

The Testimony of Noah – 4

Pastor O'Dorisio – September 18, 2024

Bible Text: [Genesis 6:8-12](#); [II Timothy 3:1-7](#)

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Genesis, Chapter Six and our encouragement here in the life of Noah, and let's go ahead and just begin reading again from verse eight and I think this is always a good place to start every morning remembering this is your life. But Noah found grace and you put your name right there; that Jesse found grace, and you know Scott found grace, and Lynn found grace, and on, and on, and on, and on, and on because He's speaking to us. That's the grace of God is when you hear Him speak to you and thank God that that's our Lord. He said I'll have mercy upon whom I'll have mercy, I'll be gracious to whom I'll be gracious. That foreknowledge is everything because that was the anticipation of His love to be given to pour it out upon us, and then the time of the fullness be poured out upon us; that's where we're at and we thank the Lord for it. But Noah found grace in the eyes of the Lord. 01:16

These are the generations of Noah. Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. And here we go tonight, the earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and behold, it was corrupt for all flesh; listen to that, for all flesh; had corrupted His way upon the earth. And God said unto Noah, the end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth. Make thee an ark of gopher wood. Think of all the times we've recently read in the New Testament we are not of them, we're not of they. Isn't that beautiful how the Lord separates us out. See, He separates us, He sanctifies us, as a matter of fact He sanctified us; yes, He has. Many times, in the word of God you'll read that. You just grow in it; you understand that? Self-righteous. You're fully righteous, you just grow in it. You're holy, you grow in it, but you are because that's what He made you. 02:47

Now, the earth was corrupt; the earth was corrupt, that means perverted, it means morally ruined, violent, cruel, ramped, unrighteousness, godless; we're here. When we get it, this is what this time wasn't this time, this is the time we're entering right now, and it was evident but where God's attention was, was not on that, it was turned completely to, and it was all about the grace that Noah found; the grace that was waiting Noah. It was all for Noah, it was all about Noah. It wasn't just to destroy the world; it was to give the promise to Noah. This is all about your promise. The world and the earth weren't created in a sense to be destroyed even though they will, well actually there'll be a new heaven and a new earth for us, we know that. The word of God tells us that. Eventually down the line that's what we'll receive, but the plan was for us, He was in love with us before anything; before anything. Before the foundation of the world think of that, He saw us in love. Before time, before light, before earth, heavens, anything. Everything came after that. Everything was made because

He was in love. Everything was the purpose for how in love He is with you. Because this is the age, and this is the place where that joy that was set before Him, the pearl of great price. I hope the hair now is standing completely upon your arms like mine is. This is it, thank You Jesus. 04:38

So, notice here in verse twelve, and this is very important, it was the flesh that corrupted it, did you see that? For all flesh had corrupted His way upon the earth. Flesh will always corrupt God's way. You understand that? 04:59 It's sinful flesh, that's what this is; the flesh corrupts God's way. Now, that was even told to the foolish Galatians. Having begun in the Spirit, are you now made perfect by the flesh? What do you think he's trying to tell you there? You're going to try to remain complete, or perfect by the flesh, what you're doing is wrong; it's corrupting God's way. It's the Spirit, it's the Spirit, it's the Spirit, it's the Spirit and here is why it is the Spirit. Aren't you thankful that you're born of the Spirit? And aren't you thankful that that which is of the Spirit is Spirit, and that which is of the flesh is flesh? That's John 3:6 and Romans 8:9 tells us that we are in the Spirit, and no longer in the flesh; that get by you that quick? We'll go back and have another sermon on it; number fifteen for this year. 06:08

Romans has to be laid down real, real thick, and you can't get to Romans seventeen, eighteen, and nineteen until you take the first part of it. It's what He did, it's what He finished, it's His power, it's His performing, we are His workmanship. We yield and grow in that thanksgiving of who we are in Christ. As Brother Paul said I glory in that Man. He saw it, he saw the will of God; he saw the will of God, the finished will of God in his life, well who was going to do that? God. God's shown you the finished will of your life, you see it. You do, He's enlightened the eyes of your understanding. Now were taking about Noah here. God gave him the plan; he saw what would be the finished work. Yes, he did. He knew it would come forth; it was of God. God said it would be. He might not have been a carpenter, he might not have been anything, but God said He would do it through him, and he believed it. 07:26

