

## The Testimony of Noah – 8

Pastor O'Dorisio – November 13, 2024

Bible Text: [Genesis 6:13-16](#); [Proverbs 29:18](#) ...

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Well praise the Lord, let's go ahead and open our bibles to Genesis Chapter Six, and we're thankful to be in this time with our brother Noah. And how beautiful in these wonderful encouragements these stories of faith, and the faithfulness of God in the Old Testament. We understand that there's mysteries, and the mystery is hidden throughout in these precious stories. And as the word of God tells us in the New Testament, they wrote these things for us, and it wasn't just to record the happenings, it was to write the mystery that was within these things, and we see that there's incredible metaphor and allegory to these events especially in the life of Noah that so pertain to us in our time, and our day, and the judgment that's coming very similar to what happened at the time of Noah. But more importantly than the judgment praise God, that little remnant, that remnant praise God that's going to be lifted out just like Noah. And just like his family. So, let's go ahead and read tonight Genesis Chapter Six, we'll begin reading from verse thirteen, and it says there, and God said unto Noah, the end of all flesh has come before me, for the earth is filled with violence through them, and behold I will destroy them with the earth. Make Me an ark of gopher wood, rooms shall thou make in the ark and shall pitch it within and without with pitch. And this is the fashion which thou shall make it. The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits, and here we go. 01:51

A window shalt thou make to the ark, and in a cubit shall thou finish it above, and we're going to stop right there. Tonight, we're going to talk about the window. This ark was built such that this was the only place that you could look out from this wonderful ship was in this window. It was above if you notice here, it was the place where you could have a vision praise His name. And we thank the Lord, as it says about this window, it was above. I am thankful to God that this word above, it comes from the root word to ascend, and to be carried away. Brothers and sisters, we must have a vision; a vision, and thanks be to God in this ark it had once place to look, and it was above. It was up, it was through that window. And tonight, saints as we get into this God help us to really examine ourselves, where are we looking? And is our life truly only looking through the window. And I will make this statement, if by the grace of God, we're the representation of those that are in the ark, the first trumpet rapture of this day and age, I'll assure you if we are there, we are looking through the window. 03:32

Now, let's go ahead and turn to Proverbs This is why it's important, and vital that we have a vision. In twenty-nine eighteen it says in Proverbs, where there is no vision, the people perish. Brothers and sisters, without the vision, without having our eyes affixed on what God has enlightened the eyes of our understanding to see, and those of us by the grace of God that have seen the depths of this truth, Lord help us to always fix our gaze upon that vision. 04:11

Let's go on over to Isaiah Chapter Forty, verse twenty-six. Let's read a little bit more about this precious vision that God gives us. That's forty twenty-six, and once again thinking of it as above which means to ascend to be carried away. Is that what you're looking for, or are you looking to stay here? Now see, these commercials often times they tell me to buy all this food, a generator, and all these things because you know what's coming, you got to camp out. I'll tell you, that's the last thing I want to do. If I know that you're gone, and I need to buy food and a generator, I'm not buying it, I'm just going to start crying right there. God forbid, what are we preparing for? I'm not preparing to stay here. I'm preparing to go, that's why I'm here tonight I want to hear about the go message. I want to hear about how the Lord says, son, just like Noah, you're going to get in the ark. I believe in the power of His grace, I believe in the power of His calling and choosing, and I thank the Lord that He has given me ears to hear this.

05:21

So, here in Isiah Chapter Four, verse twenty-six what does it say? Lift up; lift up your eyes on high. Behold Who hath created these things. Now, listen to this, this is so beautiful, and the Lord drops this nugget right in the midst of this chapter, and you got to pay attention because I'll tell you what, sometimes you just have to put such a nugget into something where it makes you stop and say now wait a second, why does it say that there? Well, when you know the bridal message, you'll understand why. Lift your eyes upon high, behold Who hath created these things.? Now, listen to this, that brings out their host by number. That means bringing out basically these armies in certain numbers. Think of this as the wonderful companies that are going to be translated into heaven. The bride, the innumerable multitude, the hundred and forty-four thousand. Let me tell you something, there's a specific number on each one of those even though it's innumerable, God knows how many, and don't think He doesn't. And remember, that host is going to come from heaven, hallelujah the army that's going to come back praise be to God. Now listen to this, He brings out their host by number, He calleth them all by name. That word name means He calls them by glory. that translates glory, He calls them by glory, He calls them by reputation; how they're known. Isn't that marvelous?

