The Testimony of Noah – 5

Pastor Jesse O'Dorisio - October 9, 2024

Bible Text: Genesis 6:13-14; Isaiah 55:10 ...

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We come tonight to a study in our venture here with our brother Noah; the instruction to Noah to build the ark. The instruction of the materials, the instruction of the dimensions, the instruction of the floor plan, and then he's going to instruction of what to put in there. But what's amazing to me is the Holy Ghost taking my heart through this, this week is this is what God gave to Noah first before telling Noah the reason for the ark. It's really interesting, He doesn't tell him the reason for the ark until verse eighteen, and He tells him here Noah, build the ark. Make Me an ark; isn't that something? And here's the plans, and then after all of that He tells him and then I'll tell you the glory that it's going to bring to you. Well then it hit me, that's just like us with our promise, our covenant of the bride. 01:10

You think about how the Lord's brought us into it, we all started with salvation, the blood of the Lamb. God then takes us along, we know we need the infilling of the Spirit, and praise be to God, He gives us that power to perform all the things that God has purposed in our life. Without the Holy Ghost, those things can't and won't come to pass. You can't understand the plan even though the plans there, you can't see the plan, and I'll tell you one thing, you'll never have the power to yield to the plan. But once those things are in place with that plan, I'll tell you what, then what happens is He brings to you the mystery that was revealed to the Apostle Paul for us, and then He takes you right back to same place as Noah, son, I'm going to lift you out. What do you think? I think that's pretty amazing how this is, and God so graced us with these aren't stories, this is the word of God that's written in us. This is the very power of His might; this is the very word of the Lord that's going to place us into the beloved arms of our bridegroom Jesus. 02:16

So. tonight let's open up to Genesis Chapter Six and we'll begin reading about the materials of this ark in verse thirteen and fourteen here of chapter six. And it says, and God said unto Noah, the end of all flesh is come before me; for the earth is filled with violence through them; behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. So, this all begins with the commandment which God's grace had already predestined to fulfill in Noah; isn't that beautiful? Make thee an ark, make it. That word means accomplish, finish something impossible, and so impossible that God would enable Noah. Isn't that something? Make this Noah; what? Accomplish it, and how is anything accomplished in this? And its faith in the power of God, and it's faith in what God had already had Noah to find. It said and Noah found grace. And Noah found grace, Noah found everything because grace is what? It's all sufficiency for all things always. Always to super abound to every good work. That's why it all is about grace, it will always be about grace. and God has given us all grace. 04:04

So, we're so thankful, He gave this task that you would need a shipyard; I want you to think about this. We're going to get into the dimensions of this thing, you don't realize how immense this ark is. This is one guy and his sons, and I don't even know if he was a carpenter or anything like that. It really doesn't ever go into that with this man, but the one thing was he was enabled of God and that's all that mattered. And again, transfer this to your covenant which is even a better thing, that's of greater promise, and without us Noah wouldn't be made perfect. He couldn't come into what he's waiting to come into. Let me tell you something, there's thrones around that throne, and they're all waiting for their friend's voice; the Bridegroom's voice to call for His bride. 05:04

So. what we have here is this impossible path, this thing that Noah really knows nothing about, and yet God comes to him, and He says accomplish it, believe Me, the covenant is yours; the covenant is yours. I've got to jump to verse eighteen so that you understand what I'm talking about. Chapter six, verse eighteen, this is after He tells him about how to build the ark, what He's going to put into the ark, all the different things about the ark, He tells Noah, but with thee will I establish my covenant. See, God has come to you with this bridal message, God has come to you with this crown message. Do you hear Him say the same thing with you? This is the communion with the Shulamite. Those daughters of Jerusalem, they didn't get it. They heard it, but it didn't mean anything to them, but it was for you, honey. This is about you because I've given you the grace, I know you are the one. You're My Rebecca at the well, it's not her sister, it's not her friend, it's not anybody else but her, it's that exact and this is what God has brought us into, and He says but with thee I will establish My covenant, and what does it say? and thou shalt come into the ark, it's already done. You're coming in, it's not even done. You're coming in, it's not even done, but it is done because the word of God said so. 06:52