Now, He's called you to rule and reign jointly together with Him, He's told you that. He put the crown in your hand to prove it. Now, I know you and I we have no idea, we have no capability of getting to that point, but I by the grace of God, and I believe you by the grace of God have the faith in the grace of God like Noah did. God said it to me; to me, and it's so. So, that's it. So, we are thankful that we are in the Spirit, no longer in the flesh, we're delivered, we're redeemed, we're justified, sanctified and glorified. Praise God. 08:14

Now, I thank Jesus with this because as we go from here the Lord says this about the corruption and all of that, that's done. Everything turns to Noah now, and the masterpiece. Right? Okay we get it, we understand about how corrupt the world is and all of that, okay. Now let's go talk about you, the hope of glory, and the masterpiece. How's that, huh? Isn't that where we need to be? Hey man, it's just like that twenty-fourth chapter of Genesis; that wonderful glorious journey of Rebekah that she would be going to meet her husband, her bridegroom, okay? And you have all those verses, sixty some verses in that chapter, and it's

all about the proposal, all about the glory, all about the love, all about that proposal, all of those things and it's only one-half of one verse about the journey. 09:24

You see where the focus is all the time? The focus is in the love, the focus is in the courtship, the focus is the joy. And I'm thankful tonight I'm grateful to God even in this wonderful story of Noah, yes, things are corrupt, things are awful, but things are godless, but this is about me and Noah. Yeah, this is about what I'm going to build through you, and you are going to be lifted out. So, we're thankful that we don't need to give any thought to, or of this flesh, that it's a carcass just like Brother Copley said, it's a rental house, this flesh is a rental house; it isn't, un-un, it's not purchased, it's a rental house, and I'm thankful to God we live in it till we are taken to our new home. It's not you. 10:25

So, similarly in that day of Noah here we are. We're in a time that it's corrupt, it's godless and on, and on, and on, and on; the state of man. The word tells us in the New Testament that our ark if you will, the bridal ark is going to be lifted off the face of the earth too, alright? Let's read about our condition right now; Second Timothy Chapter Three, you can read other places, but I think this gets at it pretty well, pretty quickly. This is Paul speaking to Timothy about in the last days. And in Second Timothy Chapter Three it says this know also that in the last days perilous times shall come, for men shall be lovers of their own selves. Wow, what a selfish world we live in. It's like the greatest breath of fresh air to find someone who is not selfish, and I'm talking about a Christian. By the grace of God let's not be consumed with self. And we all battle that in different ways we can be self-consumed, we can be selfish, it's that self the elf and it just gets us, and it just gets us in a lot of different ways. 11:46

So, He tells us perilous times will come. For men shall be lovers of their own selves, covetous, wow, boasters, wow, proud, my oh my, blasphemers, where isn't it? It's everywhere now, it's a popular thing. It's very rare to find someone that praises the Lord. It's true. Disobedient to parents, huh? Unthankful, it's got to be the height of the times of this world of unthankfulness. No one ever thinks they have enough, and think of how much abundance there is, isn't it amazing? And it's just incredible. Somebody was talking about their grandparents last night coming out of the dust bowl coming out of Oklahoma in that time. If you didn't have a chicken or something like that you're done, and you died; you starved to death in the United States of America. I don't see anybody starving to death in here anymore right now. Not saying we don't have hard times; everybody has something hard. Sometimes we don't think that the other guy does, but that's because we're selfish and only thinking about ourselves; that's the truth. 13:09

Be a thankful bunch, and I believe we are, but we can never be thankful enough, could we, amen? And don't ever think we're above something ever just because nothing's ever really challenged your life, don't think that that can't be touched. Ask Paul. A messenger of Satan can show up at any time; God knows what He's doing. So, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent; that means out of control, fierce, despisers of those that are good, traitors, heady, high

mind, lovers of pleasures more than lovers of God, having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, ever learning, and never able to come to the knowledge of the truth. Thank You Lord Jesus You're coming, and that's that. And that's where we thank the Lord, and we're grateful to God. 14:30

