

The Testimony of Noah – 9
Pastor O'Dorisio – November 20, 2024
Bible Text: [Genesis 6:16](#) ...

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Let's open our bibles to Genesis Chapter Six. Last week, oh what a vision He's given us, amen? And we're not perishing by the grace of God because we have the vision through the window. That window praise God represents that we're always seeing the things above. It's looking into the eternal. It's where your heart is set and fixed praise God that you have committed it to Him, and He will keep it. He will do it, He'll perform it, won't He? He'll perfect it, He'll complete it, and there's no looking around, and there's no looking back. Looking into the truth praise God, this is what we do when we look at that window, we see Romans 8:28 alive and well; yes, we do. All things work together for good, and they work together for good to them that love God. That means in that working together for good, it's perfect. The result of it is exact, it's perfect praise the Lord. See, I thank God, we trust Him that we get up every day, and we go forth, whatever He has for us each day. Alright? I thank God. All of that input still is Him. People like to say well, that's my input and all these times; you just show up. You have this, you have your hands open like this, or up, whatever you want to say here, and He puts in your hand; He puts everything there, praise God. 01:30

And then in that we know as we trust Him, He does. God as that song says He holds the future. Well, I'm going to tell you something, what future does He hold for you? Is it salvation with eternal glory? That's the future I got because that what the bible tells me. He put everything in my hand, I can't even have anything more, He's given it all to me, and He's given me the enlightened eyes of understanding to see it, to recognize it, to appreciate it, to cherish as the keepsake of my life. And you understand this because you tasted of that peach too. So, brothers and sisters this is the window that we see. We see through a window that He perfects that which concerns me. That's all wrapped up there in Romans 8:28. Anything that concerns me, it's already complete; it's perfect, it's exact, it's God's will all over my life. 02:36

Now, we need to trust Him more, don't we? We need to fall in love the more with the faithfulness and grace that He has given us, and in that, it's the faithfulness and grace as we're reading it and receiving through this journey and this testimony of Noah to be lifted out in perfection and completion seen only through that window brothers and sisters, it forgets everything which is behind. See, we forget those things which are behind. Only one way, looking through the window. Looking to the eternal, setting my affections on the things above, amen? All of that, that's what we have, the window is the pressing, and it's the longing of the mark, it's the prize, and I love that where it says I press toward the mark. That press means that there's a goal in view; there's a goal in view. So, and see, the goal that I know is in view, my Husband went to build us a house, my goal in view is He's going to call me to Him; that's my goal in view. And in my goal in view, He's going to show me around. He's going to take me to all these different places and all that, but before we get there, we got lots of

wonderful stuff, and you know, it's like a day that'll never end and that's the truth. That's the goal in view. The prize, the reward to the winner, the high calling, that's the brim above and beyond. It's the cup that's full and running over, its joy embracing our Bridegroom; that's the window, hallelujah. 04:26

And we've been called and chosen for our eyes are fixed on it. I appreciate a sister encouraging me through an email, and she said oh that ark in that window is just like when Paul set there in the prison down in that hole, all you could do is look up, amen? Well, look what it says, see, you're a prisoner of Christ aren't you? If you're going to go the way Paul did, you're going to suffer in like manner as he did. Well, that means you're going to be a prisoner of love. And I thank God, you look at chapter seven, verse sixteen let's just read that real quick here in Genesis. And they that went in; we're talking about going into the ark went in male and female of all flesh as God had commanded him: and the LORD shut him in. Did the Lord shut you in? You know He did. Now He shut you in, you ain't getting out. Noah couldn't get out of there. He said he's going to get in, He said I'm going to bring you through, hallelujah. That's your life, you're shut in, you're a prisoner, a vessel only for the Master's use. 05:38

So, now going back to Genesis Six, verse sixteen, tonight we come to the door. Last week it was the window, but now we got the door. The only way in is this door, let's read it. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof. So, the only way in is this door that is set in the side. Now, I want to talk about that word "set," that needs to establish it. And it even means something even more forceful if you will. To set that door it means to lay it in there violently. Now, listen to that. Does Matthew 11:12 jump out at you? Go over there and read that with me. You know probably what that says don't you? Matthew 11:12 it says, and from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. Now let me tell you something, you're going to win Him, you're going again lay hold truly, and hold that fast which thou hast that no man take thou crown? There's only one way in that ark, it's passion. Set it in there, violently set it there. It means brothers and sisters that I might attain, if by any means I might attain to the out-resurrection; that's what this is. When you go in that side it's everything for you, and it's everything for your family. That side brothers and sisters represents a rib, the side of our precious Lord and Saviour Jesus Christ. And as you go through the word of God, you'll find out that that side of that rib is the most intimate place truly throughout the word of God. 07:38

