectly weak in the most corrupt place, the earth where the prince and power of this earth and air is the devil, He made us perfectly for us to magnify Him that the glory would be of God, and not of us, amen? How wonderful, we're just sitting in the ark, and we're shut in; praise be to God. So, if that it hasn't got you again, you're already married to get in the ark, that the Lord calls and chooses His elect, and He tells those ones you're going to build it, you're going to get in it before it's ever begun. God told Noah that before, I'll just say it this way, he ever lifted a hammer. You're going to build it; you're going to get in it. yep, and by the way here's

what you're going to build, and here's how you're going to build it. Isn't that something? And I'm going to bring you all those animals, and all of this is going to happen. 26:52

And it is something, He didn't tell Noah how long he was going to build it, did He? Almost a hundred years; a lifetime saints. That's what He's building in us; it's a lifetime praise God? So, we know that there's a perfect timing in it. So, before it was ever done, before we ever begin and I like that; before we ever begin, and there's a lot in the hundred and thirty-ninth Psalm that tells you about that before you ever were, before you ever were this was already done. He does it, He predestinates everything in the ones He knows will win, everything. 27:42

So, with all that let's go ahead and conclude the three more times the rainbow is seen in the word of God. And the thing that I'll go ahead and as they say let the cat out of the bag, you're always going to see the bride every single time. But with that bride what's so beautiful too, you're going to see the full overcomer of glory of the Old Testament too; we're together. You know the friends of the Bridegroom right now? They're waiting for their friend's voice to call the bride. Let me tell you, they have an important part. Somebody's got to carry her into that feast on a throne. Somebody's got wait at the door during that half hour of silence while the marriage is being consummated. You know that's how that used to work don't you? Be direct, they go and consummate and they had a little napkin to show that it was consummated; there'd be blood on that napkin, and they would slide it under the door, then the friends would see it, they would rejoice and scream it's done, it's done, it's done, let's go to the feast. I didn't make that up, that's just the way it is. Praise the Lord. 29:17

So, let's go to Ezekiel Chapter One. You can't make this stuff up, it's just too real. Alright Ezekiel is taken in spirit and he's getting a vision of the very form of God, he's getting a vision he's been writing about, and talking about that out of the midst of that throne, and all of that wonderful enfolding fire here comes the four living ones; here comes the cherubim. And you see their description very similarly almost exactly to that seen in Revelation Chapter Four. But here in verse twenty-four as we'll jump to this is speaking of the cherubim. And when the cherubim, when they went, I heard, this is Ezekiel saying I heard the noise of their wings like the noise of great waters as the voice of the Almighty, and I think that's why it's so beautiful; the bride even sounds like Him. You ever hear about couples, they just kind of as they grow older? They look alike, they sound alike; I'll stop that right there, but they're just kind of alike. But she sounds just like Him. That is our speech, isn't it? The voice of speech, of the noise of a host. I think we have that now, you don't just develop it over there. It's our conversation, it's our citizenship, it's our speech; it's our speak, it's our truth in love doctrine. 31:05

So, the voice of speech, as the noise of an host: when they stood, they let down their wings. And there was a voice from the firmament that was over their heads, when they stood, they had let down their wings. And above the firmament, and that means there's a crowning, a mindset over them, that was over their heads was the likeness of a throne. And that is what's over our head, that's on our mind isn't it. That throne, that's

what we think about by the grace of God because we have the mind of Christ because that's what He thinks about; we think alike. And so, this was over their heads like the likeness of the throne, and as the appearance of a sapphire stone, and remember all this we're talking about because you're going to hear it again in Revelation in a moment. And upon the likeness of the throne was the likeness as the appearance of a man above upon it. And I saw as the colour of amber, as the appearance of the fire round about within, from the appearance of his loins even upward, from the appearance of his loins even downward. This is our Lord and Saviour Jesus Christ; this is the Bridegroom. I saw as it were the appearance of fire, and it had brightness around it as the appearance of the rainbow that is in the cloud in the sky in the day of rain, so was the appearance of the brightness round about. So, this round about rainbow, this glorious appearance all the way around all of this. This was the appearance of the likeness of the glory of God. And when I saw it, just like John here's exactly what Ezekiel does, I fell upon my face, and I heard a voice of one that spake. Praise the Lord. 33:05

