The Testimony of Noah – 7
Pastor O'Dorisio – October 30, 2024
Bible Text: Genesis 6:14-15 ...

https://livingwaterstabernacle.com/sermons/10-30-24-the-testimony-of-noah-7/

Go ahead and open our bibles back up to Genesis Chapter Six, and we're thankful. The last time we got together we rejoiced in our better thing. Matter of fact, whenever we get together, we rejoice in our better thing. And our boast is in the Lord, right? Our boast is in the Lorde, the word of God says our boast is in the Lord, our praise is in His name. And I rejoice of the great favor that He's had upon us. It's extreme, it's amazing, but we rejoice especially where we left off was Noah was given a length, a breadth, and a height, alright? And we are given a length, a breadth, a height, but we're given a depth. We get that fourth one, we rejoiced in that. And we understand it's love that lifts us; that ark is, it's an ark of love, it's the love of God. And we thank the Lord that we know that our ark that will lift us, and we'll hit on this tonight, it's an ark of first love, and that's what's going to lift us by the grace of God is remaining and abiding in that first love, and not leaving the first love; not abandoning the first love. 01:22

We have been witnessed, not again just witnessed in a sense of told second hand, but we have been witnessed by the Holy Ghost, yes at the well from praise the Lord from the very power of His might, my Master's son wants to marry you. Praise the Lord, that's a glorious thing, and I thank God that in that the Lord just takes it from there. But we have the depth; that's one thing it doesn't speak of with Noah. We have that fourth element the depth, and we went into that about the depth of His love. See, the Apostle Paul tells us that we would know the love of Christ, and all of those dimensions, and specifically we have the depth. Now, what that depth means as you look that up it means the deep things, it means the mystery. Well, we know what that's pointing us to immediately, it's the Holy Ghost. The Holy Ghost is Who reveals to us yea, the deep things of God by the Holy Spirit. The Holy Ghost is the One, that mystery that was spoken of that was given to Paul; the Holy Ghost is the One that gives us the understanding. The Holy Ghost is the One that sheds love abroad in our hearts that gives us the believing that it is ours, because brothers and sisters, believe it or not the bride trusts in one thing, the love of her husband. And let me tell you as we'll hit on it on Sunday, the bride is a wife, and the wife is a bride. And we're going to get in on Sunday and we're going to have a really good time. If the Lord tarries, we'll have a good time before then in heaven too. So, we just trust God together. 03:18

But this is what this is, and I thank the Lord that it's by the Holy Ghost in this Church Age through the Holy Ghost is that ministering we receive the bridal gospel. We also know, and we're explained again by the word of God that the depth means extreme poverty; extreme poverty. And you think about how the most extreme poverty that could never be compared is what Jesus was made for us. What He left for us, the extreme of His poverty nothing could be compared. He left it all to have you, the pearl of great price. He sold all that He had to have you. Isn't that beautiful? That's the depth of His love, that's the depth praise

God that's revealed to us, and I thank the Lord that they wrote those things for us. And yes, the bride is right here, and it's not just a story, it's in the witnessing and the ministry, and the word that's written in us of Noah, and I thank God for it, it's all here. This is His mercy brothers and sisters; this extreme poverty is the lowliness that He took for us. And when we understand the lowliness that He took for us to what He would give us, and why He gave up everything was to have us, and to have us as the pearl of great price, that brings the knowledge to us of His undeserved grace; yes, it does. 04:52

It brings the knowledge to us of His infinite mercy. It brings praise God a result in our lives of first love that we'll be lifted right on out of here, and we understand very, very clearly that it was all Him. It's all Him, it's all His divine love, it's all of His precious love to us, and praise be to God it's going to lift us out just like Noah was lifted out before the destruction come upon him. We believe God for our promise. Yes, we do. 05:34