Now I as touched again as I was meditating on this and got a note from it. In the Song Of Solomon the very first verse, let Him kiss me with the kisses of His mouth, do you remember that the mouth means the side; the mouth is the rib. When you get kissed with the rib, when you get kissed with the side you're getting kissed with the bridal kiss; you're getting kissed with the husband's mouth. Brothers and sisters, it's all over, the Holy Ghost is just decoding all of the glory, and to glory, to glory, to glory; the layers that you have in there. It doesn't stop, and it's the very beginning, that's why it the very first verse of the Song of Solomon. When you enter that, you enter that in the fulness, you're entering that praise God as the wife of the Lamb. That's why in the first chapter, my goodness it's our bed; thank You

Jesus. I thank God I get the imagery; I get the metaphor. More importantly I'm there with my spouse and I thank the Lord for this. And I thank God that He puts that passion in us. The side, the pierced side of Jesus, how about that? How about the blood and the water that flowed out. 09:03

Go on over to John Nineteen, verse thirty-four. Let's talk about this. How the word is just one; it's just one, John 19:34 the blood and the water that flowed from Jesus' side, but one of the soldiers with the spear pierced His side, and forthwith came there out blood and water. Jesus Christ, the way, the truth, the life, one door and that's Christ. Now, that blood that flowed praise God justified us. The water praise God represents the sanctification. There's no way to enter in but by the blood, and there's no way to be set apart but by the cleansing word, the power of the Holy Ghost. And notice, this is all from the pierced side. That word side right there where it says that He was pierced, it means the rib. 10:03

The blood and the water reveal the fulness of sanctification. Turn with me to Ephesians Five; stay on it. The Holy Ghost will reveal this, and it's so beautiful that He takes us to Ephesians Five to show us this about what flowed from the rib, that sanctifies us, or sets us apart to Him. Now, let's read from verse twenty-five of Ephesians Chapter Five. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, or let's just say it; by Him. Isn't that something, that He might sanctify and cleanse it with the washing of the water by Him that He might present it to Himself a glorious church not having spot or wrinkle, or any such thing, but that it should be holy and without blemish. And someday we're going to go in there and study this word should. And I'm going to tell you most places the translation is not correct. It's not, it's not should, you are. You are and that's why I am so thankful, it's of kings to search out a matter, and it's not to try to turn something to what it is, but as you really begin to understand and have the Lord reveal the truth to you, that's why you can read Romans 8:1 and you know that there is therefore now no condemnation to them that are in Christ Jesus; period. 11:44

Period, so I thank the Lord with you for these things but see, this is the glory in the church, you find that in Ephesians Chapter Three, verse twenty-one. This is what we're speaking of, and Noah noticed as the Lord was emphasizing this as I read this, He sanctifies us. Isn't that something? You don't sanctify yourself, but there's so many people that think, and they believe that they do, and you don't. He does it, the Word does it; He does it all. He performs the good work, and that good work is He wants that vessel only for His use. He sanctifies you. Don't you love to praise Him? Isn't it wonderful to exalt Him, and to lift Him up, and to thank Him always? That's the joy and thanksgiving that comes from our lives that it's His work. We'll go back in and read, every time you read David talk about thanksgiving, he's thanking God for His work, God's work. People that are truly, truly thankful are thanking Him for grace. Grace, grace, grace. They're thankful people, they're joyful people, they're not spiteful people, they're not angry people, they're not bitter people. They're loving people, praise God, you can't help it. Even the poor bitter people, you love them. You shake your head, and you ask why are you doing this, but you pray, and you thank God. But for the grace

of God, you'd be right there, but He sanctifies it and He presents it to Himself. Isn't that glorious? He's taking care of it all. The bride's made herself ready, sure, the bride is made herself ready just like the lily. 13:45