The word of God's always been, did that ark get finished? Did Noah get in that ark? Then I'm believing the word of God that it's done. And see at the time it as spoken to Noah; we're talking about time, when He was speaking, is Noah's ark done? Literally done, no, it wasn't. No, it wasn't done, was Noah already in it, was Noah already delivered, what isn't done? The Lamb slain before the foundation of the world. Go back to that again, and again, and again, it's the word; done, finished, accomplished. Son, I put everything in your hand, it's all there, all power is yours, it's just not yet appearing. It just has not yet been manifest. Well, let me tell you something, God's word is done. Believe Him, and when He says whom, He foreknew them He did predestinate, it's done. Walk in it, be thankful of that foreknowledge of God, that foreknowledge of God, the power of grace. But with thee I will establish My covenant, thou shall come into the ark now, and thy sons, and thy wife, and thy son's wives with thee. Well, that's not fair. There wasn't Billy, and Joey, and Michael, and all of his family, and all of this and God says but I'm God, and I'll be gracious to whom I'm going to be gracious, and I'm going to have mercy upon whom I'm going to have mercy. 08:39

And it's not that He didn't want to, you understand that? I would be that all men be saved, and I would that all men come to the full knowledge of the truth, but we know what all men are, don't we because I stand and look at one every day, and shake my head and say

God, You got to do it. Come on, this is what thank God I'm not dealing with it, He's dealt with it and He continues to show me that, and this is what this beautiful walk of faith is all about. So, with thee I will establish My covenant, and thou shall come into the ark. I like that. I have to tell you, I was just thinking about all the, thou shalt, thinking about all them commandments and ordinances, thou shalt not, thou shalt no, thou shalt this, thou that that. Aren't you thankful that all those, thou shalt did, and are completed in your life? They're as completed as Noah, thou shalt come into the ark. The blood did that for me, did it do it for you; did it do it for you? Let me tell you something, when He nailed all that law and those ordinances to the cross that were against me, He finished them all. All the, thou shalt were done, signed, sealed and delivered for me, and for you too. Isn't that beautiful? So, when He says thou shalt I thank God; thank You Jesus, it's done. Rest assured, you begin to believe you begin to believe you'll be happy, at least most of the time. 10:32

Alright, now we see that He tells him build that ark, this covenants yours, make it. You don't know how; you don't really know what it's for, but you have the faith because I've given you all the faith for it Noah. I established the covenant with you because I've already given you the faith to believe it. It wasn't working a different way. That's why Jesus, we died with Him, but yet now we live but it's not I but it's Christ that lives in us, right? And the life we now live we live by the faith of the Son of God. It has to be that life, that same grace, that same love, that same life was the life of faith of Noah. Noah wasn't something special in himself, Noah was not special and different from any of us, he was a man that took the grace of God, and the blood of the Lamb. That's it, that's how anybody accomplishes anything with God. That's it, it didn't matter if it was Old Testament, or New Testament it's all by the blood. It's all by the blood, it gives me chills thinking about that, and i thank God He's that faithful. And Noah, I've given it all to you, believe, believe. 11:59

Isaiah Fifty-five, go on over there, you know where we're headed. Isaiah 55:10. Here it is, for as the rain comes down, and the snow from heaven, and returns not thither, but waters the earth, maketh it bring forth the bud, that it may give seed to the sower, and bread to the eater, so shall My word be that goeth forth out of my mouth: it shall not return unto Me void, but it shall accomplish; isn't that beautiful? Because make Me an ark, accomplish Me an ark. Who's going to accomplish all that? God did, His grace did. Amen? same difference. So, it says, so shall My word be that goeth forth out of my mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it. That means it'll be successful, it'll accomplish it. Is that the case of Noah, amen? Is that the case for us? Amen, I Believe Him, amen. Why should I waver or waffle on that, that would be a shame wouldn't it? Should we be as confident as Noah in the grace of God for the covenant with Him? Shouldn't we? Amen, I know the answer to that. We should be even the more confident with all the testimony we've had; shame on us. That grace is sufficient, it will do it. 13:29

So, this is a beautiful thing and let's keep reading about our covenant, our promise. Go on over to First Corinthians Chapter Three; the building that's going on in us. This gospel that was given to Paul, the mystery of Christ Jesus in the church. Hallelujah, by the word of