Now, let's go back, let's start here in Genesis and let's venture on, and tonight we're going to look at the numbers, the dimensions; the numbers and the dimensions and their meanings to us. So, let's go ahead and read verses fourteen and fifteen of chapter six. God says to Noah, make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make of it: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. Now, we begin here tonight, and it starts with the length. And this length means time, and specifically this word length means before time. So, think of what we're again the Lord is expressing to us. We know this is love, this is grace; Noah found grace. What really is grace? It's so infinite you can't really explain all of it, but truly in a nutshell it is just the undeserved love of God, and that is what lifted Noah out; that's what lifted Noah to a place where he would believe God for something so impossible, something that was never heard of before, but God said Noah this is yours, and you're going to get in it, and we rejoice in that don't we? God told him everything about it, God told him you're going to get in it, and then it was a hundred years later approximately that that ark was finished, and you know what happened? He got in it. 07:29

Now, why is that? It's because God's choice, it's because God's elect, and I thank the Lord this word works effectually in them that believe. And I thank the Lord He is the One that He said I will perform the good work which I have begun in you. So, that was a good work that He started in Noah wouldn't you say? Well, don't you believe the same promise was to His wife? I'll perform it. And Noah trusted God to perform it in His life, and that's what's so glorious about this. So, this length, if you will, means before time; Alpha and Omega before time. She's always been His first love. Let's see this, before time this love for us which we know, and we'll start in Ephesians Chapter One, verses three through five, and remember what this is all about. This is all about our promise to us, this is about our choosing just like Noah's choosing; whom He foreknew them He predestinated, and this is what God has done with our lives and is doing with our lives. And yes, there will be times that needs to go forth, but the manifestation of those things will be. And I thank the Lord that I do trust Him by His wonderful grace that He will perform the good work which He's begun. 08:59

I do call those things which be not as though they were, do you? The bible tells me to, and I don't just say that because I want to say that I say that because I believe in the grace of God that's with me. And I thank the Lord for this, I thank God that Lord, you know I can step into the very rest of God. See, God saw everything was made, didn't He? I mean everything was done, all of creation, but He saw that it was all in His Son's hands, and you know what God did? He rested, My Son's got it. If God can rest in His own Son because He's got it, don't you think we should rest in His Son because He's got it? Amen, God help us to wake up. Ephesians Chapter One, before time. Before time is love, let's read from verse three. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ. Let me ask you something? Was Noah blessed with everything when God went to him and told him; did he have it all? Boy, it sounds like the same pattern with God, doesn't it? Because it is, Jesus Christ the same yesterday, today, and forever. He gave it all to him, and He blessed it. 10:22

With what Noah was going to be blessed with out of the chute; Noah, you've got it all. And here's what's going happen Noah, you're going to build that ark son, yes you are, and you're going to get in it, and I'm going to flood this earth, it's going to lift you out, but it's only going to lift you out and your family. And you think of what the Lord has told us what's going to be lifted out in before the destruction, a rib portion. It's even a little bit more intimate, isn't it? It's the intimacy of the spouse; the spouse will be lifted out before that destruction. But if you think about it, the rest of the family of the church is coming, is coming before the middle part, or the great tribulation. You ever thought of that? Before all that finished destruction the rest of the family will be in heaven. They'll be gathered up, but by the grace of God I really want to miss it all, how about you? And it's not to miss it, it's to be with Him. 11:28

But see, just like Noah was blessed with everything, we have been blessed. We have been blessed with everything of Christ'. We know Romans Eight tells us, how could He not with Him also freely give us all things? Right? Freely give, freely give, the emphasis of grace, the emphasis of mercy, the emphasis of I can't help it, I just love you. Praise the Lord, and here it is, according, or just as He hath chosen us in Him. So, He blessed us with everything in His Son just as He hath chosen us in His Son, amen? Isn't this beautiful? When? Before time. Before time, this is the same thing as length. Before the foundation of the world that we should be holy, and without blame before Him in love. Once again, it's because of love, and we're talking about before Him in love. This is the Ephesians high water mark, this high-water mark of the word of God, this first word of the love of God. 12:39