And it as you read through this the next couple verses it took the life out of Ezekiel. He had to be raised up to life again which wasn't hard for God. But that's what that glory did to him. And by the way before we move on, do you see that in the cloud in the day of the rain right there in the twenty-eighth was the appearance of the brightness round about? That word round about means double round about. It's like there's two rings; important. Important, we're going to be right there with two rings. The rainbow actually makes a ring if you will is what we're seeing here around the throne, around the Lord, around the cherubim; it's around everything and it's a complete round about. Two rings is what this means on all sides all the way around that glory receiving that glory, and it is that glory because that's even what Ezekiel sees, and he has to just fall down virtually dead seeing that much glory. 34:24

So, turn now to Revelation Chapter Four. Let's think about what we just read. Now let's read about it here in Revelation Chapter Four. Now here's John, not Ezekiel this time. He's taken in spirit, and he's taken in heaven, and he's shown these things of what will be. So, he says, John says in verse one, chapter four, after this I looked, and behold, a door was opened in heaven. So, here comes the door open, whoop. And the first voice which I heard was as it were of a trumpet talking with me. See, and let that grab you, that's the trumpeter's voice, that's the trump of God, the archangel bam, John is hearing the trumpet blast on the day, the moment of the Lord's call for His bride. Boom, alright and so he hears this talking with him and says, come up hither, and I will shew thee things which must be hereafter. And immediately, like the twinkling of an eye I was in the spirit: and, behold, what is the first thing he saw of? A throne, a throne was set in heaven, and One sat on that throne. It's the very first thing John sees. And the one that sat was to look upon like a jasper, a sardine stone: and what? There was a rainbow round about the throne, in sight like unto an emerald. Alright? 35:58

Read verse four. So, again, where's that rainbow? Round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats. Okay, I

want you to think there. So, we have the rainbow round about it, and yet he sees us with this rainbow round about the rainbow, and if then maybe the rainbow as well too he sees the twenty-four seats, he sees the twenty-four elders. He sees the very glory that was seen by Ezekiel, that very glory that yes, it spoke of God's mercy that He would never flood the earth again, but don't you see as well too it's the glory for the full overcomers whether it's the Old Testament, or the New Testament? That's what they saw coming out that ark. That was for them, that was their promise, that was the glory. It was done, it was finished, we're moving into our next age. And here we are moving into this next age we're at the time that Jesus Christ takes the throne, hallelujah with His wife. We're moving into that. What glory, and the beautiful thing is, is round about the throne were four and twenty seats. Upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads, crowns of gold. These are the full overcomers of the Old Testament. 37:37

This is so perfect in type because this is speaking of that glory of the perfection of the ones like a Noah in the Old Testament. This is that glory that was beheld, and then Ezekiel seeing that same glory which we read about in Ezekiel, he saw that band of glory round about the throne, round about the Lord, round about the cherubim; that's what Ezekiel saw, and it was round about all of them, so let's keep reading. So, there was the twenty-four it was all around about the throne, and out of the throne proceeded lightnings and thundering's and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of that throne, and round about the throne: now look at that, we got the double, were four beasts full of eyes before and behind. So, we have the same setup as what Ezekiel saw. He saw the rainbow around the throne, around the Lord, around the four living ones, and isn't this beautiful again? We see the rainbow which now is seen in the twenty-four elders which is round about the midst of the throne which is about the Lord and the four living ones. 39:11

How glorious, how beautiful, it is, you can call it a connection, you can call it a type and shadow, you can call it whatever you want but it's the encouragement praise the Lord this rainbow that represents in a sense these twenty-four elders that's around the bride, and Jesus, and what's revealed here is even more, the rainbow enjoins if you will the full overcomer victory of the Old Testament, and the New Testament winners. The rainbow around is the full overcomer victorious company of the twenty-four elders. It's that wonderful company of the worthies of faith of Hebrew chapter eleven. 39:58