His grace I commend you to the word of His grace which is able to build you up, and give you an inheritance among all them that are sanctified, amen? Amen. First Corinthians Chapter Three, verse ten according to the grace of God. There it is again, isn't it? Noah found grace, what are we going to start with? Grace. According to the grace of God which is given unto me. As a wise master builder, I have laid the foundation, and another builds thereon; this is Paul speaking here. But let every man take heed how he builds thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. For, if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble, every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. That's how precise this is. 14:55

The Lord's telling us, you build the gold, the silver, and the precious stone, amen? We don't want that wood, hay, and stubble. The majority of Christianity is building that, we know that that is something that's just going to burn. Anything that is the works of our hands, anything that's on our own self-merit, or our own self-righteousness, thank God He'll burn that up; that's not going to last. This is all about this wonderful gospel, let's go on over to First Thessalonians Chapter Five. Again, thinking of this story of Noah, this beautiful escape that was laid forth for him; this covenant was for Noah. Him and his family were going to going to be spared, they were going to be lifted out before the judgment. Praise the Lord, and here in First Thessalonians Chapter Five, and we'll touch upon some verses as we go here. Let's begin in verse two. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. See, Noah didn't know exactly when it was going to come, but he knew one thing, that ark was going to be completed. So, I don't know when it's going to come, but I know one thing, the masterpiece is going to be completed. He promised, He said I'll perform the good work which I've begun in you; I love that. You see, it takes a little more faith believe it not than even though Noah could see His hands in his work every day. 16:24

I can't see it, but I can believe it. Sometimes I think I'm working against myself, and then the Lord says oh no, I'm building the inner part of that ship; it's the glory hole. What do you think? That guy can't lose, I don't like hearing his preaching. He loves you; He loves you; He loves you; He loves you. Verse three. For when they shall say, and they shall say it, peace and safety; then sudden destruction comes upon them, as travail upon a woman with child; and they shall not escape, but ye, brethren, are not in darkness, that that day; that day should overtake you as a thief. Jump on down to verse eight. So, let us, who are of the day; yes we are, be sober, putting on the breastplate of faith and love. See, that's, that's when you're sober, that's when you're really sharp, you're thinking. It didn't say put on works and more works, and just try to be really good; uh-un, there's a breastplate of faith, and love, it's not just faith uh-un, it's got to be in love. You want that faith to really work, you want to have faith that's profit that has profit in it? See. You got faith to move mountains, but without love it profits you nothing. Then we talked about that Sunday. You don't want to come through this by rote, you don't want to memorize this; you don't want to memorize this, you want this in here, you want it in love, oh yes you want to be understanding, you want that Spirit speaking it. I don't need to have note upon note, Lord, speak. 18:27

Now here you go but let us who have the baby sober putting on the breastplate of faith and love for a helmet, the hope of salvation. I believe that's being expressed tonight; you think. You think we have a lot of hope around here? See, it ain't an if with God, it's a when. W h e n, when will it be? When will it be, and I'm just abiding, it's coming, it's coming. So here, here it is now. For God hath not appointed us; us to wrath. God didn't appoint Noah to wrath, did He? God didn't appoint him to do that, He said I establish My covenant with you Noah, and your wife, and sons and daughters, and you're going to be lifted out. I didn't appoint you to wrath; I didn't appoint you to wrath, and matter of fact wrath means the tribulation. Look it up, it means the tribulation, He did not appoint us to go into the tribulation. But to obtain salvation, or the out resurrection by our Lord Jesus Christ. 19:44

See, if there was no way we could go into the tribulation why would He warn us you're not of that, don't be sleepy. We all don't go at once. Some will go out. The bride prior to, and some will go in because they fell asleep sadly or continue to sleep through it. I don't know, but that is how that is. You got to read more of this too because it's so beautiful. Verse sixteen, rejoice evermore. Aren't you supposed to wait for that? No, we're not, are we? Now, if you've already won why not rejoice now, it's alright, just be thankful, and praise the Lord, thank Him for that grace and mercy. There's nothing to be proud about, you just grow in this great thankfulness; Lord, You do have this. See, that's the whole thing we've going to read about Noah, he rested. He rested, he got in that ship, that covenant was done, you're going to go in. All these things are going to be made clear to you, honey, don't stress, don't fret. And If you don't think Noah at times ferreted and stressed when he was building that ark you're nuts; he's just a man. I'm sure he had his days, Oh Lord I'm having a real hard time, I'm here in this desert, I've never seen; how in the world, and then I'm so sorry. Not when you look at your life too much in these eyes. You say Lord, I did this again, now I'm in this, I wish I wouldn't have said that. I hurt this person, how can I; then I get down on my knees, and I Say oh thank You Lord. 21:41