Are you ready for His grace? Are you ready for His hands to form you, little lump of clay? Isn't it glorious, you see the readiness? You see, faith without works is dead, don't just be a hearer of the word, but a doer. I'm doing the word, I'm a lily just enjoying the grace of God and praising. I'm thankful, that's what you're doing, you're thankful. It just springs forth, you're a fountain of joy, unspeakable and full of glory. But see, He sanctifies, He presents it to Himself, and we count Him completely faithful for our sanctification; He separates us unto Himself. Yes, He does because He presents us to Himself. He washes and sanctifies the glorious church, and notice again, where did that come from? His rib. Now, isn't it interesting that you find this, He sanctifies it, and He washes it, and He presents it to himself right out of His rib and we find it in the fifth chapter of Ephesians where He's talking about the husband that loves His wife; it's beautiful. It's incredible, this is a great mystery, but I speak concerning Christ and the church. 15:33

So, we rejoice in this that we see these things, but see, we find this in the marriage chapter because this is the devotion of the husband's love. And praise God in that love that we know, and that love that we receive we gladly submit our lives to Him; gladly. Thank the Lord that I'm here at the bible study and studying this in the bible. But we thank the Lord that this is now, isn't it? See, if you're waiting to get married you missed it; you waiting to get married you missed it, and that's the truth. All throughout the word of God it's marriage, it's not engagement, it's marriage. And yes, it is, and I thank the Lord, hear the word, believe the word, the word of His grace is what sanctifies. I'm set apart now, and to Him because the grace of God came to me, and the grace of God that is with me. And the grace of God that flowed into me said I will go and was married. I'm in Him as His rib, and I'm soon to be taken out and presented unto him. 16:41

Let's go to Genesis Chapter Two. Are you the rib? Oh, by the grace of God hidden away amen. But the rib hidden and soon to be presented unto Himself. Now, here it goes, In Genesis Chapter Two let's read from verse twenty-one. And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs and closed up the flesh instead thereof. And the rib, which the LORD God had taken from man, made He a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore, shall a man leave his father, and oh he did, didn't he? and his mother, and shall cleave unto his wife: and they shall be one flesh. We're one with Him. We're bone of His bone, and flesh of His flesh. I thank the Lord, isn't that glorious there, and Adam said this is bone of my bones, and flesh of my flesh. She shall be called woman because she was taken out of man and presented to himself as his wife. It's perfect, it is perfect, perfect, perfect. 18:22

And we thank the Lord that God has separated us to Him now. We're here on a Wednesday night, we're just a handful; a handful. He separated us out. We're not here for

coffee and donuts. We're not, we're not here to church seed, church plant, this-that, all this, we're not here to starting to buy a plane ticket, we're going out to you know enhance the kingdom. Sad, no praise God we're abiding ready for our Husbands call any moment encouraging one another in this oneness, and in this fellowship. And by the grace of God holding fact that which thou hast that no man take thou crown. Joshua would not leave the tabernacle. When he went out from among the camp, when he was there, I'll tell you what, he didn't want to leave. We don't by the grace of God leave this gospel. He's drawn us to it, and here we are and we're thanking Him, and let's talk about this wondrous sanctification; this separated unto Him, this holiness that God again causes us to enjoy. 19:49

Here's how it continues to transpire in our life. He said this in Acts, Chapter Twenty, verse thirty-two. The last thing that he said to those Ephesian elders in Ephesus, and he says to them in Acts 20:32, he says, and now, brethren. And I love how Paul emphasizes that now. Not for a later time, but now, I commend you to God, and to the word of His grace. The word of His undeserved love, the word of all His doing, the word of none of your works, and on, and on, and on, and on. I commend you to His complete grace, which is able to build you up. It's strong to do it, it's capable to do this, okay? It's all powerful to do it, and to give you an inheritance among all them that are sanctified. Alright? Now, does it say it will give you? It says it's able to give you. Have you taken Him up on it? That's what we're doing tonight. So, if you're taking Him up on this we have been given; we have been given praise God that inheritance among all them which are sanctified. 21:24

That's the mark for the prize, that's the goal, is there anything more than that? There isn't. What Paul's pointing to is them that become one. And that inheritance, praise the Lord, by the word of His grace now gives this to you, and you thank Him. You don't get complacent, you get more joyful, and if you don't get it you, you don't get it. God. Help us to get it, to not just to sit through and say what did He say? My goodness, pray about it. What does the word of God say? Come on Alex, I hold it, I hold it, I have it, I've got it all, thank You Lord, it doesn't mean I quit, it means praise the Lord I abide in joy and thanksgiving, I abide with joy unspeakable and full of glory because that's the glory that is going to be revealed in me. But I have it, because I have to have it for it to be revealed in me. What don't we want to take about this, huh? Happy is the man that trusts in the Lord, this is the fulness of happiness; it really is. 23:04