Now, let's couple that and go on over to Second Timothy Chapter One. In Second Timothy Chapter One, and let's begin reading from verse nine. Now remember, everything was done Who hath blessed us, in all, right, Who hath chosen us, right? Well, let's read the same pattern Second Timothy, verse nine, Who hath saved us, oh my, Who hath called us, isn't that beautiful? with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus, when? before the world began. Once again, all this love; everything before time, before time, before time, before time. Let's keep reading here, verse ten. But is now made manifest by the appearing of our

Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel. Whereunto, Paul, I am appointed a preacher, an apostle, a teacher of the Gentiles. For the which cause I also suffer these things: nevertheless, I'm not ashamed: for I know whom I've believed, I'm persuaded that He is able to keep that which I have committed unto Him against that day. Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. That's glorious, isn't it? Praise the Lord. Once again, that love before time for us. 14:48

Now, let's go back over to Romans Eight and lets finish it with Romans Eight, and let's read from verse twenty-eight. We could never read this enough, we could never rejoice in this enough brothers and sisters. You talk about giving the more earnest heed, it should only increase at an increasing rate till we see Jesus Christ. And in verse twenty-eight praise the Lord we begin there. Why not go to the high mark right away? And we know that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover, whom He did predestinate, them He also called. And whom He called, He also justified, and whom He justified them He also glorified. It's marvelous is it not? See, this is the beauty of what we have, and brothers and sisters this before love, this before time love as it says in verse thirty-nine of Romans Eight: nor height, nor depth, nor anything created shall be able to separate us from the love of God which is in Christ Jesus our Lord, and we rejoice don't we, praise God? 16:26

And then Ephesians 2:7, my goodness, you talk about from beginning, and Ephesians 2:7 just flip on over there. I know you know the verse but let's read it together. That in the ages to come He might show the exceeding riches of His grace in His kindness towards us through Christ Jesus. So, you think about how Noah found grace. Well, isn't that wonderful, grace never ends. It only gets more exceeding, and it gets to the exceeding riches of His grace. And the reason that can be at this time, as we say in the future it's because He will have His pearl of great price. Hallelujah, what that all turns on is so marvelous. 17:10

Now, go on back, chapter six let's read about this length, and let's start to study this out here; verse fifteen. It says, and this is the fashion which thou shall make of this ark: The length of the ark shall be three hundred cubits. It was sweet, when I went into see Ty about the second or third time, there I was expressing to him, you know brother, we're getting into the measurements of the ark. The Lord's really been just opening up and letting such a beautiful encouragement come into my heart, and I said oh, that length is three hundred. Well, he said you know what that is? Well, I said, why don't you tell me? He said three hundred are the warriors; it means the warriors. Well, you remember Gideon's little band, the three hundred. Yeah, God had to cut that down, I think it started about thirty-two thousand, we got down to three hundred that God was going to use. Now, I want you to think about this because yes, the number three hundred it means warriors, but there's also a meaning of it, Gideon's army was a divine deliverance; it was a divine deliverance. The Lord's deliverance is always a divine deliverance; you understand that, right? And God does it in

such a way it's going to be a way where He's going to bring you to something that you think it's going to be impossible, and God's going to show you that no, through Me and with Me all things are possible, amen? So that why we don't live practical. I don't, I choose not to; I live God's possibility. By the way I'm spiritual, I thank God that I'm born of Him, I'm born of God, and I love that, and it encourages me all the time when I get a little bit mucked down in this thing I understand that this is again; I'm just renting. I loved how Brother Copley said it, it's like a rental and you know what, I'm just kind of here for a bit but I'm out of here soon; I'm going home. 19:06

And I thank the Lord that this corruptible' coming off, people get so absolutely mystified by it, and so focused on it. You need to be focused on the new man. I love Jesse as he came and gave the word of God on Friday night, it's all in the new creation. I'm glad we're getting it, and I'm glad we got it because it's time, we're about to hear a trumpet blast. But Gideon's army, and this was the Lord's army, we know that, but Gideon's army was a divine deliverance just like Noah. Noah was a divine deliverance, amen? The bride is going to be a divine deliverance, amen? Oh yes, this is wonderful stuff, three hundred warriors defeated a Samarian army of a hundred and thirty-five thousand. Three hundred defeated a hundred and thirty-five thousand. Only God, amen? Only God's deliverance, and how beautiful that Gideon didn't doubt, those three hundred didn't doubt, God gave them the grace that gave them the faith to believe God that the battle is the Lord's. The battle is the Lord's, isn't that wonderful; have you read that verse before? That's what's so glorious, we just go on in there singing. That's why you always put the singers in front of the army. You might as well start singing, you already know the victory's been done, and we're more than conquerors through Christ Who loved us. 20:43