Be still and know that I am God. And we know, and we do know, don't we? All things, all things work together for good to them that love God. Alright? So, he says rejoice evermore, verse sixteen, pray without ceasing, verse seventeen, then it says, In everything give thanks: for this is the will of God in Christ Jesus concerning you. So that sounds a lot, Romans 8:28. Everything? You sure Lord, everything? I'm glad He said everything. Quench not the Spirit. Hugh, all these things, there's a joy that bubbles along, doesn't it? You got to have that joy bubbling. Jump to twenty-three, and the very God of peace sanctify you wholly; Isn't that beautiful? He'll separate you, and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of the Lord Jesus Christ. Just abide as that wonderful, that wonderful chaste virgin to His love. Faithfull, verse twenty-four, this is the whole thing. Is Who? Is you? Me? He, faithful is He that calls you Who also will do it. Praise the Lord. Praise the Lord, this is why this isn't a stretch, this is exactly the oneness of the word of God. Whom He foreknew He predestinated. You have a covenant, you have a bridal covenant, and you know you do. You have a crown right there, and you know He's given it to you. He's told you; you have it. He told you this alright. Trust Him to perform it, He'll accomplish it, amen.

23:40

Now, going on, verse fourteen back there in Genesis Six. Glorious here, make thee an ark, and notice what it is, of gopher wood, only found here in the bible one time, gopher wood; the ark would be gopher wood to lift them out. Turn on over to Philippians 3:11, I like to read about our gopher wood. You know, we got gopher wood? Yeah, it's right here, this is the gopher wood for us. Philippians 3:11. If by any means I might attain unto the resurrection of the dead; that's the gopher wood; amen it is. That's "exanastasis," the out resurrection found one time in the word of God: the resurrection out from the resurrection. I'm sparing you; you're not going into that judgment; you're not going into what I described there in First Thessalonians Chapter Five. This is the gopher wood, hallelujah if by any means. That means that I might arrive at; that I might arrive at, arrive at. That I might arrive at the midst of the throne of glory, amen? God forbid we would arrive in that innumerable multitude before the throne, that'd be sad, what a shame, but that's not the place God has for us. The bridal rapture, the first trumpet lifts you out from all the destruction before the tribulation begins. 25:18

Now, notice it's gopher wood, wood always speaks of the cross. Brothers and sisters there's no other way but the cross. So, Christ ordered for us to be lifted up to full glory, Jesus had to go to that cross. We have to go to that cross, we abide with Him, we are raised with Him, and hallelujah, He's no longer on that cross, is He? Hallelujah, amen. And He's just waiting for us; yes, it's beautiful. Now, Going back there again, we've already kind of read the verse of fourteen there. It says, make thee an ark of gopher wood; and it says, rooms thou shalt make in the ark. Now this is very sweet here, these aren't just rooms, these are nests is what that means, chambers, dwelling places, and what this speaks of is rest. And even more so with this speaks of and has emphasis here it's a nest on a rock like an eagle. Isn't that beautiful? A nest like a rock on a rock like an eagle. It's rich saints, it's rich. Our abode is a nest in the high place rock, hallelujah. 26:33

And notice, it's always in Christ; isn't that beautiful? See, it's in the ark in Christ, everything's about in Christ, and so how could we not but tonight go to our ark in Christ, our hope of our high calling, the high-water mark of the word of God in Ephesians Chapter One. Let's turn there together and read about this in Christ. We'll read this and thank God we've been through this many times, and we will continue to do so. But in verse three of Ephesians One, it says, blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ. Isn't that glorious again when the Lord speaks to Noah there in eighteen. What didn't Noah have? He had everything didn't He? Noah had everything that Noah was going to have. And God does that with His chosen, He just does. Every time He has to. He has to fulfil you fully, or it could never be fulfilled, and then obviously He'll bring all the power, He gives you all the grace that He'll fulfill it. So, we thank the Lord that we read right here that we've already been blessed with all spiritual blessings in heavenly places in Christ, so you can interpret that, I've got it all. I have it all, and He's given it to me all, there's nothing more I need, I have it all. 28:04