07:00

By the greatness of what? His might, for He is strong in power. Not one failure; that's so beautiful, and where did those that know this, and are looking for that, where are they looking? Up, up, lift up your eyes, up. Now that window in the top or above always looking upward into the heavenly. The window always gives us the vision, the immense blessing vision of the future. But it's not just seeing into the future, what it does because this is God, and it's so exceeding the vision He gives. What He does, He makes the future present to us right now by faith, and that's the truth.

07:54

Go on over to Malachi Chapter Three, you all know this verse and it's so wonderful. Malachi Chapter Three, verse ten. Bring ye all the tithes into the storehouse that there may be meat in Mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Don't you feel every moment, I just can't contain what You have given, but yet somehow, somehow He continues to expand our wineskin as He tells us, and

He pours even the more grace in. Well you say Lord, I can't take any more, and He says oh yes you will, and He does it, and this is what our precious Lord does. Think of that, He's pouring out a blessing that there shall not be room enough to receive it, and notice where it's coming from; the window. Think of that, and that's because those that'll receive that are looking there. Where are you looking? To receive it. Are you looking for that window that is in top of the ark? Where you're going to ascend from, where you're going to be carried away from? It's glorious, and there's so much more here tonight it just goes on and on. 09:32

Now, we praise the Lord, this is the only place too, that the Lord allows you to look out. Isn't He good to us? We want to look somewhere else, well you can't, you got to look there. Preach no other gospel, we're in the ark, we're in the ark tonight and He's pointed us to the window, and every time we come in here, by the grace of God we're in that ark. There's one window, it's above. It's to ascend, it's to be carried out of here and that's where we're looking. Praise the Lord, this is what's going on. When you're in the first trumpet rapture what we see brothers and sisters is the glory that shall be revealed in us. Amen? Do we look on the outward appearance? Are we here, are we a congregation that we look at one another and try to judge oh you're not ready, and or you are. You can't be doing that and be in the bride; God, forbid. God forbid, He's a God that looks on the heart honey. And if you're so busy trying to find your flesh, or somebody's else's flesh you really missed it; what a disgrace. Preach the word, preach the love, preach grace and truth, preach truth in love and I'll tell you what, that's the transformation. When you're looking at the window it's amazing what you're not giving your attention to. 11:27

When you're in love and that becomes your first desire all the things that used to be so important as Sister Austin used to say, they don't matter much. It's amazing what love lifts you out of. Agreed? Agreed, I can't lift myself out of anything and I loved how Brother would say it, it's trying to lift yourself up from your own bootstraps. You can't defy gravity. Nope, you're sinking and you're sinking deeper trying to wiggle yourself out. I'll tell you, I don't want that mess. Now, we thank the Lord that when we're looking in at that window we're affixed, we're in tune, we have an ear to hear what the Spirit says to the church of Philadelphia, we're listening for that first trumpet rapture, we're listening for the voice of the arch angel of God, we're listening for Him to call us to Him. Now, people can say you're crazy, they can say what a nut, all I can say to you is well, everything that the word of God topside would come forth as come forth in exact detail. Thousands of years before Christ was ever born, and He was born. Bye the way if somebody does not believe that your calendar is set by His birth period, all over this world it acknowledges Christ's birth. Huh? On the backside of nowhere in a stable; just a few looking for Him at that night, and yet God said this is My beloved Son in whom I am well pleased. 13:30

All of those things come forth, I'm still believing the word of God. So, we thank God for this, but here it is, is we're about the glory that shall be revealed in us. I'm not worried brothers and sisters and concerned about a thorn that the Lord may have been allowed to put in my side, I'm not caught up and worried about Lord, oh the evil that I would not, that I do, and the good that I would I do not; I don't worry about that anymore, and it's not to be

cavalier and to just go forward and do anything I want, thanks be to God I'm not thinking about that stuff anymore. I'm not thinking about if it's good, or bad, indifferent or whatever it is, I'm thinking about my beloved Bridegroom is about ready to call me home. I'm thanking the Lord for the grace of God that has my life in tune that honestly I can't think about anything else but Him. I want to meditate upon Him, I want to pray, praise the Lord. 14:47

Now, it's all from the faith and love doctrine brothers and sisters, that's what it is. It's the faith in His love doctrine, it's the word of His grace that brings this perfect peace of New Jerusalem in our lives that it is finished that He will perform it because He's promised, and that will cause your life to live a joyous unspeakable and full of glory. Oh yes, no matter what's going on. A precious sister even asked me today, she said I don't mean to ask an ignorant question, but she says what is it to rally suffer together with Chris? And I know she loves the Lord. I mean really loves the Lord. I said honey, you're so caught up into the joy of the Lord you're just love happy. Isn't that marvelous? Have you ever been lifted out so far; so far that the suffering you didn't even, where'd it go even though it's still there? 16:05