Let's go on with this. Go to Revelation Chapter Twelve, verse one. We come to this woman that is seen in the wilderness. And this woman we've studied out many times. You'll read it in the Grace and Glory study book of the Revelation written by Brother Copley. This woman represents the church; everything about her, types of the church. Alright, let's read about her, and then there's a special little ring on her, around Old Testament worthies of the rainbow that crowns her head. So, it says in verse one, and there appeared a great wonder in heaven; a woman clothed with the sun; there's your

bridal company, and the moon under her feet; there's the innumerable company and upon her head a crown of twelve stars. That number twelve is very figurative and representative of the Old Testament worthies, obviously of the disciples so we have this connection with Israel. But we have this full overcomer crowning, and once again that crown being in a circle, that crown being just like the rainbow. Just like the glory of the twenty-four elders that are always around that throne which is around praise God the four living ones. Aren't you thankful that you are so connected, and encouraged, and someday how connected we're going to know we are to the full overcomers of the Old Testament. I think that's so beautiful. This is our Family, and our family in faith that has encouraged us on to believe the things that we believe. 41:53

They're the ones that were typed and shadowed for us. They lived glory, but they lived glory for us. And they were living glory they had no idea the immensity of what it was, but it was for us. And here we get to share a great part of reigning together with them. That's why they have crowns. We do have more, but part of our more is with them, and it's a glorious thing; I mean a glorious thing. And here, it even gets a little bit better because let's read that last mention of the rainbow in the word of God is in Revelation Chapter Ten, verse one. And brothers and sisters this is really coming into getting close to the middle of tribulation time basically right in that time when judgment and the full power of the judgment of our Lord begins to come forth. And notice what is introduced with him when this comes forth. 43:17

And I saw another mighty angel; this is Jesus, coming down from heaven, clothed with a cloud: a rainbow was upon his head, and His face was as it were the sun. So He's got His glory with Him, He's got His rainbow with Him, and His feet as pillars of fire. How beautiful He's got His glory of the sun, and He is, but He has it with Him. He has His rainbow with Him. We're enjoined in this together, full judgment coupled with the mercy that He's going to bring. But let me tell you something, there's still mercy with the Lord always, and especially even in this judgment because He said if I don't shorten the days there'd be no flesh upon that earth. So, His promise of the rainbow even goes forth coming into the latter part of the tribulation. Let me tell you something, His promises are yea, and amen; He doesn't change. But stay with this. 44:36

So, with Him is the bride, with Him praise God, and by the way too you're going to as you read on down you read of the seven angels which again is another type and shadow of the bride. They're right there with Him calling this forth, ruling and reigning with Him with the rainbow. How marvelous. So, there's a shared reigning in various parts of the tribulation even with the twenty-four elders; with the full overcomers of the Old Testament with Him in this judgment time. I think as the Lord had me write down, what a family we have. And what a joy and a comradery we have. You know, we think about you know thinking about your sweet mom, Sister Austin as well too. Those that have gone before us, Brother Hill and all that. You know, what a gathering it's going to be, but I mean what a gathering it's going to be. I mean we're going to, you know, great, great, great, great, great, great. Our great grandpa Abraham. But it's not just that, to kind of, in that

beauty of family, we're going to join in this. We're going to join in this, and you think what a full joy of comradery and a victory that we'll all have together. A comradery, I mean haven't you ever read through, I mean like thinking about David as he went out to battle, and how it would have been amazing to be with him? Amazing to be around someone with such faith and confidence in God and enjoyed the battle. 46:31

He lived for the battle; he was An old man and his men finally said you got to stop. And he's looking at them with you know fifteen year old eyes, oh we got another one you know, and we're not going to miss that, and we didn't miss it now because we're there in faith by the grace of God we're there, but we're going to have this with them, and we're going to have this with them in in a glory that's going to magnify our Saviour? That this is all going to be shown that it's been put under Him. We're going to be bringing that forth with Him, with them, with David, with Moses, with Ruth, with Esther, on, and on, and on, all the worthies of faith in joining in spirit in this supernatural oneness that God has given us all these years in Him. And we're going to go forth, and I think here we are tonight it's real, it's alive, and its mine, and it's yours too. We have that, we've got it all, we've got it all. That's our conclusion of Noah. By the grace of God, even so come Lord Jesus. I believe I can tell you I think we'll have some time when we begin again if the Lord tarry. We're going on to some glories in the hundred and thirty-ninth Psalm. I don't know exactly what He has, but He'll have it when we get there. Let's stand and be dismissed, praise His name. 48:33