And I appreciate it, that's what Brother Hill would always say, living this every day, and expecting Him every day in that moment when we'll see Him face to face. Even if we didn't, it was just almost as good as being there. It is true because I know He loves me like that. I'm not doubting it, I want to see Him face to face. It's going to be incredible; it's going to be beyond. I'm going to have a body like unto His own to handle that one. But I'll tell you what, that fulness of joy it's just going to carry on; it's going to carry on. Praise the Lord. Praise the Lord, the building, the building, the building, the building. Turn on over to First Corinthians Chapter Three. This is what you've been given saints, this is what we have, how could we not cheer each other on? How could we not be thankful with one another, how could we not be elevated, joyous, fluttered wings on our back? First Corinthians Chapter Three, verse nine.

Paul's speaking here. For we are labourers together with God. Thank You Lord with Brother Paul, not to highly esteem him, but unto the Lord, ye are God's husbandry. We're this precious vine, the finest of the grapes, the elect, the best of its kind that's going to bring Him the wine coming out of us, it's the best kiss, and He is waiting to drink that like nothing else. So, ye are God's husbandry, ye are God's building, God's masterpieces. This is the build you up masterpiece that gives you the sanctification with them that are sanctified according to the grace of God which is given unto me. 25:19

How wonderful, partakers of My grace, remember how He said that in Philippians? He said you are partakers of My grace, isn't that something. See, in the grace of Paul was all grace; that revelation of all grace, the revelation of Christ wants you as His wife. That revelation, that grace, that's Paul's possession, that's Paul's hold that fast which thou hast that no man take thou crown? What do you think that crown is? It's grace, but it's all grace, and it's Paul's grace that that he called my grace. That's why he had that, and that's why he could say this was my grace. According to the grace of God which is given unto me as a wise master builder. Isn't that glorious? Now, you think about being a wise master builder you're thinking well my goodness, you're going to have to really work for that. The wise master builder, the reason his wisdom was so incredible is because his wisdom that came from the Lord, and from the Spirit assured him that he would perform the good work which He hath begun in you. That's the wise master builder that praise the Lord that He does it, that He performs it, that He completes it; that's it. 27:02

But it says according to the grace of God, which is given unto me as a wise master builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds there upon. Now, think of that. If everybody had to go in there, and I'm going to throw my work, and Hagen runs out, and each one of you throw your work it'd be just a total mess. How we're building thereon? The same grace that's of Him, the same workmanship that's all Him. We're in there, praise God, building upon with praise, and thanksgiving, and joy unspeakable, and full of glory. Nothing of ourselves, we stand in there like a bunch of lilies just enjoying the beauty of the Lord. Wow, you're arrayed way more than Solomon was. Well, you are too. What a joy unspeakable and full of glory isn't it? Let every man take heed how he builds there upon. Now if any man build upon the foundation gold, silver, precious stone, wood, hay, stubble. Man, I'll tell you every man's work shall be made manifest. For the day shall declare it because it shall be revealed by fire, and the fire shall try every man's work according of what sort it is. If any man's work abide which he hath built there upon he shall receive a reward. How beautiful, yeah and it's gold, silver, and precious stones; all the things of royalty, all the things of ruling and reigning, amen? I think that's so glorious to think about building with gold, silver, and precious stones. I don't think I've ever seen buildings built with gold, silver, and precious stones. I've seen buildings built with wood, hay, and stubble. This is of God; this is the riches brothers and sisters. 29:33

So, getting back to the side is where the rib is. The door into Christ as His bride comes through that rib; it's perfectly placed. Thank You Jesus, this is our place with God. He established this for us. We take this place by grace, this is not of works, He chose us. This is

something that has been freely given because it's His favor, it's His mercy and we have entered into this ark of the divine glory inheritance, and it's the only place that you could ever enter in just as the Philadelphia church is taken out before the destruction praise God. The only way to ever be spared from the tribulation you enter into the ark through the body, through the side, through the rib portion. There isn't another way in. Un-uh, the bride for the Lamb, this is it. I know at times we do feel imprisoned, don't we? But let me tell you this, this rib portion is about to escape; oh yeah. Oh yeah, and it's so beautiful because I want to end tonight that this testimony is to us in the life of Peter in the prison in Acts Chapter Twelve. I think this'll be a delight to you as you go home. See, you might go home. 31:04