Now, turn to Colossians Chapter Three, let's go on. Colossians, Chapter Three, let's read from verse one. If ye then be risen with Christ, amen. Seek those things which are where? Above. Think of that, seek. Now, I'm blessed with all spiritual blessings in the heavens in Christ; you are too, every child of God is, but He wants me to seek those things that are above. I know I'm seated there but those things are above, I also receive that in such a height I'm seeking, I'm calling those things not as though I am there. That's what I'm seeking. That's what I'm caught up in, I'm going to be with Him in glory, maybe tonight. So, if you then be risen with Christ seek those things which are above where Christ sits on the right hand of God, and by the way we're seated with Him at the right hand of God. Set your affection on things above. Wow, it says it twice, doesn't it? Not on things on the earth, amen. Look at how embarrassing it is going on right now, people just setting their affections on the things of this earth, and it goes like that sadly every election whether your guy got in or didn't get in, or she didn't, he didn't or whatever it is. You got the ones that just want to fall apart, and the ones that are looking at the ones that just got in. Well, he's going to change everything. Got fools on each side. 18:01

Look up, look up. I had to tell some kids here, quit being embarrassing. Stop it. we're not of here, from here, this is not our citizenship; zero. And you either you believe it and you take it or you miss it. You can't play with that stuff. The enemy will get you in anything he can; God help us to look up. Set your things on things above, not on the things of the earth for ye are dead, and your life is hid with Christ in God. When Christ Who is our life shall appear, then shall ye also appear with Him in glory, and that is only seen through the window seeing those things which are above. Always looking, loving, anticipating, He's coming today, He's coming tonight. Praise the Lord, this was the only place that Noah could look it was above because he was in that ark, and that's the only place you can look. Isn't the grace of God marvelous? He's wonderful, He's taken the reigns of your heart, you try to look somewhere else you got blinders on; thank Him, thank Him, and thank Him. And that's where we look,

we look to see the glory that shall be revealed where? In us, the glory that shall be revealed in you. 19:42

Glorified together with Him, it's the high calling, isn't it? Turn to James Chapter One, and verse seventeen. It tells us every good gift and every perfect gift is from where? Above, and comes down from the Father of lights with Whom is no variableness, neither shadow of turning. So, that's another good way, another wonderful way to tell us that we have been blessed; have been blessed with all spiritual blessings in the heavens in Christ. If we're looking to this earth to bless us. To give us our increase of life, look up from above, every good gift, every perfect gift is from above. Praise the Lord? And I believe He's told us we have it all. All from the Father, all from what He promised us, everything we know is from above, and then here He tells us why in Romans 8:32 which should be something that we just sing and praise God twenty-four-seven with. He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Every good gift, every perfect gift from above He gave us Jesus. And He gave us Jesus and everything of His freely. He has blessed us, amen, and it's all there and all through that window that we look up to Him brothers and sisters it gives us everything.

21:37

Now, I want to jump ahead just a little bit on our story with Noah, and we'll go back and touch upon this, and I want to preface this as well too. Brother Copley has some wonderful types through the different, there's the raven and the doves that are going to be released. Where are they going to be released through? The window, okay? We're going to touch on this here in just a second. But I thank the Lord, you can see many layers of encouragement in the metaphor that's in the raven, and then in the dove that's released multiple times from that window. But when we think about this precious story, when the rain is done and the ship comes to rest, okay? This window is truly an opening that gives us even more of a metaphor if you will of what happens with us in our bridal journey with the Lord. Judgment comes through that window, and it really does, I'm going to tell you why. Those birds that are released they're always released for seven days. Seven days, seven days, seven days, you know the number seven is perfection, right? But we also know during this time of judgment, during the time that the bride is lifted out there is a thing coming the tribulation. it's seven years, alright? At the beginning of the seven years the very first bird that Noah lets out of that window is a raven. The raven represents flesh, alright? Now, I love, there's a couple things you see in that. When we're taken out of here and it's the beginning of the tribulation, this flesh gets parked. I get to take off the corruptible and I put on the incorruptible. 23:22

Hallelujah, I take that, but even more so, the beginning of that raven coming forth in that tribulation representing the flesh. Let me tell you something, flesh is going to be so magnified in this tribulation time like never before. If you think that man is wicked now you haven't seen anything yet. The devils going to come forth like a roaring lion during that tribulation time. The devil is not come forth like a roaring lion, and the reason is because of you. Until he that hinders is taken out of the way the devil ain't coming forth in that force.