I was speaking to a saint today and there was a sadness of the falling away that's happened even in the things, and in the churches that are no longer. You know, this person is in Los Angeles and I said well, about four or five years ago there was an assembly there that that were preaching and teaching some of the bridal truth, but they're not there any longer. And how many more times I could say that though the past forty, fifty years, the last twenty years I've been a pastor I remember starting out as the Lord called me to go out and make trips, and venture to see different ones, and invite them in, and things of that nature, and one by one boom, boom, boom, boom, boom. And even though there's a sadness as you see these things drying up, He's coming. It's about wrapped up, and that is, that's living on the hallelujah side. So, we need to stay right there. So we see that this time is a mirror image in a way of what God was describing at the time of Noah. And brothers and sisters this is a quickening, this isn't just a story of Noah, this is these things that were written for us to awaken us, and to have us alive and remaining. And having that passion when God speaks to us. Be thankful, be attentive, be ready. 15:53

Now, it gets sweet, and sweeter here. Go on back and God said to Noah. Notice that, isn't that beautiful? See, God said to Noah, that's verse thirteen. Not to anybody else, it was to Noah, and Noah was given the ear to hear because Noah was the one given grace. Noah was the one that was given the faith to believe, and you know what he believed? He believed the new, he believed the impossible; that's you, praise God. You are a company that believed that God has given you new. He's given you a new commandment, yes, He has fulfilled in one word, love. You believe that, oh yes you do. And you believe praise God; see the disciples, when you don't have the faith for something, even if you hear it, even if Jesus was speaking to you right to your face, if you don't have the faith, you won't believe it. What I'm getting at is Jesus said I'm going to be crucified. In three days this is going to be raised back up. They kind of heard it but they didn't get it. They didn't truly believe it. There was a woman that did, she was the first one out there to the tomb. She was there, and she had to go get those guys and shake them up and say He ain't there. 17:41

Now, He is given us the faith for the impossible, and let me tell you something, the bride of Christ, the out-resurrection is truly in a way, it's the most holy faith that we get to receive today to believe our impossible. So, He tells Noah make thee an ark. How that translates is prepare thyself; prepare thyself and prepare thyself for what? to be lifted out. Does that not ring to you as the Apostle Paul said? If by any means I might attain unto the out-resurrection; that's exactly what that is saints. It's the greatest of deliverance, it's being lifted out from among the rest. Judgements coming, but all of this judgment, and all these things was prepared for you. This was to magnify God, and to magnify the grace of God in Noah, and his family. This was about that, and every single way. Eight; eight, the number of

the bride, everything to us praise the Lord. It'll get sweeter and deeper as we go into this; it's tremendous what's here. And again, this is the word of God it will always be, and all I can say is okay Lord, now what's in here? We're going to have a body and it's never going to be exhausted, think of that.

19:41

So, Noah had no idea what it was, but God would give him the entire plan; isn't that something? He had no idea what this was and here comes this great promise, this covenant. This was his covenant coming given to Noah. The bridal covenant given to us, and we had no idea what was coming; we didn't, and here it came, and the Lord spoke it to him. Here came the Apostle Paul, and here came the Apostle Paul, and the Lord gave it to him, and He gave it to him for us, and Paul tells us that word for word; it was given me for you, for me, and we're thankful for that, aren't we? And this entire plan, we're telling the way of escape, the way of being lifted out before all the destruction, and all the Lord said was build the ark, prepare for your promise. Prepare for your promise, believe Me. I give you all the instruction, you just believe Me.

20:46

Now I want you to think about that because Noah was given the instruction to go build an ark, but here we are given the instruction we're His workmanship. Who needs the greater faith in a way? we do. Noah could kind of see it being built in a way, he could because he was building it, but it was still given of God, and all that and I'm not disparaging. Let me tell you something, faith is faith and it's all pleasing to God. But this is the most holy faith, the most set apart faith, this is the faith for the bridal company; this is awesome. And here we are in this, and I thank the Lord we're in it. And yet, I'll tell you we are in such a time of faith that it is got to be faith is got to be the substance, amen? It's got to be the evidence of everything; that's it, bottom line.