Lord, help our unbelief in any situation. Praise God, brothers and sisters we know the victory has been won, so that three hundred that defeated the hundred and thirty-five thousand, that's a miracle; that's a miracle deliverance. Noah was a miracle deliverance, amen? The bride is a miracle deliverance, amen. And it's not that by grace of God that we'll be raised up first, the miracle is that we're in that company; that's the miracle because the miracle is always one thing; His grace and His mercy, and it is and we thank the Lord for this. So, Jesus help us to believe this and so, in that number three hundred the warriors, we wore and fight the good fight of faith, and you know, the good fight of faith, see we're not fighting against flesh and blood, are we? Un-uh, un-uh, we're fighting against wickedness in high places principalities, rulers of the darkness; all of those things. Well, if you really read in the word of God, the rulers of the darkness and all of that spiritual wickedness you know what it really was? It was legality, it was that dirty legality, it was that Pharisee, it was the Sadducee, it was that absolute works. 22:14

Brothers and sisters, by the grace of God we fight that good fight of faith to rise above all the doubt, the fear, the insecurity. See, that's what legality can cause in our lives, it really is. See, when we think we have to work for something there's a fear. When we think we have to work for something when God says it's free something made us insecure. When we think we have to work for something, somebody can say he's just prideful. Well, to get to prideful I

think you got to go through insecurity real quick. Huh? Come on, these are these things, let's just in in the grace of God. Let's believe that the word of His grace is what raises us above all of these things. It raises us above circumstance, and we've got lots of circumstances in our lives. The word of His grace raises us up against all odds, amen? And the grace of God, I love this, it raises us above perception. Perception, how you see something, how somebody else perceives something. You know what, I'm convinced I'm only concerned with how God perceives something, and you know the beautiful thing about the Lord, and especially our Father? He perceives everything in one thing, His Son. And when He looks at you because of the blood of Jesus, He sees His Son. He sees His Son. He's told us that's what He sees because we have been made the very righteousness of God in Christ Jesus. It's a glorious thing saints. And I'll tell you what, there's a peace in that that passes all understanding. 24:09

So, we give Him the praise, we give Him the glory in this, but that number three hundred again as we go through this, if you kind of break that down you got three one hundreds, alright? So. you got the trinity, which is three, and then you got one hundred which is completion. So, you have the trinity's completion; that's such a glorious thing, the trinity's completion. The Father's plan, alright? The Son is promised He'll perform it, and then the Holy Ghost's power, and what is that Holy Ghost power? I'm finding out more and more what that resurrection power truly is in our lives, the Holy Ghost power. It's this knowledge of His love. There's nothing more powerful than the knowledge of the love of Christ.; there isn't. There isn't, and then the Holy Ghost because of the knowledge of that love it does a double portion in our life, it gives us faith to believe it. See, when you know that somebody loves you there's a faith that follows right there. You know, faith doesn't come first, I don't believe she loves me then love comes, you believe that love because the love hits you first, and that's what the Holy Ghost does. He sheds love abroad in our heart, and then it quickens us with the faith of the Son of God, that's what's so glorious. It's like this quickening power, this incredible revelation of the love of Christ, it quickens this new creation. It quickens; praise God Christ in me the hope of glory, and it quickens what's there to grow, and to seize on it, and to truly say oh Lord, I see it, mine eyes have been enlightened. I apprehend that which has apprehended me. 26:11