That's how much the Lord loves us, that's how much He wants us to be completely prepared and ready. But He wants us so sweetly to be with Him before any of this judgment happens just like with Noah. Amen? 24:20

So, he releases that raven, and that raven we know doesn't come back, it's just gone, alright? That raven shows that that flesh just saturates all the way out through the tribulation, but at the same time he releases that raven what does he release? He releases the dove and the dove goes out, but that dove comes back, right? But the beautiful thing about the dove is the dove represents the Holy Ghost. Let me tell you something, that Holy Ghost is going to go out in a precious powerful way during the tribulation, did you know that? And you know the first ones that the Lord really talks about the dove hitting? The hundred and forty-four thousand, and they're going to be sealed, and the power of the Holy Ghost is going to redeem them, it's going to take that company and praise and praise the Lord and bring them and rapture them up during that time of the tribulation. But that dove comes back. Seven days later that dove is let out again. What happens next time? That dove comes back with a little olive branch in its mouth there. During the tribulation that olive speaks of new life, it speaks of peace, it speaks of those things. What's going to happen with the power of the Holy Ghost and all those things that are going to come through the tribulation? Well, we're going to come out on the other side on the end of that tribulation, there's going to be a peaceful time for a thousand years; oh yes there is and it's going to be because of the power of His might, the sword of His Spirit, and all those different things. But then that dove is let out seven days later that third time and doesn't return. I see that in a precious way, that's like during the millennial time when they'll baptize in the name of the Father. The Son, and the Holy Ghost, and all of the fulness of it'll be dwelling. 26:16

So, I thank the Lord, where did that all happen through? The window. Do you see that? See, the judgment's going to come through the window, there'll be ascension's going to come through the window. All of the future, it speaks of the vision of what will be comes through that window. Now, let's not stop there, let's keep going on with this window because the magnificence not only of the judgment, not only of what will be, the window always speaks of ruling and reigning, it speaks of the bride and the groom. Turn with me to Genesis Twenty-six, verses six through nine and this is such a sweet little story here because this speaks of Isaac and Rebecca, and they're together, and what happens here is they start to see Rebecca, and how beautiful she is as Isaac's starting to travel with her and he say now honey, they're going to want you, and we're not powerful enough to stand against these kings and things that are going to take you because you're so beautiful. So, don't tell them we're married, you tell them I'm your brother, and everything's going to be okay. You don't think God has mercy on us? Joe, how'd you like to tell Chrisette that? Would you just say, what are you thinking, but at the same time that's who we are. 27:57

That's how quickly we fear, that's how quickly we go into unbelief, but that's how powerful God is to show us His grace and His mercy, but He's showing us something else in this which is so beautiful, so chapter twenty-six verse it says, and Isaac dwelt in Gerar, and the men of the place asked him of his wife; and he said, She is my sister: for he feared to

say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon. And it came to pass, when he had been there a long time, that Abimelech, the king of the Philistines looked out a window, and he saw, behold, Isaac was sporting with Rebekah his wife. That means he was laughing with her, playing with her, and Abimelech called Isaac, and said, Behold, of surety she is thy wife: and how sayest thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her. Now, God takes care of that and He causes a fear to come unto Abimelech's heart, and Abimelech knows not to touch God's anointed, alright? But what I'm getting at here, isn't this beautiful, what did he see through the window? He saw the bride and the groom. You see, again it's that window, and he saw them laughing, and he saw them playing. Again, this speaks of the vision, the window speaks of looking up, alright? 29:35

Alright, let's go over to Joshua Chapter Two. Joshua Chapter Two, and here we have precious Rahab again, alright? And let's read from verse fifteen, and it said, this is when she's hiding the spies, okay? And what she says is, is she says look I'll hide you and all this, but you remember me. And how we going to remember you is you're going to put that red thread down through the window, right? So, in verse fifteen it says here then she let them down by a cord through the window for her house was upon the town wall, and she dwelt upon the wall. Now, again we have this precious sister, and the Lord had great grace and mercy on her. She wasn't just a prostitute; she was the madam of the whole house. But the Lord knew that that woman would have a heart. And then that woman praise be to God came to be in the lineage of Jesus Christ. She came in to be in the ruling and reigning line. And once again, all through the window. All through that vision, all of those that were going to be destroyed in that city had no vision at all, they thought that that city was never going to come down, there was no way it could be penetrated, there was no way it could ever be defeated, all of the sustenance, all of the security was going to be on the things that I see here. But she saw the eternal and that's what she took through the window. 31:31