21:54

And so, here we are and once again that's exactly what the Apostle Paul brought Paul brought to us, he brought that entire plan to prepare for the promise. What he brought was the mystery hidden, he brought the better thing, and now we know the plan; the blueprint, and truly what we do every day is we just go out in faith and occupy as a readied wife. I am so thankful that Sister Kathy gave me that marriage contract from the ancient Hebrew marriage called the ketubah that's hanging in my office; it actually does exist, it is real, and it does exactly say what it says, which they would sign at the moment of the acceptance of the woman that that would be her husband; that was a signed contract, it was done. At that time that husband, there would be no more married at that moment than they would be for the rest of their days. They haven't consummated the marriage or anything of that nature, it's just I will go; I do. That man would go off, he would build a house, he would prepare everything, then he would come back, get his wife, take her there, consummate the marriage and then they would have the marriage feast; that was the order. That's your order, it really is. I thank God to see that; I thank God to see that, and I'm not here to argue with anybody about it, I thank the Lord I believe that is absolutely the word of God, I think you have to twist to get out of that one, but I thank God for it.

23:46

Now, in that which is so beautiful and precious is that she would wait for him to return. The contract says everything that he does; everything. I'll do all of your upkeep, all of your protection, anything you need, every provision, I'll abide faithful, I will commit my love, it'll never vary, and on, and on, and on, and on it's like three paragraphs what he's going to do, and at the end is this little thing that says she accepts and they're done, and they're married. We abide as that readied wife. We abide praise God as that chaste virgin to Him, amen. We abide thank the Lord staying in no other gospel but Paul's gospel. That's the chaste virgin, that's the one who loves that that stands. You have kept the word of My patience, amen? You just stood in it. That's our daily preparing, that's getting up and building the ark every day and I believe that's a harder thing than actually taking a hammer and pegs, or however they did that with pitch and everything; I don't want to compare ourselves amongst ourselves, but you can't see a thing in this one. And matter of fact what we see oftentimes honeys must be the completely exact opposite of what I would expect me to be. He loves me, He loves me the more. That's what's so incredible about this God. 25:44

And then there becomes this desire you know. Now that's another message, we'll stop there but you get it. But we stay in no other gospel, we prepare for our promise, and how do we do that? We stand, we withstand, having done all to stand. All the ridicule, all the ones that call you crazy, all the ones that say you're too adamant about this; you see it too much. You start to tell them you see and I'm sure Noah saw himself upon that ship with water underneath him, he didn't care how it was going to come. He didn't even know how, he never saw rain, he just knew God was going to flood the earth and lift him out, right? That's why I don't sit here and try to think all the way through, well this country's doing this, and this group's doing this, and this is all setting up for this, so this is exactly how this is coming along, and this fits the word here, and . . . He's going to flood it. You get what I'm saying honeys? I'm telling you; it can get; it's sweet Israel is sweet to see these things, but don't read too much into this stuff. You get caught up into this, you want to be caught into that. You keep looking down here you're going to get distracted, you're going to see things that are going to hook you. And I'll tell you, you'll get political. You'll get all that stuff, oh I like to see this, and . . . you better not like to see anything but the throne of God. Okay, there's my political encouragement for the night. So, let grace build the masterpiece in us; there you go, isn't that a beautiful thing? I love that, the Lord does this that we'll be lifted by the word of His grace. 27:49

Now, we see that the Lord knows; the Lord knows because the Lord ordered it all what's coming to the world. We know the Lord knows that the wickedness is going to increase because He said the evil of man will wax worse and worse. And soon, Noah is going to be lifted out, and that's the same remnant type for us the bride prior to the destruction just like Noah. And for us as I said earlier here, someday it's even going to be a new heaven and a new earth. 28:20

Now, the plan of the ark brothers and sisters had never been heard of before; it had never been heard of before, right? It just came on the scene, there it is. And that's the same thing as you know as with the bridal message, it had never been heard before, it'd never been

seen before but there it was, it came through the Apostle Paul. Amen. So, we're in this same thing, the need of it had never been imagined, but God's will would be made known. And His vessels to magnify Him in His will by believing in His will would be prepared, and here they're for this covenant today. See, He will do that, He is faithful to perform it, and He will perform it, and He will accomplish it in the thing that He sent it to. Noah was a thing, you're a thing, and He sent it to you, and He will accomplish it in that thing. So, we'll go on over the next weeks if the Lord tarry, and we'll get into the detailed plan of this ark and it's amazing what's there for us, I'm telling you, it really is amazing. I'd almost like to just keep going tonight, but remember this, it was only given to Noah, okay? There are only two that came out of Egypt and went into the promise. Don't ever get concerned about how few go after the bridal message. If it was the masses, you know it wouldn't be, alright? So, we just go on thanking God. Eight of them, complete destruction was coming. 30:18