Praise God, and that's what gets so exciting as we see again the faithfulness of God work in our lives. Then the knowledge of His love for us is everything, and praise be to God it's everything for faith to believe it. But love, see, faith worketh by love, right? Faith without love is profitless, it has to have the working of love, praise God. See, faith without love means that you read something, and you got instructed in it, and you say okay, I believe that. Faith with love is its mine, it's my own, He's my Saviour, He's my Lord, He's my friend, He's my Bridegroom. He's the lover of my soul. 27:08

Alright, now we get to the breadth of it. Now the breadth is from the root word to grow wide and enlarge. You say amen. It's exactly what we experience isn't it? We're the wineskins that just keep stretching, and stretching, and stretching, and stretching. Isn't it amazing how many years by the grace of God most of you have come in here and all by His Spirit you've

grown. Isn't that something? You're not a Christian that just comes in and has milk, because if you just keep getting milk you're never going to grow. But when you're given the strong meat, you will grow, and not just grow, you will grow up unto Him in all things. All things, isn't that amazing to the measure and the stature, and the fulness of Him? Unto a perfect man, and you know the beautiful thing is the Holy Ghost. As you yield to that, you take that grace you see it. Oh, you're challenged at different times, but you can look back upon your life, you can see what you see now and it's like Lord, I can't even believe it. My salvation is new every day, it's greater and greater this salvation with eternal glory. It's amazing every time you open the word of God, and just say Lord, come in and work this in me. And it might have felt dry for a little bit, you might have been in a barren land, but I'll tell you what, there's a geyser; there's a geyser and the Lord knows when to just open that up. And I thank the Lord brothers and sisters this latter reign is coming down really hard right now, and that's why I say Lord awaken me to this. This is amazing what's going on, it's His truth, but it's coming into a depth, a height, a length, a breadth. Brothers and sisters, it's coming into the fullness to where I'll tell you what, we're just going to step right into it and boom, there is everything right there, face to face. 29:13

Now, this wineskin continues to increase, and why does it? Because it has to, to receive all the freely given things. That's right, we have to expand to receive it even though we've been given it, now we need to take it, make it our own, have it, grow up into Him in all things. Speaking truth in love. Let's go on over back to Ephesians, Chapter Four, verse fifteen. And this is what's so glorious about this brothers and sisters. This is why the Lord has the love of Christ from this pulpit, it's not from this man. It's from this pulpit by the grace of God because He cares, and He protects His pearl of great price, and this is what comes forth from here. It says in chapter four, verse fifteen. Well, go back to fourteen and listen to this. That we henceforth be no more children, and to be a child of God you're saved, amen? Yeah, you have to be saved; you're in the family of God, but He don't want you to be a child, amen. Just like any parent; any parent, I mean you love these little ones and everything like that, like man it's incredible to have little Frankie in my house. It's incredible to see that little man. Oh, they're amazing, they are, they are, they're just the greatest little miracle naturally speaking God's ever given us. Oh man, I got a grandson. 30:41

But watching him grow, watching him develop, all of those different things, but then I kind of remember back with my children. I love my kids, I loved them all the time, I loved them as babies' man, that teenage stuff, I'll tell you the Lord's got to really come in for love. And you really want them to grow through that so fast; Lord, get them out of there quick, quick, quick. And it just seems like it's stuck, but I'll tell you what, He's faithful, and thank You Jesus, all I can tell you; by the grace of God let us all just stand, and withstand, and having done all to stand, amen. Just like again like Sister Debbie telling us, her daughter is going out there and seeing one of her sisters in the Lord. Whether or not they're thinking of it, expecting it, whatever, I'm expecting from God, and you never know what might happen. All I know is all of these things here, none of them expected what was going to happen. Noah had no idea what he was finding that day when God said hey you, I'm going to show you some grace over here because I have chosen you. 31:47