Now, this is beautiful because where is it? It's in Christ; it's in Him, and where are we? We are in Christ, amen? We're of His body, we're bone of His bone, flesh of His flesh; we thank the Lord, and let's keep reading. According as He hath chosen us where? in Christ, in Him when? before the foundation of the world. Before time, before the stars were set in heaven, before anything. Everything came forth from that, everything again was made for us; all things are yours, and for your Sake. The bible's so beautifully pure, it's exact, it's not contradictory and He tells you what you mean to Him, which means everything to Him. Because you are the magnificence of His grace, you are the praise of His glory. Glory is going to praise you, looking around, woah. That's a low benchmark. No, it isn't, it's the height of it that the glory may be of God, and not of us. That's the treasure saints, that's the treasure and we thank Him for it. 29:21

So again, He tells us here according as He hath chosen us in Christ before the foundation of the world that we should be holy and without blame before Him in love. In love, that's again in Him having predestinated us. I love Him telling me this. It's done, He's got it, He's done it, He'll keep it. Having predestinated us unto the adoption of children. This means to mature sons by Jesus Christ to Himself according to the good pleasure of His will, to the praise of the glory of His grace wherein He hath made us accepted where? In Christ, in the Beloved in Whom, here we go again in Christ Whom we have redemption through His blood. In Christ we have the forgiveness of sins, in Christ it's all according to the riches of His grace, wherein He hath abounded towards us in all wisdom and prudence. He even gives us the knower for this doesn't He? He knows; He knows. Having made known unto us the mystery of His will. This is all past tense, according to his good pleasure which he hath purposed where? in Christ. 30:42

He's starting to get the pattern, it's all in Him, in Him, in Him, in Him, in Him; that's why it's so secure, that's why it's so perfect, that's why we don't fret that in the dispensation of the fullness of times He might together in one all things where? in Christ both of which are in heaven, which are on earth even in Christ. In Christ, also we have attained an inheritance. I'm glad it's there, it can't be lost. As I can go back to verse five, I'm predestinated for it us because whom He foreknew them. He predestinated. We walk through this by faith. We believe in whom He's called, whom He's chosen, whom He's justified, whom He sanctified, whom He glorified. Go back and read Romans Eight; read it, read it., trust Him. It hasn't been made manifest all of these things yet, but it will; it's the word of God. 32:07

Noah, you'll come into the ark, thou shall come in, there was no doubt. To them that believe, there's no doubt, did you hear me? To them that believe there is no doubt. Alright, I'm believing in His grace that I'm of them that believe, how about you? I'm of them. Isn't that beautiful, I'm of them. I'm not, and some of them I'm not of them. Always read who you are in the Lord, grace has made a great choice; aren't you thankful? Again, if you think you need to be the special one, well, as Paul said they're not of us. You want grace, you want to become competent in grace, you want to be over competent which you could never be in grace. 33:13

So, in verse nine, having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself, that in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, which are on earth; *even* in Christ in Whom, or in in Christ, also we have obtained an inheritance, being predestinated; He has to tell us that again thinking it's really hard to believe, according to the purpose of Him who worketh all things after the counsel of His own will. Who's this all about? Him, Sounds like He's made the decision for me. I have no strength; He does, I'm not my own, I've been purchased. Hmmm? It's all coming together, isn't it? Alright, that we verse twelve, and I love that word, it also means shall be, shall be, not should be, shall be to the praise of His glory who first trusted what? In Christ. 34:28

And again in verse thirteen, in Christ, ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in Whom, or in Christ also after that ye believed, ye were sealed with that holy Spirit of promise, which is the earnest, or the wonderful reign of our inheritance until the redemption of the purchased possession, unto the praise of His glory. In Christ, In Christ, In Christ, In Christ, In Christ, alright? Thou shall come into the ark, and we're already there. It's so glorious. 35:07