Now, as we close tonight what I want to do, is I want to think about the promise that we've been given that's going to lift us out before the tribulation. Let's turn over to Revelation Chapter Three. I want you to think of this, again this promise, this grace that was given to Noah that was there for him and his family because the Lord knew that he would believe and that was given to him. That would bring all that faith that would bring everything to him to perform everything needed to lift him off the face of the earth. So, in chapter three of verse ten, this again to the Philadelphia church, because thou hast kept the word of My patience; I think that sounds a lot like Noah, don't you? Don't you think you have to be patient building an ark for a hundred years? I think you would have to be pretty patient, right? You know, but because thou hath kept the word of My patience here's the payday, I will also keep thee from the tribulation. That's for us. So, you're not going to enter into that. we're not going to enter into that because of the grace of God that is with us, which shall come upon all the world to try them that dwell upon the earth. 31:38

Behold, I come quickly, and here you got the plan; matter of fact, you got better than a plan, you got the crown, you've got His hand in marriage, you have the husband. You have it all, you have it all, there's no more than this crown that you could ever receive. You have it, and what does it tell you to do with it? Behold, I come quickly, hold that fast which thou hast that no man take thy crown. Keep building the ark, go out there and build that ark Noah, just go out there. Jesse, just go out there each day, just hold the crown. It doesn't matter what happens out there, it doesn't even matter what happens in here; it doesn't matter what trouble you get yourself into even if you made your bed in hell, I'm there with you and just look at your crown. It's by faith; by faith, it's by faith. Come on, we know this alright? 32:43

Now, so we have that, and this is why because we are those who have been given the promise. This starts out, he that hath an ear, let him hear what the Spirit saith to the church of Philadelphia. Okay? This is the ear like Noah had to hear his covenant. You have the ear; He gave you this ear. He's spoken this to you, He speaks this to you, He's speaking this to us right now. So we have the ear to hear it, and in that we have the faith of the Son of God; we have the faith of the Son of God to believe it. 33:25

Turn on over to Ephesians Chapter One. We're about done here, but it just gets more exciting as we go because this is our ark, this is our promise, this is our blueprint, and in verse nine of chapter one of Ephesians, having made known unto us, just like He's happy made unto Noah, didn't He? We're going to go into the next verse and He's going to say okay, you're going to make it this big, and this high, and this wide, and this is how you're going to patch it all up, and here is how you're going to do it. You're going to make these rooms, you're going to build it this way, it's going to be this many stories, alright? And here's what He says to us, having made know unto us the mystery of His will according to His good pleasure which He hath purposed in Himself. That in the dispensation of the fulness of times He might gather together in one all things in Christ both which are in heaven, and which are on earth, even in Him. In whom we also we have obtained an inheritance. Isn't that beautiful? In Whom also we have obtained an inheritance; not trying to get it, not waiting to get it, hold fast which thou hast that no man take thou crown. In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the council of His own will. Who's working this thing? Who's doing this thing? 35:09

And I know it says we shall, but we have studied this out that we will be to the praise of His glory who first trusted in Christ. The praise of His glory, I'm looking by the grace of God of what will be to the praise of His glory; glory is going to praise you, crowns are going to be thrown at you. Oh Lord God, give us eyes to see it, amen? So, remember this, it was because of the grace of God that made Noah perfect. It made him complete; it mad Noah complete in faith, that's what you want. You want to be complete in faith, not complete in thinking in well, this flesh is supposed to look like something, complete in faith, amen? That we're His workmanship, everything's on Him, He does it all, and He's going to lift us out. So, remember this, God made Noah perfect, God made you perfect. God spoke to him the mystery of the ark just as with us, we are the perfect of today because God has spoken unto us a mystery. First Corinthians Chapter Two, and let's read from verse five, it says there, that your faith should not stand in the wisdom of men, but in the power of God. Man, that's huge. 37:17