Isn't that glorious? That's what the love of God does, and that's what He's done in our hearts, and that's why, Lord help us believe these things. But it says in verse fourteen, that we henceforth be no more children. He doesn't want us to be a child, and here's what children do, they're tossed to and fro and carried about with every wind of doctrine. And I'm not trying to disparage my brothers and sisters in Christ, but how many Christians do you know like this? Do you remember when you were like this? I'm telling you; it really does bother me saints, and it does when, and Brother used to preach on this all the time. Why when you have everything, why when you have the buffet of strong meat, why do you go to a garbage can to try to find a scrap? Why? And it is the truth. It doesn't insult me, it hurts me as your brother or sister in Christ, why do you listen to that? I don't want to hear that, I don't want to hear this, and I understand that there could be something, don't get me wrong, I know God is faithful to His people, I know God is faithful to His children, but if someone doesn't know the whole council of God, and I sit there long enough listening, I'm going to tell you something. The reason is, is because they're not taking all the grace of God. There's going to be error mixed in there. There's some marvelous preachers, wonderful encouragement of salvation, but there were wonderful ministers that could preach salvation, but then they would touch on the Holy Ghost, and they'd tell you to stay away from it. They would tell you again that you could be filled without speaking in tongues. Let me tell you something, that will cost you the bride of Christ because unless you're filled, you'll never see it. 33:33

You will never see it, and I thank the Lord to be able to stand upon the word of God in love and say no, no, no. I won't stand for that, not by the grace of God because He wants you to grow up unto Him in all things. And the only way that happens is by the power of the Holy Ghost. You must be filled with the fulness of it, and then, and then, and then, and then you must remain and continue in no other gospel but Paul's gospel. How could you not receive that from the word of God when we have this? And it is the truth, and it's not again just being arrogant, or being exclusive, or whatever; no, this is the mark for the prize for the high calling of God in Christ Jesus. Isn't that glorious? And you know it, and you have it, why would we want to squander it on something else, and it is the truth? How could we, how could we neglect so great salvation? I mean, think of how great our salvation is, it's incredible. And I thank the Lord and it's because of love and a desire, it's and I thank the Lord we find in this because praise God, we love one another. We want to rescue a brother or sister in the Lord whether or not they want to be rescued by the grace of God, continue to tell them the word of His grace, and do not compromise; do not do it. 35:09

Now, it goes on here that we henceforth be no more children tossed to and fro, carried about with every wind of doctrine, by the sleight of men, the cunning craftiness, whereby they lie in wait to deceive. But here's how you defeat it all, here's how you do grow up: But speaking, how glorious, this is our life, this is our livelihood, the truth in love, by the grace of God. Lord Jesus, never let that die in here; truth even in more love, more love, and more love, and more love, may grow up into Him in all things, which is the head, even Christ. Oh. It's glorious, it's glorious. And here we are from whom the whole body, and Joe spoke on this on Sunday fitly joined together compacted by that by that which every joint supplies; you got to have them all till we all come, amen? to the unity of that faith, see? And that fitly joined

together, compacted by that which every joint supplies, according to the effectual working in the measure of every part. And boy, the measure in every part hallelujah, makes increase of the body; there's the wineskin, unto the edifying, the spiritual encouragement of itself in love. It's all love, it's truth in love, and all that and then it encourages itself in more love. 36:52

I've left you one commandment, it's a new one; love. Praise God, and it is that simple. She is filled with all the fulness of God. She is full of all the perfect and complete will of God. That's incredible, think of that all, all, all. All the fulness of God, all the perfect and complete will of God how? The Holy Ghost. What is the number of the breadth? Fifty, Pentecost, the Holy Ghost. That's how. That's the only One that can write in us to receive all grace, and all truth. It's beautiful, just perfect; it's God, and it's just perfect. You have a perfect link before time, you have a perfect width praise God, it's the Hol Ghost expanding all of it. When you're on that camel ride, and you know you're it, and you're told it from the very beginning, and then all the way through all it is, is more of the ministering of taking the things of your husband, of Christ and showing them unto you. I've been on that journey with you, isn't that glorious? And we do, we just see more, and more, and more of the riches, and this is how the Lord does it. 38:18