Now, Act's Chapter Twelve Verse Five, let's read from there. Now, this is Peter, he was arrested alright. And old Herod is going to show whatever he thought he was show, but God was using this for our purpose. It says, Peter therefore was kept in prison: verse five, but prayer was made without ceasing of the church unto God for him. Isn't that glorious? And when Herod would have brought him forth, the same night Peter was sleeping. He was sleeping. But see, God's faithful, isn't He? When He's going to get you up, and He's going to have you arise up, He'll get you up. I think He's got us up. Now, Peter was sleeping between two soldiers, bound with two chains: there was no way he was getting out of that, was he? Isn't that your life, there is no way; there's no way that one could be in the bride. There's no way that one could be delivered in the first trumpet rapture; too many chains on, and to keepers before the door, they kept the prison. I mean, he was really locked in, but this is the perfect place the Lord had for him. And behold, the angel of the Lord came upon him, and a light shined in the prison. Oh, it must have come through a window, and He smote Peter where? He smote him on the side, He smote him in the rib; isn't that something, and what happened? He raised him up, saying, Arise up quickly. And his chains fell off from his hands. Oh, I love it, there's so much here it just keeps pouring, and pouring, and pouring. 33:06

In verse eleven it says, when Peter came to himself, and I'll tell you what, when you come to yourself after that twinkling of an eye, oh my. Arise up quickly; arise up quickly, come on, He's coming for us, oh yes, He is. Out of this prison praise God brothers and sisters, rise up, here you go. Look it up, rise up in the Greek means the appearance of kings. The appearance of kings, that's what this means. To leave, to go elsewhere speedily. You don't need to go elsewhere speedily in the twinkling of an eye, rise up kings? You think you know this, don't you because this is you because you know it. There's no other reason this is in here, there's no other reason praise God the meaning of this is in here; it's just so perfect. I thought I was just reading about my brother's amazing deliverance God could show me even in this life, He can deliver me out of anything. Absolutely, and you need that, and we need that faith, don't we? We're but men, but we need to be looking thru the window because we have entered the ark through the rib. Through the rib, the glorious church without spot or wrinkle. Come on, this is what this is. 34:58

The appearance of kings to lead to go elsewhere speedily. The side hallelujah in the ark. The wounded pierced side of Jesus. We are going to suffer together with Him; we do

suffer together with Him, don't we? We've been smote in that rib. It's the heart place. I'm talking deep, ridiculed, separated, mocked, despised but you gladly go. You gladly go, we're those beautiful soldiers that endure hardness, hallelujah. And why? Just like Noah, because of the grace of God, yeah you found. You happened upon Ruth. It just so happened it was the field of the Redeemer. It just so happened Esther and Ruth that when He saw you, well, that's my wife; I'm going to marry her. It's just perfect; it's just perfect. This is the faith that you have been gifted; think of that. The faith of the Son of God, but the faith, the full faith, the most holy faith, the faith of the Holy Ghost faith. All of that's in scripture, you'll read that. It's the most separated out faith. This is the faith like Noah that hears the word of the Lord and says, well, He says that I'm building the boat. Huh?

37:00

He says that I have the crown, well, I'm going out first. Somehow His grace got through you through me and gave us this faith, this faith. This faith, and He gave you that faith. You didn't develop that faith, He gave you that faith, and you pray for it because He gave you the grace to have the prayer that the Holy Ghost taught you to pray to ask Him for more grace. This is the confidence from that faith we've been gifted that we're completely confident in the word that the ark is going to take me out of here, and by the grace of God I am, I'm privileged, it's not joyous for the moment but I'm privileged. I am privileged to suffer to reign with Him, to suffer to be glorified together with my Jesus, and praise be to God it's the only door for you. It's the only door there is, and it's the only door for you. You were the eight that were getting in there. This is the company praise God that He divinely elected that would go into that ark; the rib portion for the first trumpet rapture. Let's stand and be dismissed.

38:42