Now, let's go on to Second Samuel Chapter Six, and let's look a little bit more at this window. Second Samuel Chapter Six and we'll read verse sixteen. We know this story well. This is when the ark is brought back, and David is just beside himself. And as the ark of the LORD came into the city of David, Michal Saul's daughter, that's David's wife, looked through a window, and saw the king leaping and dancing before the LORD; and she despised him in her heart. And what does she see through the window? She saw the one, the joy of the Lord, she saw the one that would represent a heart that would be a perfect heart towards the things of God. Now, obviously she didn't want to take that as she criticized him, and God shut up her womb and wouldn't make her fruitful. But she had the opportunity to look through that window to see the perfected hearted king. She saw the one praise God that the Lord gives to us that loved the mercy of the Lord. And in loving the mercy of the Lord, the Lord took the less of the least of David's family meaning David himself, and what did He do? He made him the king, and He made him the king of kings. Every king would be measured by David's heart, and where did that woman see him? Where did she see the joy unspeakable and full of glory? Was through the window. 33:20

Now let's go to the best one maybe of all in the word of God. Turn to the Song Of Solomon, and I think you know this one. You were just there, chapter two, verse nine. And this is the bride speaking of her bridegroom, and we'll back it up to verse eight of chapter two. It says, the voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold, He stands behind our wall, He looks forth at the windows, shewing Himself through the lattice. Isn't He beautiful? And He's looking back through the window, isn't He? You see how that is? He's looking at us in that fulness, and we're looking at Him in that fulness. It's just glorious saints. Look up. Amen? Isn't that something. So, by faith we are in the ark right now, and God hallelujah has lifted us out like Noah right now. And the only place to look right now is up through the window. Everything of our lives is from above. 34:48

We are seated right now in the heavens in Christ, we are citizens there right now in Christ. Our place praise God is in the throne ruling and reigning with Jesus Christ. Now, ones would say well, how do you know that's your place? I got a crown, what do you think that's for? There isn't anything more and you have it. It's just something just to step back and that's where, and I was thankful to hear two sisters testify to me this week just listening to them. And they said the exact same thing. You know, the Lord knows what I need too. Sufficient witness all the time of His love, and those two sweet women they had husbands, and you would say they're alone now, and alone for years. And each one of the said to me word for word I'm never alone, my husband is always with me. That's why you're never alone, and I'm talking about never alone. Hmmmm? I just kind of smiled, I thought about my daddy. You know he loved being with my mom so, so much he would go to Florida on business; think of it, Florida in the morning and he was supposed to stay down there a night or two, whatever or at least stay one night and come back the next day, but he would always be back that day. Always. He'd be coming in ten or eleven at night whenever he needed to come in and I'd hear him say I'm not going to sleep in any other bed but with my wife. Do you feel that way about your husband? 36:56

Well, let's wrap this up. Because we know, because He's placed us in that ark we've only got one place to look, you can't get away from it, huh? You ain't going to see anything in that level without it. You've got to get right up there and look out there, that's how He's done it. We've been blessed with all spiritual blessings in the heavens in Christ. Ephesians 1:3. Everything we have been freely given of Him from the Father, because the Father gave us His Son. So that is the why the bride always looks up. 37:40

Last verse tonight, let's turn to Luke Chapter Twenty-one. Our redemption draweth nigh saints. Luke Chapter Twenty-one, verse twenty-eight. Now, we know; well, if you go back, we understand during this time is His disciples asked Him what are the signs, what's going to happen; what all the things that are going to happen when the Lord, when You're going to return Jesus? Well, He tells them all, but He says this is what I want you to know. When you see these things, verse twenty-eight, when you see these things begin to come to pass; isn't that something? He didn't say when you see them happening, And you've been looking at them awhile, and you want to see them grow to fruition, He says when you begin

to see them; begin. Then look up, lift up your heads for your redemption draweth nigh. Your deliverance and liberation is coming, you about ready to step into the things that you've been looking into for how many years, hallelujah? 39:00

Liberated from this corruptible flesh, putting on the incorruptible, hallelujah. And why, because you've been looking through that window saints, and you've been calling those things which be not as though they were. As Brother Hill used to say, well, He didn't come today, but I was looking for Him today and it was just about as good as if He would have come today. I'm beginning to know that that's how powerful by the grace of God His faith is. His faith, in you. Living in Canaan now. Let's stand and be dismissed praise God. 39:51