Now, we'll move quickly here, I want to try to see what we can cover here, but next it says there cover it with pitch. This is so beautiful, and it really has to be said tonight before we go. Cover with pitch within, without, all over. The pitch means atonement; it's the ransom; it's the blood; it's the blood all over. It reminds me of Josiah, that perfect hearted king. Remember when he got to the Passover? You did not want to be a bullock, you didn't want to be anywhere around there because He did the Passover like no body other, because he loved the blood. He loved the blood; he was overwhelmed with the blood. He was so overwhelmed that even at eight years old is the Lord called him to be king. There they found the scriptures, and they had a wicked dad. I believe he had a believing mom. But all the wickedness that all of those generations had, but God had Josiah in His sight. He knew who would have the word, and He knew when the word would come forth to be found because He had one that would receive it 36:33

Do you see how perfect that was? Just like the perfection that Rebecca at the well, the timing. It's just like Esther coming through as the orphan getting to her relative to live with. And, oh, my, what a coincidence, the queen just departed from the throne, and they were looking for a queen. Hmmm? Timing, timing, timing, it's perfect. Everything is about that timing, and now we're waiting for the timing which is the most important part of the wine dresser, the time that that grape is harvested. It's so exciting saints. Just hear Him, you'll have a good time right now; you really will. This Josiah was a man of mercy, he was, he was a man of reigning, he was a man of God with a perfect heart because he loved the blood. That pitch, that covering, it was a sticky substance, it was very unattractive; it was hard to work with in a way. But when it said it covered it that thing looked awful. It reminds me of the badger skins on the outside of the tabernacle. It didn't look very good, did it? But all the glory that was within. See, and that's you. 37:51

Again, it's the treasure in the earthen vessel that the glory may be of God and not of men. But you got the pitch on you, you got the atonement all over you, you got the ransom; come on. Brother, why do you keep telling me how needy I am, how much mercy has met me? Because you're the ones that appreciate it, you're the ones that get it. And those that struggle with it are going to cast judgment on those that love His mercy, you don't get it, and you're going to miss it; you will miss it. It's the vessels of mercy that receive the riches of His glory. Are you a vessel of mercy? Oh, I believe it, I don't believe Go will give us this message if we weren't. He ain't just going to let it fall to the ground. 38:49

Now, this pitch was a glue, and it protected the water from coming in. Brothers and sisters, the atonement of His blood keeps, and it's kept, and there isn't any more for us, it's even beyond that; it keeps all the judgment out. There's therefore now no condemnation to them that are in Christ Jesus; there is therefore now no condemnation to them that are in Christ Jesus, none, zero. I don't care if it's you trying to put it on you, or somebody else, or whatever it is, there isn't. Stand on it, rejoice in it, love in it too, love in it. It's important, you can have faith but remember, faith without love is profitless, isn't it? Yes, it is. See, you want that love to work in there. I love that there's now no condemnation; don't you? Don't you love that for your brother and sister in Christ? I love that, I thank God for that. 39:54

So, saints, it's nothing but the blood within and without, and I loved this because even that tabernacle, even that blood from the sin offering, it started in the outer court, it did. And it went all the way through the holly place, and it went all the way back into the mercy seat; it went all the way in. There's only one thing that you could go in all the way with, the blood, the mercy: the mercy. That's why the cherubim they're staring at the blood on the mercy seat. Put all that pitch within without. You didn't need any pegs, nails, or anything like that, just put the pitch. I don't know what else they have there. I'm sure they had different things, but it's the pitch, it's the ransom, it's the atonement, and it's emphasizing; emphasize the emphasize. It covers a multitude of sins. See, nothing can get in there, nothing can separate you from the love of Christ; the power is where? It's in the blood isn't it, amen? How much power do you think's in that blood? There's the power to bring you salvation, and it's the power that brought you, you are now blessed, you have been blessed with all spiritual blessings in the heavens in Christ. 41:24

Well, we got through about a quarter of a page, and you know what? Even when we have a body like unto His own. We'll never exhaust it. What's in here saints, what do you think huh? This the only thing that'll ever be and think of what He's shown you. Think about the enlightened eyes of understanding that we have brothers, it's marvelous, isn't it? We rejoice in giving thanks, it's an abounding hope, you know Who you believe, you're persuaded that He's able to keep that which I've committed unto Him against that day? And yet in a way we haven't even started. We haven't even started Sam. I'm going to get me a body like unto His own, I'm going to be like Him, measure, stature, fulness unto a perfect man in every way. I believe that because the bible tells me so. Let's pray. Thank you, Jesus. 42:33