Let's move on here, let's get to the height, and we finally get to the heights. We went from the length to the breadth, to the height, and that's back there in verse fifteen. It says three hundred cubits, the breadth of fifty cubits, and the height of it thirty. Now, the height, what that means is to arise and become powerful; isn't that something? The height is to arise and become powerful. You think about what happens by the grace of God when we arise. What power by the grace of God we will step into with Him. Matter of face jointly ruling and reigning with Jesus Christ. All power is given in that name, and He shares that glory, He shares that ruling and reigning, He shares that power with us. It's tremendous, so this height is thirty; thirty is the blood. That's where all the power is, isn't it, amen? It's all in that blood? That blood brothers and sisters the word of God tells us, nothing but the blood, nothing but the grace of God. The shedding of His blood it defeated sin, it defeated death. The shedding of His blood gave us victory over everything. He told us that we'll have trouble in this world; you got trouble sometimes? But He said be of good cheer, amen? I, and we can say this, my blood, my blood has overcome the world. 40:01

Brothers and sisters, we've studied this. We are the cherubim by the grace of God that rise up out of that mercy seat; that's the lid upon the ark. So, here come the cherubim out, they're one piece of that beaten gold. They are the lid, the crowning of the ark, it's glorious. And here they come out and their gaze doesn't look up, the gaze looks right back down on one thing: on the blood on the mercy seat. That is everything to them, it's everything that overcomes everything, they are one with the mercy seat, they stare at the blood, and praise be to God what do those cherubim do? Think of this in going on back to Revelation Chapter Four. The four living ones there in Revelation, that company praise the Lord, that is the only company that is mentioned and seen and revealed in the midst of the throne ruling and

reigning with Jesus Christ. And we see this in Revelation Chapter Four, verse nine, it says and when those beasts. Or when those cherubim give glory. 41:14

See, they give it to Him, they give Him glory, they give Him honor, and they give Him thanks that sat on the throne Who lives for ever and ever. So now we have a response from the friends of the Bridegroom which are the twenty-four elders that are round about the throne, a separate company praise be to God that has been waiting for their friend, the Bridegroom to call her, and here they see Him receiving, being given His glory, His honor, His thanks; He's receiving His wife, well here's His friends around that altar. They fall down before Him that sat on the throne and worship Him that liveth for ever and ever, and they cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour. Now look what they're seeing, and power. They see Him taking his throne because remember, the friends of the Bridegroom they're with Him right now, aren't they? Yes, they are, and where do they see Him? At the right Hand of the Father. He hasn't taken that place of that power from the Father yet, but now they see Him taking that throne. They see Him that He'll have that. 42:56

Now, we know that it doesn't actually happen until the time that it is finished with this seven-year period of time and then going into the millennium, but He takes it now that He's going to set everything down. So, they see Hin on that throne, they see Him with her, and they say Thou art worthy oh Lord to receive glory, Your wife, to receive honor, Your wife, and to receive the power because You have Your queen. It's so beautiful. I thank the Lord, and once again where did that all come from? How did the cherubim receive it? The blood. Saints, that blood did everything, it won every victory for you. It's done, behold, the Lamb of God. And that blood was shed freely for us to have this victory over everything. We are full overcomers always because of the blood of the Lamb. In Hebrews Chapter Ten, verse nineteen we're closing this up, but this is glorious. It says having therefore brethren boldness to enter into the holiest. How? by the blood of Jesus. You go into the most separated, most holiest place with Him. And you think about the sanctification that we have, that set apart holiness that we have, it never changes, it's because of the blood. It's because of that mercy. 44:42

So, I pray that this only causes us to see just a little bit more how immense the dimensions of His love are for us, that you think about this before time; that's that wonderful link. He placed us, He saw us as those good soldiers to believe, to endure the Trinities perfecting completion. We call out with Him, we know Whom we've believed, we are persuaded that He is able to keep that which we've committed unto Him against that day. And He enlarges us, and we are His workmanship. And His wineskin expands all the time by the Holy Ghost, and all for the purpose to arise over everything, to be lifted out before the tribulation to rule and reign jointly together with Him all because of that all-powerful blood on the mercy seat. So, until then saints you know what? I'm sure enjoying our wings kissing; that's the supply; the wings kissing over that mercy seat. That the supplying back and forth, hallelujah of everything that we are, that we are, and that we will have for Him for eternity, praise the Lord. Let's stand and be dismissed. 46:18