What can't the power of God do for you? What won't the power of God do for you? If He be for you, who could be against you? Let's understand these things, even when you abide not, the power of God abides faithful. Right? it's always there, it's always there, it's always there. Howbeit, we speak wisdom among them that are perfect; there you are. See, you're not going to have Paul's words come to your ear by the Spirit unless you're of this; perfect, complete, perfect in faith and how is faith? How is it work? How does faith work? It worketh by love. You have to know the love of God; we're going to get; I'll jump ahead a little bit. The water lifted out the ark, love is going to lift us out of here. That's why it's imperative that you know the love of Christ. The dimensions of the ark; the dimensions of His love. And we've got a dimension you'll understand this soon, you get three with the ark, we get four and that fourth one's huge. It's a better thing, but love lifts you out. Okay. 38:54

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought, but we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained, which God had an appointment

with you. Just like Noah found grace, that was his appointment. God ordained; we had an appointment of grace before the world unto our glory. So again, even to the hidden wisdom which God ordained before the world unto our glory. This was set for us before the foundation of the world. Once again, everything came forth after, the glory for us, everything was made for us; the glory for us. Now think of this, we speak the wisdom of God in a mystery even in the hidden wisdom. Think of all of the covenants that we're given. I just give a couple, but like Noah and the ark, that was a mystery. That was something unheard of, never known. What use would you have for that thing out there? But it was a hidden mystery that was His covenant.

40:30

How about Abraham? Abraham had a covenant. This guy is in an idol shop and God calls him out. He wasn't looking for God, he was making an idol, but God was looking for him; God had already chosen him for that glory, had that covenant with him, and it was a hidden mystery, nobody had ever heard about it, but it was for Noah, it was for Abraham, it was for and coming through Moses, it was for and coming through David; all of those covenants. Boom, boom, boom, boom, boom and they were hidden. They were hidden until, boom, it was made known. And here's ours, boom, it's made known. It's made known to the perfect, and here we are He speaks the wisdom of God to us in the same kind of a mystery, Even the word hallelujah got ordained before the world unto our glory, and we thank God this was given to the Apostle Paul for us in Colossians Chapter One. And we read and rejoice in these things, and we know these things, and we thank God for them. In verse twenty-five it says Paul says, wherefore I am made a minister according to the dispensation of God which is given to me for you to fulfil or complete the word of God to build that ark; to build that ark, to build that promise to fulfil Jesus Christ, the bride for the Lamb of God; that's exactly what that is. The mystery which has been hidden from ages, and from generations, but now is made manifest to His believers, His saints.

42:19

These are ones that have already believed in Him, but now we're here for the much the more, and we've got it. To whom God would make known what is the riches of the glory of this mystery, the riches of the glory of the mystery. Not to just make known the mystery, but the riches of the glory of it unto your glory. The riches of the glory is you, the treasure in the earthen vessel, the glory, you. Hallelujah, among, or in the Gentiles, which is Christ in you, the hope of glory. How many ways does He have to tell it unto your glory, the glory that shall be revealed, and now the Christ in you, the hope of glory? Oh, He wouldn't do that much. Well, those are the ones that drowned, the ones you know floated up out of the water. It's the truth. Oh Jess, you're not married right now, well just watch me float on out of here.

43:31

God, help us, believe the Lord, just believe the Lord. Don't believe what you think it says, hear it; hear it, let the Spirit lay it out for you. Just lay it out, lay it out, lay it out, and don't be afraid to walk through the land. Don't be one of those guys that just gets out there to your ankles in the water and say well, this is great, my knees, whatever it was. I remember the first time I went to the Caribbean, that water how warm everything was, I was off that ship in that water; you couldn't even see me I was down there. I wanted to see it all, feel it all, I never had

water like that. There's no glory like this. So, here it goes, it says to whom God would make known what is the riches of the glory of the mystery among the Gentiles, which is Christ in you, the hope of glory who we preach warning every man, teaching every man, and in all wisdom that we may present every man perfect in Christ Jesus. 44:42

And we thank God in Romans 8:18, it's the glory that shall be revealed; amen saints? Praise the Lord, this is our time; this is our time, I'm not waiting for our time, this is our time. This is what pleases God, this is the greatest of faith time. This is even greater, this is even a better thing than Noah building that ark, but it took Noah to build that ark to encourage us for ours, you know that. They wrote those things for us. The witness that we have been given through that great cloud it's a debt we could never repay. But the way that you'll give them even the more glory is let them see you giving the Friend His glory. What do you think huh? Amen. let's stand and be dismissed, praise God. 45:47